



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Third Sunday after the Epiphany

January 21, 2018 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

GIVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Old Testament Lesson

JONAH 3:1-5, 10

THEN THE WORD OF THE LORD came to Jonah the second time, saying, “Arise, go to Nin’evah, that great city, and proclaim to it the message that I tell you.” So Jonah arose and went to Nin’evah, according to the word of the Lord. Now Nin’evah was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he cried, “Yet forty days, and Nin’evah shall be overthrown!” And the people of Nin’evah believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 62:6–14

Verumtamen Deo

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

For God alone my soul in silence waits; *
truly, my hope is in him.

He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

In God is my safety and my honor; *
God is my strong rock and my refuge.

Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

On the scales they are lighter than a breath, *
all of them together.

Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, *
that power belongs to God.

Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The New Testament Lesson

I CORINTHIANS 7:29-31

I MEAN, BRETHREN, THE APPOINTED TIME has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

MARK 1:14-20

Gospeler ✝ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

NOW AFTER JOHN WAS ARRESTED, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

Prayers of the People

¶ The Leader and People pray responsively

¶ Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

¶ Silence

∇. Lord, in your mercy

℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

¶ Silence

∇. Lord, in your mercy

℟. Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

¶ Silence

∇. Lord, in your mercy

℟. Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

¶ Silence

∇. Lord, in your mercy

℟. Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

¶ Silence

∇. Lord, in your mercy

℟. Hear our prayer.

We commend to your mercy all who have died, ✠ that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

¶ *Silence*

∇. Lord, in your mercy

⦿. Hear our prayer.

¶ *The Celebrant adds a concluding Collect*

Confession of Sin

¶ *Celebrant and People*

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *Then the Celebrant alone stands and pronounces Absolution ✠*

The Peace ¶ *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People stand or kneel. The priest continues with the Eucharistic Prayer, saying

... Therefore, according to his command, O Father:

¶ Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

¶ All AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing ✠ ¶ *The Celebrant blesses the People*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

¶. Go in peace to love and serve the Lord.
¶. Thanks be to God.

¶ *The Congregation remains standing as the Celebrant and other Ministers depart*



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