



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Second Sunday of Easter

April 23, 2017 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Alleluia. ✠ Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collects of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

O GOD OF HOSTS, who kindled the flame of love in the heart of your servant George that he bore witness to the risen Lord by his life and by his death: grant us the same faith and power of love that we, who rejoice in his triumphs, may come to share with him the fullness of the resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The First Lesson

ACTS 2:14a, 22-32

PETER, STANDING WITH THE ELEVEN, lifted up his voice and addressed them, "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know – this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.' Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses."

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 16

Conserva me, Domine

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord, my good above all other.”

All my delight is upon the Godly that are in the land, *
upon those who are noble among the people.

But those who run after other Gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their Gods upon my lips.

O Lord, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

I have set the Lord always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Lesson

I PETER 1:3-9

BLESSED BE THE GOD AND FATHER of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

JOHN 20:19-31

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Ezgi Saribay Perkins

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

Prayers of the People

¶ The Leader and People pray responsively

℣. Father, we pray for your holy Catholic Church;

℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve you;

℟. That your Name may be glorified by all people.

℣. We pray for all bishops, priests, and deacons;

℟. That they may be faithful ministers of your Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;
for our nation, for those serving in the armed forces and their families, for our
government and for our enemies;

℟. That there may be justice and peace on the earth.

℣. Give us grace to do your will in all that we undertake;

℟. That our works may find favor in your sight.

℣. Have compassion on those who suffer from any grief or trouble;

℟. That they may be delivered from their distress.

℣. Give to the departed eternal rest; ✠

℟. Let light perpetual shine upon them.

℣. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,
Blessed George, and all your saints who have entered into joy;

℟. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ Silence

¶ The People may add their own petitions

¶ The Celebrant adds a concluding Collect

Confession of Sin

¶ Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ Then the Celebrant alone stands and pronounces Absolution ✠

The Peace *¶ All stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People kneel and the Celebrant continues

¶ Celebrant

... and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

¶ Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

¶ Then the Celebrant continues with the Eucharistic Prayer which concludes

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say “Amen” as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.

¶ A period of silence follows the Communion of the People

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing *✠ ¶ The Celebrant blesses the People*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

✠. Let us go forth in the name of Christ. Alleluia, alleluia.

✠. Thanks be to God. Alleluia, alleluia.

¶ The Congregation remains standing as the Celebrant and other Ministers depart



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