



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Fifth Sunday after Pentecost

June 24, 2018 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O LORD, MAKE US HAVE PERPETUAL LOVE and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

JOB 38:1-11

THEN THE LORD ANSWERED JOB out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? Or who shut in the sea with doors, when it burst forth from the womb; when I made clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?”

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 107:1-3, 23-32 *Confitemini Domino*

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some went down to the sea in ships *
 and plied their trade in deep waters;

They beheld the works of the Lord *
 and his wonders in the deep.

Then he spoke, and a stormy wind arose, *
 which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths; *
 their hearts melted because of their peril.

They reeled and staggered like drunkards *
 and were at their wits' end.

Then they cried to the Lord in their trouble,
 and he delivered them from their distress.

He stilled the storm to a whisper *
 and quieted the waves of the sea.

Then were they glad because of the calm, *
 and he brought them to the harbor they were bound for.

Let them give thanks to the Lord for his mercy *
 and the wonders he does for his children.

Let them exalt him in the congregation of the people *
 and praise him in the council of the elders.

The Epistle

2 CORINTHIANS 6:1-13

WORKING TOGETHER WITH HIM, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. Our mouth is open to you, Corinthians; our heart is wide. You are not restricted by us, but you are restricted in your own affections. In return – I speak as to children – widen your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

MARK 4:35-41

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

ON THAT DAY, WHEN EVENING HAD COME, he said to them, “Let us go across to the other side.” And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, “Teacher, do you not care if we perish?” And he awoke and rebuked the wind, and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you afraid? Have you no faith?” And they were filled with awe, and said to one another, “Who then is this, that even wind and sea obey him?”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Peter James Speropulos

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

Prayers of the People

‡ *The Leader and People pray responsively*

℣. Father, we pray for your holy Catholic Church;
℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve you;
℟. That your Name may be glorified by all people.

℣. We pray for all bishops, priests, and deacons;
℟. That they may be faithful ministers of your Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;
for our nation, for those serving in the armed forces and their families, for our
government and for our enemies;
℟. That there may be justice and peace on the earth.

℣. Give us grace to do your will in all that we undertake;
℟. That our works may find favor in your sight.

℣. Have compassion on those who suffer from any grief or trouble;
℟. That they may be delivered from their distress.

℣. Give to the departed eternal rest; †
℟. Let light perpetual shine upon them.

∇. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,
Blessed George, and all your saints who have entered into joy;
✠. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ *Silence*

¶ *The People may add their own petitions*

¶ *The Celebrant adds a concluding Collect*

¶ *All kneel*

Confession of Sin

¶ *Celebrant and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *Then the Celebrant alone stands and pronounces Absolution ✠*

The Peace ¶ *All stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People kneel and the Celebrant continues

¶ Celebrant

Therefore we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

¶ All AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.

¶ A period of silence follows the Communion of the People

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing ✠

¶ The Celebrant blesses the People

¶ All stand

The Dismissal

¶ The People are dismissed with these words

✠. Go in peace to love and serve the Lord.

✠. Thanks be to God.

¶ The Congregation remains standing as the Celebrant and other Ministers depart



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