



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

Remembrance Sunday

November 11, 2018 5:30 PM

The Holy Eucharist

¶ The service follows the Order for Holy Eucharist beginning on page 355 of The Book of Common Prayer

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Penitential Order

¶ The Celebrant says

Let us confess our sins against God and our neighbor.

¶ Celebrant and People all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *The Celebrant stands and says*

Almighty God have mercy **☩** on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **¶ People** Amen.

¶ All stand

Kyrie Eleison

Celebrant Lord, have mercy.

People Lord, have mercy.

Celebrant Christ, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

People Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

OJUDGE OF THE NATIONS, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **¶ People** Amen.

¶ Then all are seated

The Word of God

The First Lesson

MICAH 4:1-5

IT SHALL COME TO PASS in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be raised up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall sit every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk each in the name of its God, but we will walk in the name of the Lord our God for ever and ever.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 46

Deus noster refugium

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

God is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult.

The Lord of hosts is with us; *
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Come now and look upon the works of the Lord, *
what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us; *
the God of Jacob is our stronghold.

The Second Lesson

JAMES 4:1-10

WHAT CAUSES WARS, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is in vain that the scripture says, “He yearns jealously over the spirit which he has made to dwell in us”? But he gives more grace; therefore it says, “God opposes the proud, but gives grace to the humble.” Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw near to God and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you men of double mind. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to dejection. Humble yourselves before the Lord and he will exalt you.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

MATTHEW 5:1-12

Gospeler **¶** The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

SEEING THE CROWDS, HE WENT UP ON THE MOUNTAIN, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons

of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Anne Hunter Kelsey

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, **†**
and the life of the world to come. Amen.

¶ All kneel

Litany of Healing

¶ The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

¶ The People audibly name those for whom they are interceding

¶ A Person appointed then leads the Litany

- ¶. God the Father, your will for all people is health and salvation;
¶. We praise you and thank you, O Lord.
- ¶. God the Son, you came that we might have life, and might have it more abundantly;
¶. We praise you and thank you, O Lord.
- ¶. God the Holy Spirit, you make our bodies the temple of your presence;
¶. We praise you and thank you, O Lord.
- ¶. Holy Trinity, one God, in you we live and move and have our being;
¶. We praise you and thank you, O Lord.
- ¶. Lord, grant your healing grace to all who are sick, injured, or disabled, that they may
be made whole;
¶. Hear us, O Lord of life.
- ¶. Grant to all who seek your guidance, and to all who are lonely, anxious, or
despondent, a knowledge of your will and an awareness of your presence;
¶. Hear us, O Lord of life.
- ¶. Mend broken relationships, and restore those in emotional distress to soundness of
mind and serenity of spirit;
¶. Hear us, O Lord of life.
- ¶. Bless physicians, nurses, and all others who minister to the suffering, granting them
wisdom and skill, sympathy and patience;
¶. Hear us, O Lord of life.

- ℣. Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
- ℟. Hear us, O Lord of life.
- ℣. Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
- ℟. Hear us, O Lord of life.
- ℣. You are the Lord who does wonders:
- ℟. You have declared your power among the peoples.
- ℣. With you, O Lord, is the well of life:
- ℟. And in your light we see light.
- ℣. Hear us, O Lord of life:
- ℟. Heal us, and make us whole.

Let us pray.

¶ *A period of silence follows*

¶ *The Celebrant concludes the Prayers with this Collect*

OLORD our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ¶ *People* Amen.

¶ *The Celebrant now invites those who wish to receive the laying on of hands (and anointing) to come forward*

- ℣. Savior of the world, by your cross and precious blood you have redeemed us;
- ℟. Save us, and help us, we humbly beseech you, O Lord.

¶ *The Celebrant says the following prayer over those who have come forward*

OGOD OF PEACE, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ¶ *People* Amen.

¶ *The Celebrant then lays hands on each person (and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads), and says the following*

I lay my hands upon you and anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. **¶ People** Amen.

The Peace **¶ All stand**

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed **☩** is he who comes in the name of the Lord.

Hosanna in the highest.

¶ *The People stand or kneel. The priest continues with the Eucharistic Prayer, saying*

... Therefore, we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **¶ All AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

¶ The Linens are brought forward as the People remain kneeling

Blessing of Linens for the Sick

Celebrant Our help is in the name of the Lord.
People Who made heaven and earth.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

OLORD, JESUS CHRIST, By a touch of the hem of your garment, you did heal the woman suffering from an issue of blood, and you restored health to many who were sick, lame, deaf, and blind. Indeed by your might you dispelled illness and spiritual oppression from the sick who touched the garments of your Apostle Paul. Wherefore, we pray that they who use these linens which we bless **†** in your name, may enjoy health of body and soul. This we pray in your name, Jesus Christ, who lives and reigns forever and ever. *¶ People* Amen.

The Blessing **†**

¶ The Celebrant blesses the People

¶ All stand

The Dismissal

¶ The People are dismissed with these words

V. Go in peace to love and serve the Lord.
R. Thanks be to God.

¶ The Congregation remains standing as the Celebrant and other Ministers depart

NOVEMBER 11, 2018

TODAY

RECTOR'S FORUM: Please join the Rector as he leads a study of "Caesar and the Christians" from 10:30-11 AM in the Taylor Room. Everyone is welcome.

NICARAGUA POINSETTIA SALE: Beautiful poinsettias in a variety of colors and sizes are now on sale for the holidays. No price increase in nine years! Orders can be placed in the Great Hall on Sunday, November 11, 18 & 25. Plants can be picked up in the Great Hall on Sunday, December 2 & 9. All proceeds benefit the World Service Mission Ministry to Nicaragua. For more info, contact Jennifer McGrath at jenmcgrath123@gmail.com or 412.334.6398.

CSL SILENT AUCTION bidding today in the Great Hall; includes a quilted tree skirt, rockers, quilts, an olive oil tasting party, a portrait of your home, nativity, and a hand-painted Christmas tree. December 4 Christmas Luncheon reservation forms are also available.

FLOWERS: The flowers at the High Altar are given to the glory of God and in memory of those who lost their life in the First World War.

The flowers in St. Mary's Chapel are given to the glory of God and in memory of Patricia B. Burridge.

THIS WEEK

MONDAY, NOVEMBER 12

MONDAY MORNING BIBLE STUDY: *How We Got This Bible:* Sixty-six books (or more?) written over the course of hundreds of years, copied by hand, and translated into hundreds of languages—how did we get the Bible we have today? All ladies of the parish are invited to come investigate the history of this sacred book and explore an overview of the whole biblical story from creation to new creation, Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, NOVEMBER 13

CHURCH SERVICE LEAGUE/ECW: 10:30 AM Bible Study, Sverdrup Room; 11:30 AM Holy Eucharist, St. Mary's Chapel; 12 Noon-followed by December 4 Bazaar workshop, Great Hall. Lunch costs \$7. Reservations required no later than 4 PM today, November 11, to Sandra Vuitel, sandravuitel@gmail.com or 314.300.8858.

Important Dates: November 27: CSL Christmas Luncheon reservation forms are due (located on the big bulletin board near the receptionist's desk); December 4: Bazaar & Luncheon

PARISH NOTICES

STEAK & STORIES: Great Hall, 6-8 PM; Speaker: Dr. Leonard Guarraia; Topic: "The Basic Needs of the World Population" — Cost: \$20. Please RSVP by Noon on Monday, November 12 to reception@csmg.org.

FRIDAY, NOVEMBER 16

FRIDAY MORNING WOMEN'S BIBLE STUDY: We will be studying the Gospel of John. We meet Friday mornings in the Library from 7:30-8:30 AM.

SATURDAY, NOVEMBER 17

SANDWICH MAKING: will take place Saturday, November 17. All parishioners are invited and encouraged to join the St. Michael's Hunger Ministry on the third Saturday of each month from 10-11 AM in the Taylor Room to make sandwiches for FOCUS and Gateway 180 clients.

UPCOMING EVENTS

SUNDAY, NOVEMBER 18

GRANDPARENTS OF PARENT LINK: Wydown Meeting Room 8:15-9:05 AM. We will say our prayers, share stories of our grandchildren, follow-up Movie Night, and anticipate Advent Season. For more information about this group, please contact Bruce Springer, Barb Smith, Tim Smith, or Pam Koprowski.

THURSDAY, NOVEMBER 22

THANKSGIVING DAY: 10:00 AM Holy Eucharist

FRIDAY, NOVEMBER 23

CHURCH OFFICES AND BUILDING will be closed.

SUNDAY, NOVEMBER 25

UNITED THANK OFFERING: Ingathering, Sunday, November 25. "Our change changes lives." UTO's mission-oriented work is much like the Eucharistic Liturgy: It begins with offerings and thanksgiving, and ends with us being sent out "to do the work you have given us to do". When we make a UTO offering, we are putting gratitude for all our blessings into practice.

UTO Blue Boxes can be found around the Church for those who enjoy having one at home as a reminder of UTO's "personal daily spiritual discipline of gratitude". UTO envelopes are also in the pews. UTO Blue Boxes can be returned to the Church bookkeeper at any time. All money collected by CSMG during the Fall Ingathering is sent to the Diocesan UTO in early December.

GREENERY DISTRIBUTION: If you ordered Christmas greenery from our Youth Ministry fundraiser, it will be available for pick up on Sunday, November 25, from 8:30 AM until Noon. If you are unable to pick it up on Sunday, it will be available in the Davis Courtyard the following week. Please let us know before November 25, so we may set it aside for you.

SUNDAY, MAY 19, 2019

PILGRIMAGE TO WALSINGHAM: The Church of St. Michael & St. George is offering a pilgrimage to the Anglican Shrine of Our Lady of Walsingham in North Norfolk, England. Led by Father Jeremy Davies, the former Canon of Salisbury Cathedral and a beloved friend of CSMG. Jeremy has put together a special week with access to areas only Jeremy could talk his way into! Join us for this special journey of spiritual formation in community. For more information contact Laurie Brown at *Laurie@csmg.org* or 314.721.1502.

WEEKLY CALENDAR

MONDAY, NOVEMBER 12

- 9:00 AM Women's Bible Study
2:00 PM Al-Anon
5:30 PM Evening Prayer

TUESDAY, NOVEMBER 13

- 7:30 AM Morning Prayer
10:30 AM CSL Bible Study
11:30 AM Holy Eucharist
12:00 PM CSL Luncheon
5:30 PM Evening Prayer
6:00 PM Steak & Stories
7:30 PM Al-Anon

WEDNESDAY, NOVEMBER 14

- 7:30 AM Morning Prayer
5:30 PM Evening Prayer

THURSDAY, NOVEMBER 15

- 7:30 AM Morning Prayer
12:15 PM Holy Eucharist
5:30 PM Evening Prayer
6:00 PM Choir Rehearsal
7:00 PM Bridge Group

FRIDAY, NOVEMBER 16

- 7:30 AM Friday Morning Women's Bible Study

SATURDAY, NOVEMBER 17

- 8:30 AM Morning Prayer
9:30 AM Hunger Ministry Sandwich-Making
4:00 PM Alcoholics Anonymous
4:30 PM Evening Prayer
8:00 PM Alcoholics Anonymous



THE CHURCH OF ST. MICHAEL & ST. GEORGE
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The Rev. Andrew John Archie, RECTOR

The Rev. Peter James Speropoulos, ASSISTANT RECTOR

The Rev. Anne Hunter Kelsey, PRIEST ASSOCIATE
Robert Wylie Lehman, ORGANIST AND CHOIRMASTER
Nicholas Frazier Bideler, ASSISTANT ORGANIST AND
CHOIRMASTER

WE PRAY

Betty, Christopher, Cynthia, Dede, Tom, Harry, Elizabeth, Marguerite, Nick, Jan, Joan, Bruce, Peggy, Mary Kay, Ben, Julie, Mary, Linda, Eugene & Bea, Joe, Nance, Tracy, Rosalyn, Michael, Randy, Peter, Mary, Chris, John & Jeanne, Reed family, Erica, Don, Wakeham family, Jean, Wendy, Anne, Joyce & Stewart, Peggy, Lily, Jeanette, Vincent, Linda, Andrea, Lindy, Emily, Helen, Patsy, Julie, Margaret, Miriam, Mark, John, Lindsey, Missy, Jack, Jasper;

FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase:

FOR THE DEPARTED

Patricia;

May her soul and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

the Baptism of Josephine Rose Widaman; Ministry Staff; the 179th Convention of the Diocese of Missouri; the Church in Cuba and Griselda, the Bishop; and Ulises, the Suffragan Bishop.



CSMSG 2019 STEWARDSHIP CAMPAIGN

As of Tuesday we have received 196 pledges for a total of \$1,154,409.60. Our goal is \$2,000,000. We are over halfway there! Please contact the Church at 314.721.1502 or Laurie at *Laurie@csmg.org* if you need a pledge card. Each and every pledge makes a difference. Thank you for your pledge!

DID YOU KNOW?

Did You Know that Meals A Month program operates all year long with food that is distributed to Trinity Church in the CWE? They also make casseroles that feed eight people (average 12 per month) and 150 sandwich lunch sacks to Gateway 180 Shelter downtown once a month. The casseroles are assembled at CSMG and volunteers take them home to bake, freeze, and return to the Church; sandwiches are also assembled at Church and distributed directly. They are working to feed the hungry.

This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at www.csmg.org