



# THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Twentieth Sunday after Pentecost

October 22, 2017      5:30 PM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 355 of The Book of Common Prayer*

*¶ All stand as the Celebrant and other Ministers enter*

### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**      *¶ Said by the Celebrant*

**Gloria in excelsis**      *¶ Said by all*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. † *People* Amen.

† *Then all are seated*

## The Word of God

### The Lesson

ISAIAH 45:1-7

**T**HUS SAYS THE LORD TO HIS ANOINTED, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: "I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other, besides me there is no God; I gird you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe, I am the Lord, who do all these things."

*Reader* The Word of the Lord.

*People* Thanks be to God.

† *A period of silence follows the Lesson*

### Psalm 96:1-9

*Cantate Domino*

† *The Psalm is read by the Lector and Congregation, alternating by whole verse*

Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.

Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.

Declare his glory among the nations \*  
and his wonders among all peoples.

For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!

Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.

Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.

## The Epistle

I THESSALONIANS 1:1-10

**P**AUL, SILVA'NUS, AND TIMOTHY, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedo'nia and in Acha'ia. For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ A period of silence follows the Lesson*

*¶ All stand with the Celebrant for the reading of the Gospel*

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

**T**HEN THE PHARISEES WENT AND TOOK COUNSEL how to entangle him in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away.

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## Sermon

The Rev. Blake Andrew Sawicky

*¶ An extended silence follows the Sermon, all seated*

*¶ Following the silence, all stand with the Celebrant and say together*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## Prayers of the People

‡ *The Celebrant may add a concluding Collect*

## Confession of Sin

‡ *Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

‡ *Then the Celebrant alone stands and pronounces Absolution* †

## The Peace ¶ *All stand*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

# The Holy Communion

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

¶ *Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus qui venit

¶ *Said by all*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ *The People stand or kneel. The Celebrant continues with the Eucharistic Prayer saying*

... Therefore we proclaim the mystery of faith:

¶ *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *¶ All AMEN.*

## **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is said*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## **The Invitation and Ministration of Communion**

*¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

*¶ A period of silence follows the Communion of the People*

**The Postcommunion Prayer**    *¶ Said by all kneeling*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**The Blessing**    ✠            *¶ The Celebrant blesses the People*

*¶ All stand*

**The Dismissal**    *¶ The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.  
℞. Thanks be to God.

*¶ The Congregation remains standing as the Celebrant and other Ministers depart*









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