



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Twenty-Sixth Sunday after Pentecost  
November 18, 2018 9:15 AM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the  
Communion Service in the Phrygian Mode of Robert Lehman (2013)*

### Organ Voluntary

Chant de Paix

Jean Langlais  
(1907-1992)

### Hymn at the Procession 48

ES FLOG EIN KLEINS WALDVÖGELEIN

### Acclamation

*Celebrant* Blessed ✝ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*¶ The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis *♩ Sung by all*

Glo-ry be to God on  
high, and on earth peace, good - will towards men. We  
praise thee, we bless thee, we wor-ship thee, we glo ri fy thee, we give  
thanks to thee for thy great glo ry, O Lord God, heav'n ly  
King, God the Fa-ther Al - might - y.  
O Lord, the on - ly be - got - ten Son, Je - sus Christ; O  
Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the  
sins of the world: have mer - cy up - on us. Thou that tak - est a - way the  
sins of the world: re - ceive our prayer. Thou that sit - test at the  
right hand of God the Fa ther: have mer - cy up - on us.

For thou— on - ly art ho - - - ly; thou  
on - ly art the Lord; thou— on - ly, O— Christ, with the  
Ho— ly Ghost , art most high in the glo— ry of God— the—  
Fa - ther. A - - men. —

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**B**LESSED LORD, WHO HAST CAUSED all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

¶ *People Amen.*

¶ *Then all are seated*

# The Word of God

## The Lesson

DANIEL 12:1-3

**T**HE LORD SPOKE TO DANIEL IN A VISION AND SAID, “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time; but at that time your people shall be delivered, every one whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

*Reader* The Word of the Lord.

*People* Thanks be to God.

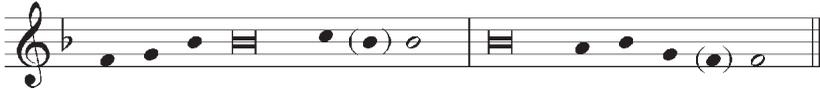
‡ *All remain seated for the singing of the Psalm*

## Psalm 16

*Conserva me, Domine*

TONE VIII.1

‡ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*Protect me, O God, for I take refuge in you; \**

I have said to the Lord, “You are my Lord, my good a-*bove all other.*”

All my delight is upon the godly that are in the *land, \**

upon those who are noble a-*mong the people.*

But those who run after other *gods \**

shall have their *troubles multiplied.*

Their libations of blood I will not *offer, \**

nor take the names of their *gods upon my lips.*

O Lord, you are my portion and my *cup; \**

it is you *who uphold my lot.*

My boundaries enclose a pleasant *land; \**

indeed, I have a *goodly heritage.*

I will bless the Lord who gives me *counsel; \**

my heart teaches *me, night after night.*

I have set the Lord always be-*fore me; \**

because he is at my right *hand I shall not fall.*

My heart, therefore, is glad, and my spirit re-joices; \*  
my body al-so *shall rest in hope.*

For you will not abandon me to the *grave*, \*  
nor let your ho-ly *one see the Pit.*

You will show me the path of *life*; \*  
in your presence there is fullness of joy,  
and in your right hand are plea-sures *for evermore.*

## The Epistle

HEBREWS 10:11-25

**A**ND EVERY PRIEST STANDS DAILY AT HIS SERVICE, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, then to wait until his enemies should be made a stool for his feet. For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also bears witness to us; for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds, “I will remember their sins and their misdeeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way which he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful; and let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 571

CHARLESTOWN

## The Gospel

MARK 13:1-8

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

**A**S JESUS CAME OUT OF THE TEMPLE, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another, that will not be thrown down.” And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will this be, and what will be the sign when these things are all to be accomplished?” And Jesus began to say to them, “Take heed that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is not

yet. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places, there will be famines; this is but the beginning of the birth-pangs.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Peter James Speropulos

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

*¶ All kneel*

## Prayers of the People

*¶ The Person appointed says the Prayers which conclude*

... for Jesus Christ's sake, our only Mediator and Advocate. *¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

# The Holy Communion

## Anthem at the Offertory

There is a land of pure delight,  
where saints immortal reign;  
infinite day excludes the night,  
and pleasures banish pain.

There everlasting spring abides  
and never-withering flowers;  
Death like a narrow sea divides  
that heavenly land from ours.

Sweet fields beyond the swelling flood  
stand dressed in living green;  
so to the Jews old Canaan stood,  
while Jordan rolled between.

But timorous mortals start and shrink  
to cross the narrow sea,  
and linger shivering on the brink,  
and fear to launch away.

O could we make our doubts remove,  
those gloomy doubts that rise,  
and see the Canaan that we love  
with unbeckoned eyes;

Could we but climb where Moses stood,  
and view the landscape o'er,  
not Jordan's stream, nor death's cold flood  
should fright us from the shore.

*Words: Isaac Watts (1674–1748)*  
*Music: Grayston Ives (b. 1948)*

*¶ Following the singing of the Anthem, all stand to sing*

Hymn at the Presentation 380: v. 3

OLD HUNDREDTH

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*  
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit *¶ Sung by all*

Ho - ly, ho - ly, ho - ly, Lord, \_\_\_\_\_

God \_\_\_\_\_ of Hosts: heaven and earth are full \_\_\_\_\_ of thy glo - ry.

Glo-ry be to thee, O Lord Most High. Bless - ed is  
 he \_\_\_\_\_ that com-eth in the name of the Lord. Ho - san - na  
 in \_\_\_\_\_ the \_\_\_\_\_ high - est. \_\_\_\_\_

*¶ The People kneel*

*¶ Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

## The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei *¶ Sung by all*

O \_\_\_\_\_ Lamb of God, that tak-est a-way the  
 sins of the world: have mer - cy up - on us. O \_\_\_\_\_ Lamb of

God, that tak-est a-way the sins of the world: have mer - cy up -  
on us. O — Lamb of God, that tak-est a-way the sins of the  
world: grant us thy — peace.

**The Prayer of Humble Access**    *¶ Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**The Invitation and Ministration of Communion**

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

**Anthem at the Communion**

Bless, O Lord, us thy servants who minister in thy temple; Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

*Words: The RSCM Chorister's Prayer  
Music: Martin How (b. 1931)*

**Hymn at the Communion**    **665**    *¶ Sung by all*

MICHAEL

**The Postcommunion Prayer**     *¶ Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing**     *¶ The Celebrant blesses the People*

*¶ All stand*

**The Dismissal**     *¶ The People are dismissed with these words*

*℣.* Go in peace to love and serve the Lord.

*℟.* Thanks be to God.

**Hymn at the Retiring Procession**     607

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