



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Second Sunday after the Epiphany

January 20, 2019 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ☩ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *¶ People* Amen.

¶ Then all are seated

The Word of God

The Old Testament Lesson

ISAIAH 62:1-5

FOR ZION'S SAKE I WILL NOT KEEP SILENT, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 36:5-10

Domine in caelo

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The New Testament Lesson

I CORINTHIANS 12:1-11

NOW CONCERNING SPIRITUAL GIFTS, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

JOHN 2:1-11

Gospeler ♣ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

ON THE THIRD DAY THERE WAS A MARRIAGE at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have

drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Peter James Speropoulos

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, **†**
and the life of the world to come. Amen.

¶ All kneel

Prayers of the People

¶ The Leader and People pray responsively

¶ Leader

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live
together in your love, and reveal your glory in the world.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that
we may honor one another and serve the common good.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in
them, and love one another as he loves us.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

We commend to your mercy all who have died, **☩** that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

¶ Silence

V. Lord, in your mercy

R. Hear our prayer.

¶ The Celebrant adds a concluding Collect

Confession of Sin

¶ Celebrant and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ Then the Celebrant alone stands and pronounces Absolution **☩**

The Peace **¶ All stand**

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed **☩** is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People stand or kneel. The priest continues with the Eucharistic Prayer, saying

... Therefore, according to his command, O Father:

¶ Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

¶ All AMEN.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing ✠

¶ *The Celebrant blesses the People*

¶ *All stand*

The Dismissal

¶ *The People are dismissed with these words*

¶ *V.* Go in peace to love and serve the Lord.

¶ *R.* Thanks be to God.

¶ *The Congregation remains standing as the Celebrant and other Ministers depart*

JANUARY 20, 2019

TODAY

RECTOR'S FORUM: The Rector's Forum will NOT meet today. Please join the Rector next Sunday, as he leads a study of "Caesar and the Christians" from 10:30-11 AM in the Taylor Room. Everyone is welcome.

FAITHFUL GENERATIONS ADULT SUNDAY SCHOOL CLASS: Will NOT meet today. Please plan to join them next Sunday.

GRANDPARENT LINK: The Grandparents of Parent Link will meet today from 8:15 to 9:05 AM in the Wydown Meeting Room. All are welcome, including non-grandparents who serve similar roles as grandparents in nurturing the spiritual lives of children. For more information about this group, please contact Bruce Springer, Barb Smith, Tim Smith, or Pam Koprowski.

ANNUAL MEETING: Today is the Annual Meeting after the 9:15 AM service. Following the meeting, chili, pie, and soup are for the lunch in the Great Hall. *There will not be an 11:15 AM service today.

FLOWERS: The flowers at the High Altar are given to the glory of God and in memory of Helen and Bob McRoberts, Annette and Bob McRoberts, Jr., Cal East and Stan R. Spencer by Eve Spencer.

THIS WEEK

MONDAY, JANUARY 21

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love.* On January 14, we began a new study exploring the three theological virtues: faith, hope, and love. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, JANUARY 22

CHURCH SERVICE LEAGUE: 10:30 AM Bible Study; 11:30 AM Eucharist; 12 PM Lunch and program: Bret Heinrich for Wings of Hope, "Saving and changing lives through the power of aviation." Service project follows presentation. Please make lunch reservations with Sandra Vuitel no later than 3 PM today, Sunday, January 20. Call 314.300.8858 or email to sandravuitel@gmail.com.

CARDINALS CALENDARS FOR SALE: Keep your new year organized with an official 2019 St. Louis Cardinals calendar. Great sports photos, stats, and schedules along with four pages of coupons such as for the Magic House. Available for \$15 from the Church Service League, which will designate the proceeds towards ministry and charity needs. Contact Alison at arwiedle@sbcglobal.net or

PARISH NOTICES

314.307.8300, or Lynne at lynneroney@sbcglobal.net or 314.727.7175.

WEDNESDAY, JANUARY 23

AN INHERITED FAITH: Have you ever had a child ask you a BIG question that you weren't sure how to answer—questions about life and death or why the world isn't always fair? Or what does God look like? Why did Jesus die? If you have ever pondered these questions, and if you would like to learn how to engage in and have more of these conversations with the children and youth in your life, make plans now to attend our Wonderful Wednesday class! This class will be led by The Rev. Amy Bertschausen and will run on Wednesdays through February 20. Dinner will be served at 5:30 PM, class will run from 6-7:30 PM, and there will be Compline (optional) at 7:30 PM. Childcare will be provided if advance reservations are made by Monday, January 21. Register by e-mailing marty@csmg.org.

FRIDAY, JANUARY 25

FRIDAY MORNING WOMEN'S BIBLE STUDY: We will be studying the Gospel of John. We meet Friday mornings in the Library from 7:30-8:30 AM.

UPCOMING EVENTS

SUNDAY, FEBRUARY 3

ADULT CONFIRMATION CLASSES will be offered in February to those adults who wish to be confirmed. The classes will be offered on Sunday mornings after the 9:15 AM liturgy, beginning February 3 and concluding on March 3 (No class on February 24). For those of you who have already been confirmed in the ELCA, Roman Catholic, or Orthodox churches, you might consider being formally "Received" into the Episcopal Church. Whether you would like to be Confirmed or Received, the effect is the same – formal membership in the Episcopal Church and at St. Michael & St. George. Contact Debbie at communications@csmg.org or Laurie at Laurie@csmg.org or 314.721.1502 if you wish to be confirmed.

SUNDAY, FEBRUARY 10

HUNGER MINISTRY ANNUAL SOUP SALE: Interested in providing soup, rolls, or valentine cookies for the February 10 Hunger Ministry Annual Soup Sale? Please contact Alison Wiedle at arwiedle@sbcglobal.net or 314.307.8300.

FRIDAY/SATURDAY, MARCH 1-2

WOMEN'S WEEKEND RETREAT: Friday, March 1-Saturday, March 2, 2019 (held at Mercy Center). Mark your calendars! Brochures will be sent soon! Contact Laurie at Laurie@csmg.org for more information.

WEEKLY CALENDAR

MONDAY, JANUARY 21

9:00 AM Women's Bible Study
2:00 PM Al-Anon

TUESDAY, JANUARY 22

10:30 AM CSL Bible Study
11:30 AM Holy Eucharist
12:00 PM CSL Luncheon

5:00 PM Hunger Ministry Casserole Making
7:30 PM Al-Anon

WEDNESDAY, JANUARY 23

THURSDAY, JANUARY 24

12:15 PM Holy Eucharist
6:00 PM Choir Rehearsal
7:00 PM Bridge Group

FRIDAY, JANUARY 25

7:30 AM Friday Morning Women's Bible Study
5:30 PM Evening Prayer

SATURDAY, JANUARY 26

4:00 PM Alcoholics Anonymous
8:00 PM Alcoholics Anonymous

** Daily Offices will be read Monday-Friday (7:30 AM & 5:30 PM) & Saturday (8:30 AM & 4:30 PM) in St. Mary's Chapel.

SYRIAN DINNER SUCCESS

Thank you all who supported the dinner for the Syrian refugees who have begun a new life in St. Louis. 120 parishioners dined on delicious Syrian food. \$1,700 was generated for each of the two families who prepared the dinner.

Please contact WelcomeNeighborSTL.com or parishioner Lily Ott for additional information about the organization which supports these families with emotional and social support by partnering volunteers with new families.

CHURCH SCHOOL

This Sunday, all children should go to their classes at 9:15 AM. At 10:15 AM there will be one children's service for the Preschool through Fifth Grade classes. Following their service, the children will join their parents in church to watch the end of the Annual Meeting skits. Then enjoy corn dogs, chili, and pies in the Great Hall following the meeting!

This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at www.csmsg.org

WE PRAY

Sarah, Elizabeth, Dixie, Betty, Bill, June, Linda, Jeannette, Mike, Rosalyn, Cynthia, Tom, Elizabeth, Marguerite, Nick, Jan, Joan, Peggy, Mary, Eugene, Joe, Nance, Tracy, Nigel, Kristy, Dakota, Elizabeth, Karen, Sandy, Mike, Phyllis, Pat, Ed, Suren, Peter, William, Anne, Linda, Andrea, Lindy, Emily, Helen, Patsy, Julie, Margaret, Connor, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Tim, Helen, Bob, Annette, Bob, Cal, Stan;
May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

World Service Mission; the People and Ministry of Calvary Episcopal Church, Columbia, and Knute, their Rector; The United Church of Bangladesh, and Paul, the Moderator and Bishop.

DID YOU KNOW?

Did you know that the season of Epiphany began January 6? It follows the 12 days of the season of Christmas. Epiphany is the climax of the seasons of Advent and Christmas and lasts until Ash Wednesday.

The season of Epiphany looks ahead to the mission of the Church to the world in light of the Nativity. Epiphany means "to show", "make known", or "reveal"; it remembers the Three Wise Men (Caspar, Melchior, and Balthasar) bringing gifts to the Christ Child, who in doing so, revealed Jesus to the world as Lord and King.



Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord. Amen.

If you haven't yet made a pledge and wish to do so, contact Laurie at Laurie@csmg.org or give online at www.csmg.org



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ASSISTANT RECTOR
ASSISTANT RECTOR
PRIEST ASSOCIATE
ORGANIST AND CHOIRMASTER
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