



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Second Sunday of Easter
April 23, 2017 9:15 AM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the
Missa Ecclesia Christi of Robert Lehman*

Organ Voluntary

Choral

Joseph Jongen
(1873-1953)

Hymn at the Procession 193

PUER NOBIS

Acclamation

Celebrant Alleluia. ✝ Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ The Celebrant says

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis *♩ Sung by all*

Moderato

Glo-ry be to God on high, And on earth peace, good

Allegro

will towards men. We praise thee, we

bless thee, we wor-ship thee, we

glo-ri-fy thee, we give thanks to thee for

thy great glo-ry, O Lord God, heav-en-ly King,

God the Fath-er al-migh-ty.

O Lord, the on-ly be-got-ten Son, Je-sus

Christ; O Lord God, Lamb of God, Son of the

Fath-er, that tak-est a-way the sins of the world, have mer-cy up-

on us. Thou that tak-est a-way the sins of the world re-ceive our

prayer. Thou that sit-test at the right hand of God the Fath - er, have
mer - cy up - on us.
For thou on - ly art ho - ly;
thou on-ly art the Lord; thou on-ly, O Christ, with the
Ho - ly Ghost, art most high in the glo - ry of God the
Fath - er. A - men.

The Collects of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ♪ *People Amen.*

O GOD OF HOSTS, who didst so kindle the flame of love in the heart of thy servant George that he bore witness to the risen Lord by his life and by his death: grant us the same faith and power of love that we, who rejoice in his triumphs, may come to share with him the fullness of the resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ♪ *People Amen.*

♪ *Then all are seated*

The Lord himself is the portion of mine inheritance, and of my *cup*; *
thou **shalt maintain my lot**.

The lot is fallen unto me in a *fair ground*; *
yea, I have a **goodly heritage**.

I will thank the Lord for giving me *warning*; *
my reins also chasten me in **the night season**.

I have set the Lord always *before me*; *
for he is on my right hand, there-**fore I shall not fall**.

Wherefore my heart is glad, and my glory *re-joiceth*: *
my flesh al-**so shall rest in hope**.

For why? thou shalt not leave my soul in *hell*; *
neither shalt thou suffer thy Holy One to **see corruption**.

Thou shalt show me the path of life: in thy presence is the fulness of *joy*, *
and at thy right hand there is pleas-**ure for evermore**.

The Second Lesson

I PETER 1:3-9

BLESSED BE THE GOD AND FATHER of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 209

ST. BOTOLPH

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. Ezgi Saribay Perkins

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

Prayers of the People

‡ *The Person appointed says the Prayers which conclude*

... for Jesus Christ's sake, our only Mediator and Advocate. ‡ *People Amen.*

Confession of Sin

‡ *Celebrant and People*

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words
¶ All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Holy Communion

Anthem at the Offertory

Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret,
the merry harp with the lute.

Blow up the trumpet in the new moon,
even in the time appointed and upon our solemn feast day.

For this was made a statute for Israel
and a law of the God of Jacob.

Alleluia.

*Words: Psalm 81:1-4
Music: Sidney Campbell (1909-1974)*

¶ Following the singing of the Anthem, all stand to sing

Hymn at the Presentation

Praise God, from whom all blessings flow; praise him, all creatures here below; Al-le - lu - ia! Al-le - lu - ia! Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Al-le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: LASST UNS ERFREUEN: Aueserlesene Kirchengesang, 1623

The Great Thanksgiving

- Celebrant* The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit ¶ *Sung by all*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy glo - ry. Glo - ry be to

thee, O Lord Most High. Bless - ed is
 he that com-eth in the name of the Lord. Ho -
 san - na in the high - est.

¶ The People kneel

¶ Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei *¶ Sung by all*

O Lamb of God, that

tak - est a-way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 tak - est a-way the sins of the world, grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at the Communion

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

*Words: Antiphon at Second Vespers of Corpus Christi
 Music: Healey Willan (1880-1968)*

Hymn at the Communion 206 *¶ Sung by all*

O FILII ET FILIAE

The Postcommunion Prayer *¶ Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *¶ The Celebrant blesses the People*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

¶. Let us go forth in the name of Christ. Alleluia, alleluia.

℟. Thanks be to God. Alleluia, alleluia.

Hymn at the Retiring Procession 174

SALZBURG



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