



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Thirteenth Sunday after Pentecost

August 19, 2018

5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ Said by the Celebrant

Gloria in excelsis

¶ Said by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY GOD, YOU HAVE GIVEN your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. † *People* Amen.

† *Then all are seated*

The Word of God

The Lesson

PROVERBS 9:1-6

WISDOM HAS BUILT HER HOUSE,
she has set up her seven pillars.
She has slaughtered her beasts, she has mixed her wine,
she has also set her table.
She has sent out her maids to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”
To him who is without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Leave simpleness, and live,
and walk in the way of insight.”

Reader The Word of the Lord.

People Thanks be to God.

† *A period of silence follows the Lesson*

Psalm 34:9–14

Time-te Dominum

† *The Psalm is read by the Lector and Congregation, alternating by whole verse*

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me; *
I will teach you the fear of the Lord.

Who among you loves life *
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking *
and your lips from lying words.

Turn from evil and do good; *
seek peace and pursue it.

The Epistle

EPHESIANS 5:15-20

LOOK CAREFULLY THEN HOW YOU WALK, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

JOHN 6:51-58

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

JESUS SAID, "I AM THE LIVING BREAD which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

Prayers of the People

¶ The Leader and People pray responsively

℣. Father, we pray for your holy Catholic Church;

℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve you;

℟. That your Name may be glorified by all people.

℣. We pray for all bishops, priests, and deacons;

℟. That they may be faithful ministers of your Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;
for our nation, for those serving in the armed forces and their families, for our
government and for our enemies;

℟. That there may be justice and peace on the earth.

℣. Give us grace to do your will in all that we undertake;

℟. That our works may find favor in your sight.

℣. Have compassion on those who suffer from any grief or trouble;

℟. That they may be delivered from their distress.

℣. Give to the departed eternal rest; ✠

℟. Let light perpetual shine upon them.

℣. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,
Blessed George, and all your saints who have entered into joy;

℟. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ Silence

¶ The People may add their own petitions

¶ The Celebrant adds a concluding Collect

¶ All kneel

Confession of Sin

¶ Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ Then the Celebrant alone stands and pronounces Absolution ✠

The Peace *¶ All stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People kneel and the Celebrant continues

¶ Celebrant

Therefore we proclaim the mystery of faith:.

¶ Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

¶ All AMEN.

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say “Amen” as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing † ¶ *The Celebrant blesses the People*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

℣. Go in peace to love and serve the Lord.
℟. Thanks be to God.

¶ *The Congregation remains standing as the Celebrant and other Ministers depart*



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmsg.org

314.721.1502

The Rev. Andrew John Archie
The Rev. Peter James Speropulos
The Rev. Anne Hunter Kelsey
Robert Wylie Lehman
Nicholas Frazier Bideler

RECTOR
ASSISTANT TO THE RECTOR
PRIEST ASSOCIATE
ORGANIST AND CHOIRMASTER
ASSISTANT ORGANIST AND CHOIRMASTER

