

THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Eleventh Sunday after Pentecost
August 20, 2017 10:00 AM

Holy Baptism with The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 299 of The Book of Common Prayer*

¶ The musical setting of the Mass Ordinary is derived from Byzantine sources

Hymn at the Procession 539

TIDINGS

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

¶ The Celebrant then continues

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY GOD, YOU HAVE GIVEN your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

ISAIAH 56:1, 6-8

THUS says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather yet others to him besides those already gathered.”

Reader The Word of the Lord.

People Thanks be to God.

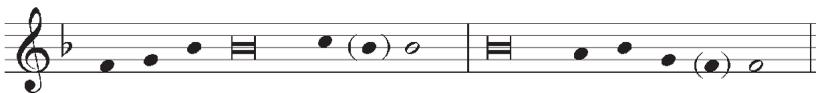
¶ All remain seated for the singing of the Psalm

Psalm 67

Deus misereatur

TONE VIII.1

¶ The first half of each verse is sung by the Precentor; the second half is sung by all



*May God be merciful to us and bless us, *
show us the light of his countenance and come to us.*

*Let your ways be known upon earth, *
your saving health among all nations.*

Let the peoples praise you, O *God*; *
let all the *peoples praise you*.

Let the nations be glad and sing for *joy*, *
for you judge the peoples with equity and guide all the na-*tions upon earth*.

Let the peoples praise you, O *God*; *
let all the *peoples praise you*.

The earth has brought forth her *increase*; *
may God, our own God, give *us his blessing*.

May God give us his *blessing*, *
and may all the ends of the earth *stand in awe of him*.

The Epistle

ROMANS II:I-2a, 29-32

IASK, THEN, HAS GOD REJECTED HIS PEOPLE? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the call of God are irrevocable. Just as you were once disobedient to God but now have received mercy because of their disobedience, so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. For God has consigned all men to disobedience, that he may have mercy upon all.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 469

ST. HELENA

The Gospel

MATTHEW 15:10-28

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

JESUS CALLED THE PEOPLE TO HIM and said to them, “Hear and understand: not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man.” Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?” He answered, “Every plant which my heavenly Father has not planted will be rooted up. Let them alone; they are blind guides. And if a blind man leads a blind man, both will fall into a pit.” But Peter said to him, “Explain the parable to us.” And he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth passes into the stomach, and so passes on? But what comes out of the mouth proceeds from the heart, and this defiles a man. For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander. These are what defile a man; but to eat with unwashed hands does not defile a man.” And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from

that region came out and cried, “Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not fair to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. Dr. John Kilgore

¶ All remain seated as the Candidate is presented

Presentation and Examination of the Candidate

¶ After the presentation the Celebrant addresses the Congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People We will.

¶ The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ All stand

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

¶ After the presentation the Celebrant addresses the Congregation, saying

Let us now pray for this person who is to receive the Sacrament of new birth.

¶ The Choir sings the following petitions

- ∇. Deliver him, O Lord, from the way of sin and death.
- ℟. Lord, hear our prayer.
- ∇. Open his heart to your grace and truth.
- ℟. Lord, hear our prayer.
- ∇. Fill him with your holy and life-giving Spirit.
- ℟. Lord, hear our prayer.
- ∇. Keep him in the faith and communion of your holy Church.
- ℟. Lord, hear our prayer.
- ∇. Teach him to love others in the power of the Spirit.
- ℟. Lord, hear our prayer.
- ∇. Send him into the world in witness to your love.
- ℟. Lord, hear our prayer.

- ℣. Bring him to the fullness of your peace and glory.
℟. Lord, hear our prayer.

‡ *The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ‡ *People Amen.*

Thanksgiving over the Water

‡ *The Celebrant blesses the water, first saying*

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Baptism

‡ *The Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon him, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

‡ *People Amen.*

‡ *Then the Ministers and Newly Baptized process to the Crossing*

Hymn at the Baptismal Procession 295

CHRISTUS, DER IST MEIN LEBEN

‡ *The Celebrant prays over the Newly Baptized, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ‡ *People Amen.*

‡ *Then the Priest, marking on the forehead the sign of the cross, says*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

‡ *People Amen.*

Celebrant Let us welcome the newly baptized.
People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Holy Communion

Anthem at the Offertory

My Joy, my Life, my Crown!
My heart was meaning all the day,
Somewhat it fain would say,
And still it runneth muttering up and down
With only this, My Joy, my Life, my Crown!

Yet slight not those few words ;
If truly said, they may take part
Among the best in art:
The fineness which a hymn or psalm affords
Is, when the soul unto the lines accord.

He who craves all the mind,
And all the soul, and strength, and time,
If the words only rhyme,
Justly complains that somewhat is behind
To make His verse, or write a hymn in kind.

Whereas if the heart be moved,
Although the verse be somewhat scant,
God doth supply the want;
As when the heart says, sighing to be approved,
“O, could I love!” and stops, God writeth, “Loved.”

Words: George Herbert (1593–1633)

Music: Bruce Montgomery (1921–1978)

¶ Following the singing of the Anthem, all stand to sing

Hymn at the Presentation 380: v. 3

OLD HUNDREDTH

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

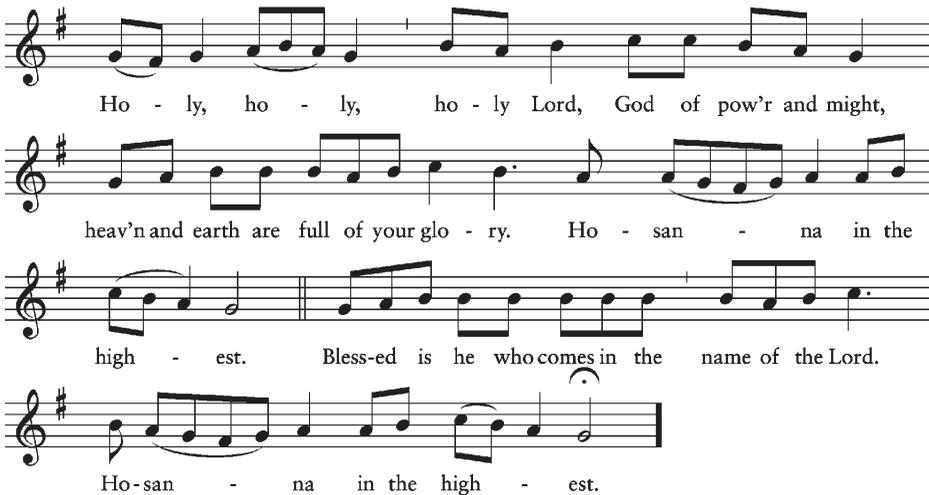
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds

... we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord.
Ho-san - na in the high - est.

¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer on page 372

... we praise you and we bless you.

Acclamation



We praise you, we bless—— you, we give thanks to you, and we



¶ The Eucharistic Prayer concludes on page 375

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Fraction Anthem

Lamb of God, you take a-way the sins of the world; — have mer-cy on
us. Lamb of God, you take a-way the sins of the world; — have mer-cy on
us. Lamb of God, you take a-way the sins of the world; — grant us peace.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Hymn at the Communion 538

¶ Sung by all

LUCERNA LAUDONIAE

The Postcommunion Prayer

¶ Said by all kneeling

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing †

¶ The Celebrant blesses the People

¶ All stand

The Dismissal

¶ The Deacon dismisses the People and they respond

℣. Let us go forth into the world, rejoicing in the power of the Spirit.
℟. Thanks be to God.

Hymn at the Retiring Procession 544

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