



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Eighteenth Sunday after Pentecost  
September 23, 2018 8:00 and 11:15 AM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ All stand as the Celebrant and other Ministers enter*

### Acclamation

*Celebrant* Blessed ✝ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*¶ The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

### The Summary of the Law

*¶ The Celebrant says*

**H**EAR WHAT OUR LORD JESUS CHRIST SAITH: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis *¶ Said by all*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**RANT US, O LORD, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

*¶ Then all are seated*

# The Word of God

## The Lesson

JEREMIAH 11:18-20

**T**HE LORD MADE IT KNOWN to me and I knew; then thou didst show me their evil deeds. But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." But, O Lord of hosts, who judgest righteously, who triest the heart and the mind, let me see thy vengeance upon them, for to thee have I committed my cause.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All remain seated for the reading of the Psalm*

## Psalm 54

*Deus, in nomine*

*¶ The Psalm is read by the Lector and Congregation, alternating by whole verse*

Save me, O God, for thy Name's sake, \*  
and avenge me in thy strength.

Hear my prayer, O God, \*  
and hearken unto the words of my mouth.

For strangers are risen up against me; \*  
and tyrants, which have not God before their eyes, seek after my soul.

Behold, God is my helper; \*  
the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies: \*  
destroy thou them in thy truth.

An offering of a free heart will I give thee, and praise thy Name, O Lord; \*  
because it is so comfortable.

For he hath delivered me out of all my trouble; \*  
and mine eye hath seen his desire upon mine enemies.

## The Epistle

JAMES 3:13-4:3, 7-8a

**W**HO IS WISE AND UNDERSTANDING AMONG YOU? By his good life let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw near to God and he will draw near to you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

‡ *All stand for the reading of the Gospel*

## The Gospel

MARK 9:30-37

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

**T**HEY WENT ON FROM THERE and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him. And they came to Caper’na-um; and when he was in the house he asked them, “What were you discussing on the way?” But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

‡ *The Deacon says these Prayers*

**A**LMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

‡ *People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

# The Holy Communion

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is said*

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* grant us thy peace.

## The Prayer of Humble Access

*¶ Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## The Postcommunion Prayer

*¶ Said by all kneeling*

**A**Lmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing ✠

*¶ The Celebrant blesses the People*

*¶ All stand*

## The Dismissal

*¶ The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

*¶ The Congregation remains standing as the procession retires*

# SEPTEMBER 23, 2018 PARISH NOTICES

## TODAY

**NAMETAGS:** Please wear your nametags. If you can not find your nametag, please write your name on the clipboard in the Wydown Narthex. A nametag will be waiting for you on the clipboard next week.

**MEET ME AT THE FAIR:** Come one, come all to the Lay Ministry Fair in the Great Hall today!

All ministries supporting both those within our walls and in our community will be represented. Browse the tables, ask questions, and most importantly, volunteer! We need your help, whether you like to cook (Heavenly Meals) or like to visit the homebound (Community of Hope), your talents are needed. See you at the Fair!

**BAPTISM:** We welcome to our Church family: Henry Donald Malench, son of Margaret and Blair Malench.

**FLOWERS:** The flowers at the High Altar are given to the glory of God and in memory of Brandon Hsueh by his family.

## THIS WEEK

### MONDAY, SEPTEMBER 24

**MONDAY MORNING BIBLE STUDY:** *How We Got This Bible:* Sixty-six books (or more?) written over the course of hundreds of years, copied by hand, and translated into hundreds of languages—how did we get the Bible we have today? All ladies of the parish are invited to come investigate the history of this sacred book and explore an overview of the whole biblical story, from creation to new creation, on Mondays from 9-9:45 AM in the Armstrong Room.

### TUESDAY, SEPTEMBER 25

#### CHURCH SERVICE LEAGUE/ECW:

10:30 AM Bible Study, Sverdrup Room

11:30 AM Holy Eucharist, St. Mary's Chapel

12 Noon Lunch, Great Hall. Reservations required by 4 PM today, September 23, to Lynne Roney, at [lynnroney@sbcglobal.net](mailto:lynnroney@sbcglobal.net) or 314.727.7175. Lunch costs \$7.

12:30 PM Guest speaker from the Community of Hope: Josephine Ezenwa, "Establishing a Clinic in Nigeria."

**WISH TO BE A VENDOR** at the Church Service League Bazaar on December 4? Contact Alison Wiedle at 314.307.8300 or [arwiedle@sbcglobal.net](mailto:arwiedle@sbcglobal.net) for information and a contract.

**CHURCH SERVICE LEAGUE/ECW:** We are seeking donations of gently-used items that can be included in our "white elephant" sale and silent auction.

·Some popular items: toys, jewelry, scarves, aprons, handbags, Christmas ornaments, kitchen items, and wall decorations.

·Please place all items in the CSL-ECW closet located across from the water fountain and the Sant Library.

·Tax receipts are available from Judy Sutherland.

·We appreciate all donations, and the recipients of the proceeds from the sale are also grateful.

·All monies earned are donated to Church Ministries or charities.

·If you have questions, please contact Jane Cox at 636.579.9436 or Aleda Littlefield at 314.872.9010.

**Important Date:** December 4: Bazaar & Luncheon

### FRIDAY, SEPTEMBER 28

**FRIDAY MORNING WOMEN'S BIBLE STUDY:** We will be studying the Gospel of Mark. We meet Friday mornings in the Library from 7:30-8:30 AM.

## UPCOMING EVENTS

### SUNDAY, SEPTEMBER 30

**ST. MICHAEL'S SUNDAY:** Bagpipes, Music, and Fried Chicken! What more could a parishioner ask for? Plan now to stay for a picnic following the 9:15 AM service on Sunday September 30. There will be no 11:15 AM service.

### SATURDAY, OCTOBER 6

**BLESSING OF THE ANIMALS:** Unfortunately, we will NOT have Blessing of the Animals this year.

### SATURDAY, OCTOBER 27

**ONE-DAY WOMEN'S RETREAT:** In our one-day contemplative retreat, come and let us imagine together and seek to know who God is and how to deepen our relationship with God. Saturday, October 27, 2018. Light breakfast at 8 AM; Gathering begins at 8:30 AM; Eucharist at 3 PM.

Brochures will be in the mail soon. Contact Laurie Brown with questions at [Laurie@csmmsg.org](mailto:Laurie@csmmsg.org).

## THE JAN TORRISI-MOKWA WOMEN'S MINISTRY FUND

We want to honor Jan's memory by starting a Fund to support the Women's Retreats she so dearly loved. The money will be used to pay for retreat leaders and scholarships to the retreats.

Checks may be made out to The Church of St. Michael & St. George with *JTM Women's Ministry Fund* indicated in the memo.

## WEEKLY CALENDAR

### MONDAY, SEPTEMBER 24

9:00 AM Women's Bible Study

2:00 PM Alanon

### TUESDAY, SEPTEMBER 25

10:30 AM CSL Bible Study

11:30 AM Holy Eucharist

12:00 PM CSL Luncheon

7:30 PM Al-Anon

### WEDNESDAY, SEPTEMBER 26

### THURSDAY, SEPTEMBER 27

11:30 AM Holy Eucharist

12:00 PM InReach Ministry Meeting

7:00 PM Bridge Group

### FRIDAY, SEPTEMBER 28

7:30 AM Friday Morning Women's Bible Study

### SATURDAY, SEPTEMBER 29

4:00 PM Alcoholics Anonymous

8:00 PM Alcoholics Anonymous

### PLEASE NOTE THE NEW WEEKLY HOLY EUCHARIST TIMES:

Holy Eucharist will be held on Tuesdays and Thursdays at 11:30 AM in St. Mary's Chapel.

\*There will not be Holy Eucharist on Wednesdays.

\*\* Daily Offices will be read Monday-Thursday (7:30 AM & 5:30 PM) & Saturday (8:30 AM & 4:30 PM) in St. Mary's Chapel

## WOMEN'S RETREATS

### SAVE THESE DATES:

One Day Retreat - Saturday, October 27 (held at CSMSG) and a Weekend Retreat - Friday, March 1-Saturday, March 2, 2019 (held at the Mercy Center). Please contact Laurie at [Laurie@csmsg.org](mailto:Laurie@csmsg.org) if you have any questions.

## PARISH NURSERY

The parish nursery has been relocated. Follow the signs to the room in the lower level located near the school playground stairwell.

### JOIN "HOME PLATE"- HOST DINNER FOR WASH U STUDENTS

**AWAY FROM HOME:** Starting this fall, Washington University is looking for warm-hearted families to host two or three students for casual dinner and conversation. E-mail Risa Zwerling at [zwerling@wustl.edu](mailto:zwerling@wustl.edu) to sign up!

## WE PRAY

Tom, Paul, Harry, Elizabeth, Marguerite, Nick, Jan, Joan, Bruce, Peggy, Mary Kay, Ben, Julie, Mary, Linda, Eugene & Bea, Joe, Nance, Tracy, Rosalyn, George, Mary Lee, Eric, Mark, Chris, Jamie & Jahan, Andrew, Pamela, Onyeka, Steven, Robertson family, Pat, Nancy, Mike, Andrea, Ben, Miriam, Lindy, Emily, Helen, Patsy, Julie, Margaret, Connor, Mark, John, Lindsey, Missy, Jack, Jasper;

### FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Kenton, Alex, Justin, Ryan, Ambers, Breslin, Chase:

### FOR THE DEPARTED

Elroi, Keith, Brandon;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

### IN THANKSGIVING FOR

the Baptism of Henry Donald Malench; the Greeters; the People and Ministry of St. Martin's Episcopal Church, Ellisville; the Anglican Church of Tanzania, and Jacob, the Archbishop of Tanzania & Bishop of Mpwapwa.

### DID YOU KNOW?

Did you know that in addition to the many stained glass windows here created by Emil Frei, Sr., another stained glass master put his mark on our Church as well? Charles Jay Connick, of Boston, created the two-panel windows here in the transept and a majority of the short three-panel windows along each side of the Nave. Connick created many notable stained glass windows including the Rose windows, of the cathedrals of St. Patrick and St. John the Divine in NYC, Princeton University Chapel, American Church in Paris, and Calvary Episcopal Church in Pittsburgh. Upon his death in 1945, the NY Times reported Connick was considered the world's greatest contemporary craftsman in stained glass.

## CHURCH SCHOOL

**CHURCH SCHOOL:** at 9:15 AM - Preschool - Kindergarten children should go to their classes downstairs. First - Fifth Grades go to St. George's Chapel. Parents are invited to meet the teachers and high school assistants in the classrooms this morning, too!

*This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at [www.csmsg.org](http://www.csmsg.org)*



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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