



Rose Reinhold

Lent and Easter 2010

THE CHURCH OF ST. MICHAEL & ST. GEORGE

LENTEN WORSHIP SCHEDULE

ASH WEDNESDAY

Imposition of Ashes

February 17

7:00 AM	Holy Eucharist I
12:10 PM	Holy Eucharist I
5:30 PM	Family Liturgy - Holy Eucharist II
7:30 PM	Choral Eucharist I

FIRST SUNDAY IN LENT

February 21

The Rev. Graham Rainford
will preach at the 8:00, 9:15 and 11:15 AM liturgies

SATURDAY EVENING EUCHARISTS

Candlelit Holy Eucharist

February 20, 27; March 6, 13, 20*

5:30 PM

Desert Spirituality: Themes for Lenten Saturdays

“The Desert as Space”

“The Struggle against Demons (Temptation)”

“The Patience of the Cell”

“Silence and Tears”

“The Treasury of the Heart”

*incense will be used at these liturgies

Preacher: The Rev. J. Michael Wheeler

HOLY WEEK SCHEDULE

SUNDAY OF THE PASSION: PALM SUNDAY

Liturgy of the Palms and the Holy Eucharist

March 28

8:00 AM	Holy Eucharist I
9:15 AM	Choral Eucharist I (Procession with Palms)
11:15 AM	Choral Eucharist I
5:00 PM	Passion Vespers
5:30 PM	Holy Eucharist II

Music: Introit: Hosanna to the Son of David — Michael Praetorius
Solus ad victimam — Kenneth Leighton
O Domine Jesu Christe — Francisco Guerrero

Preacher: The Rev. Dr. Paul Weston, “The King’s Arrival”
(8:00 AM, 9:15 AM, 11:15 AM)

(The procession preceding the 9:15 AM liturgy will begin outside, weather permitting)

The Passion Vespers –Meditations on the Passion of Christ liturgy at 5:00 PM is much like the December services of Lessons and Carols. This is a service of the spoken word and music featuring selected readings from Scripture, the ancient Church Fathers, and modern-day poets interspersed with seasonal music sung by the Choir to illuminate the texts. Please join us for this deeply spiritual and moving prelude to the liturgies of Holy Week.

HOLY MONDAY, TUESDAY AND WEDNESDAY

Evening Prayer-March 29, 30, 31

5:30 PM Evensong with Sermon

Preacher: The Rev. Dr. Paul Weston

Monday: “The King’s Destiny”

Tuesday: “The King’s Bequest”

Wednesday: “The King’s Prayer”

MAUNDY THURSDAY

The Mandatum, Foot Washing, the Holy Eucharist and the Stripping of the Altar

April 1

5:30 PM Family Liturgy with Foot Washing

7:30 PM Choral Eucharist I

(Foot Washing and Stripping of the
Altar)

Music: Service: Dorian Service — Thomas Tallis
Gradual: Oculi omnium — Charles Wood
I give you a new commandment — Thomas Tallis
Ubi caritas et amor — Maurice Duruflé
Vere languores nostros — Tomás Luis de Victoria
Tantum ergo sacramentum — Maurice Duruflé

Preacher: The Rev. Dr. Paul Weston, “The King’s Example”

ALTAR OF REPOSE

Vigil before the Blessed Sacrament

April 1-2

Beginning April 1 at 9 PM, through April 2 until Noon

Jesus asked, “Could you not stay awake with me one hour?” Parishioners will have the opportunity to keep watch with Him in St. Mary’s Chapel from the conclusion of the Maundy Thursday liturgy until Noon, Good Friday. There are sign-up sheets at both entrances to the church.

GOOD FRIDAY

April 2

7 AM Stations of the Cross

Noon-1:30 PM Good Friday Liturgy

Noon Good Friday Children’s Liturgy
(St. George’s Chapel)

Music: The St. John Passion — Zachary Wadsworth
The Improperia — Tomás Luis de Victoria
Crux fidelis — Jacob Clemens non Papa

Preacher: The Rev. Dr. Paul Weston, “The King’s Coronation”

HOLY SATURDAY

The Great Vigil of Easter *

April 3

7:30 PM Baptism and First Eucharist of Easter*

Music: Light's glittering morn bedecks the sky — John E. West
Christ the Lord is risen today — Ned Rorem

Preacher: The Rev. J. Michael Wheeler

* Incense will be used at this service.

EASTER DAY

April 4

7:30 AM Holy Eucharist I with Hymns

9:00 AM Festival Music for Organ and Brass

9:15 AM Festival Eucharist I

11:00 AM Festival Music for Organ and Brass

11:15 AM Festival Eucharist I

5:30 PM Holy Eucharist II (St. George's Chapel)

Music: Service: Mass of the Resurrection – Robert Lehman
Light's glittering morn bedecks the sky — John E. West
Christ the Lord is risen today — Ned Rorem

Preacher: The Rev. Andrew J. Archie

LENTEN QUIET MORNING LEADER



The Rev. Graham Rainford is the Assistant Priest in the Parish Church of Holy Trinity, Sloane Square, at the vibrant heart of Chelsea in the center of London.

Working in partnership with the Rector and committed volunteers, he seeks to develop the mission and ministry of the Church of West London. Before moving to London, he had the great privilege of serving Archbishop Rowan Williams as his Chaplain in Canterbury and being involved in the daily worship of Canterbury Cathedral. Fr. Rainford would identify his

Spirituality as Benedictine and looks forward to sharing with you our spiritual journey into Lent.

He will be accompanied on his visit with his wife, Anne, and they are both wanting to experience and learn from the life, mission and ministry of The Church of St. Michael & St. George. They look forward to meeting with you and sharing something of Christ's story in them and listening to his story in you.

HOLY WEEK PREACHER

The Rev. Dr. Paul Weston, MA, MPhil, PhD, is Tutor in Mission and Homiletics at Ridley Hall in Cambridge. For eleven years, he was on the staff of Oak Hill College, where he was latterly Vice-Principal. A Member of the College of Evangelists, he has led over eighty missions in parishes and universities both here and abroad. He has an MPhil in New Testament studies, and a PhD on the writings of Lesslie Newbigin. His various publications include "Why We Can't Believe," "X-Ray: In-sight from Outside," and "Planning a Church Mission." His latest book is "Lesslie Newbigin: Missionary Theologian – A Reader."



FAMILY LITURGIES

Family liturgies geared for children will be held at 5:30 PM on Ash Wednesday, 5:30 PM on Maundy Thursday, and at Noon on Good Friday. (See schedule for details.)

ADULT EDUCATION

Lenten Quiet Morning

February 20

The Rev. Graham Rainford will lead this year's Lenten Quiet Morning
9:00 AM-Noon (St. George's Chapel)

Lenten Great Wednesdays

February 24, March 3, 10, 17, and 24.

6:00 PM in the Great Hall

Great Wednesdays are a time that CSMSG sets aside for Food, Fellowship and Formation in the season of Lent. Simple Meal at 6:00 PM. \$6/person.

7:00 PM “How to Face Life:
Five Spiritual Practices in Pursuit of Virtue and Wisdom”
(The Rev. Mike Wheeler)

7:00 PM “On the Road: Five Parables from the Road to Jerusalem”
(The Rev. Jed Fox)

7:45 PM Compline in St. George’s Chapel

Rector’s Forum

Sundays after the 9:15 AM liturgy (Taylor Room)

SPIRITUAL FORMATION

Reconciliation of a Penitent

Tuesday and Wednesday–March 29-30
12-12:30 PM (St. Mary’s Chapel)

Reconciliation of a Penitent is the sacrament in which penitents confess their sins to God in the presence of a priest, and receive the assurance of pardon and the grace of absolution. Lent is an especially appropriate time to consider this rite.

Ministry of Spiritual Direction

The ministry of Spiritual Direction is one of presence and prayer. It involves meeting with another person to discover where we are being led in our walk of faith. Call Nicki Gillis or members of the clergy at 314.721.1502 for more information.

PARISH LENTEN ACTIVITIES

Youth Ministry Pancake Supper

Tuesday, February 16

Support the Youth Ministry sponsored Shrove Tuesday Pancake Supper from 5:30-7:00 PM in the Great Hall. This event is fun for all ages and this year offers an expanded menu with sausage/egg casseroles, tossed salad and amazing pancakes with lots of toppings. For the first time ever, teen talent will be spotlighted during the dinner. \$6 per person,

and \$25 maximum per family. Donations are welcome as this is a fundraiser for scholarship funds for retreats and mission week.

Ash Wednesday Family Service and Simple Supper

February 17

5:30 PM liturgy

Dinner will follow in the Great Hall. \$4/person or \$15 /family. Please make reservations for each dinner event by calling the Church, 314.721.1502 or e-mailing alice@csmsg.org.

Lenten Quiet Morning

February 20

8:30 AM Continental Breakfast

9 AM to Noon

Guest Leader: The Rev. Graham Rainford

16th Annual Women's Retreat:

“When Women Build the Kingdom:
Who We Are, What We Do, How We Relate”

March 12-13

Starts at 5:00 PM Friday, March 12

Ends at 5:00 PM Saturday, March 13

Women build the kingdom in many ways, in our daily lives and in focused ministries. We will explore some ways we do this in our capacities as friends, cheerleaders and mothers, in our lives and careers. As examples, retreat leader, Leslie Williams, will read stories of women's spiritual experiences—from the sublime to the hilarious. There will be time for discussion and personal reflection. Leslie Williams, Professor of English at Midland College and Northwest Vista College in Texas, author, mother and grandmother, is this year's retreat leader.

SUGGESTED READINGS

Life Conquers Death by John Arnold. (The Archbishop of Canterbury's Lent Book 2010)
—The Rev. Andrew Archie

The Trilogy of Encyclicals by Pope Benedict XVI: *God Is Love (Deus Caritas Est) Saved in Hope (Spe Salvi) Charity in Truth (Caritas in Veritate)* (Ignatius Press)
—The Rev. Mike Wheeler

Reconciliation: Preparing for Confession in the Episcopal Church

by Martin L. Smith

–Nicki Gillis

“Wisdom of the Benedictine Elders” by Mark W. McGinnis The book tell stories from the lives of monks and nuns in various communities around the US, in particular the deep lessons they’ve learned from living so close to other faithful people.

–Isaac Arten

“Life Together” by Dietrich Bonhoeffer-- a classic Christian formation book, Bonhoeffer examines how contact with Christ and with other followers of His affects our spiritual growth, and how much we rely on each other for the same.

–Isaac Arten

“Death By Suburb” by David L. Goetz The author explains that, although suburbs are purportedly communities, they foster disconnection and require careful spiritual practices to maintain a healthy faith life and meaningful connections to others.

–Isaac Arten

A wide variety of Lenten Devotionals, Meditations, the suggested readings listed and The Rev. Dr. Weston’s books are available in Canterbury Bookstore. Call 314.721.1502, e-mail the bookstore@csmsg.org or stop by for any assistance with your selections.

CHURCH SCHOOL

There will be no Church School on Palm Sunday or Easter Day for the PreSchool–12th grades. Church School resumes on April 11.

NURSERY

The Nursery will be available for most Holy Week liturgies, except for Good Friday at the 7:00 AM liturgy and Easter at the 5:30 PM liturgy.

HOLY WEEK NARRATIVE

From early times, Christians have observed the week before Easter as a time of special devotion, a kind of intensification of Lent and the Passion of Our Lord, preparing us for the joy to come. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that came to be identified as traditional sites for devotion

and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe on Palm Sunday, Holy Monday, Tuesday and Wednesday, Maundy Thursday, Good Friday and Holy Saturday. *The Book of Common Prayer* provides special liturgies or proper readings for each of these days.

In many dioceses, the clergy will make a reaffirmation of ordination vows in the context of a Eucharist, usually Maundy Thursday. The three holiest days, or *Triduum*, of Maundy Thursday, Good Friday and Holy Saturday are at the heart of Holy Week observances, especially where the Great Vigil of Easter is celebrated at sundown on Saturday.

Everything during Holy Week is, of course, ultimately oriented toward Easter, just as Easter orients the entire Christian liturgical calendar year. And here, at The Church of St. Michael & St. George, we invite you to celebrate this week of weeks with us, with all the solemn richness and reverence that it requires of all Christians.

THE SUNDAY OF THE PASSION: PALM SUNDAY

This Sunday has a dual character; it begins with the remembrance of Jesus' triumphal entry into Jerusalem and then takes us into the mystery of his Passion. Preceding the 9:15 AM liturgy, we will gather outside on the church lawn, (weather permitting) or in the Great Hall. (For those who are unable to join in the procession, you may take your place in the church and await the arrival of the procession and the beginning of the Eucharist.) We will have the Liturgy of the Palms, which includes the blessing of the Palms and the reading of the Gospel account of Jesus's entry into Jerusalem. After this brief liturgy, there will be a procession into the church.

Once you are in the church, you may take whatever seat you wish by simply entering a pew as the procession goes by. During the procession, we will be singing the hymn "All glory, laud, and honor." Once in the church, the Eucharist begins. We enter into the Passion of Jesus with the recitation of the Gospel account of the arrest, suffering and death of Jesus. At the 8:00 AM and 11:15 AM services, the Liturgy of the Palms will take place at the chancel steps in the church.

MAUNDY THURSDAY

The Eucharist for this day begins in the usual manner. After the Gospel, the Rector will invite members of the Vestry, and anyone else who would like to participate, to come forward for the ritual of foot-washing. We do this in response to Our Lord's command (this is how we get the name Maundy, from the Latin *mandatum*, for "commandment") to love one another through acts of service. After Communion, the Sacrament will be solemnly processed to St. Mary's Chapel and reposed on the Altar. You are invited to spend one hour in vigil before Our Lord, present in the Sacrament. There will be sign-up sheets for this. The Sacrament will remain there until the Liturgy for Good Friday, beginning at noon the next day. After the procession of the Sacrament, the sanctuary will be stripped of all adornment, and the Altar will be washed. The church will be darkened, and we leave in silence. (7:30 PM liturgy only)

GOOD FRIDAY

On this day, we will celebrate the Liturgy for Good Friday as provided in *The Book of Common Prayer*. In the absence of the Liturgy for Good Friday, some churches would have a three-hour liturgy of preaching, music and prayer. (This *Tres Horae* service was invented by Peruvian Jesuits.) The Liturgy begins with the entry of the Sacred Ministers in silence. After an opening prayer, the Liturgy of the Word takes place, including the singing of the Passion of St. John's Gospel. Following the sermon, the deacon and celebrant will pray the Solemn Collects. This form of intercessory prayer is the ancient way the Church in the West would pray for the Church and the world.

One of the primary features of the Liturgy for Good Friday through the centuries is the Veneration of the Cross. During the singing of traditional music associated with this liturgical act, the deacon will slowly process up the aisle carrying a cross. The cross will be displayed for our veneration: "We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world." The last act of the liturgy is the procession of the Sacrament from the Altar in St. Mary's Chapel to the High Altar. After the confession of sin and the recitation of the Lord's Prayer, we receive Communion from the Reserved Sacrament. We leave in silence awaiting word of the resurrection.

GREAT VIGIL OF EASTER

The liturgy begins in darkness. In the narthex, the new fire of the Resurrection is lit and the Paschal Candle is blessed. After the lighting of the Paschal Candle, the Light of Christ will be proclaimed three times and shared in procession. When the candle is placed in the sanctuary as a sign of Christ's risen presence, the deacon will sing the ancient hymn known by its first word: *Exsultet*, "Rejoice." We will be invited to hear the story of God's offer of salvation through readings from the Old Testament. Then we will keep this night the way Christians have done since the beginning of the Church: we will make new Christians through baptism and renew our own baptismal covenant. Following the baptisms, the Sacred Ministers will depart to put on the festival white vestments of Easter. Then, the celebrant will proclaim the Resurrection to the assembly, and we will respond with the "Great Noise." This is the custom of greeting the resurrection with the ringing of bells and other instruments. You are invited to bring bells with you and to ring them loudly at this time, letting the world hear and know that Christ has risen from the dead. During this joyful noise, the Sacred Ministers will process to the sanctuary and the first Eucharist of Easter will begin. Incense will be used at this liturgy as a symbol of our prayer and of God's transcendent presence among us in the Risen Christ.

**THIS IS THE ONLY EASTER MAILING OF THE SEASON.
PLEASE REFER TO THIS BOOKLET AS A SOURCE OF
INFORMATION FOR BOTH LENTEN AND EASTER
SCHEDULES.**

Cover: Woodcut by Rose Reinhold.



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