



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Second Sunday after the Epiphany
January 20, 2019 9:15 AM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the
Missa de Sancta Maria Magdalena of Healey Willan (1880-1968)*

Organ Voluntary

Fantasia super *Wie schön leuchtet der Morgenstern*

Dietrich Buxtehude
(1637-1707)

Hymn at the Procession 135

SALZBURG

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis *¶ The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, WHOSE SON OUR SAVIOR Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

ISAIAH 62:1-5

FOR ZION'S SAKE I WILL NOT KEEP SILENT, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal

diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 36:5-10

Domine in caelo

TONE I.4

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all*



*Thy mer-cy, O Lord, reacheth unto the • heavens, **
and thy faithful-*ness unto the clouds.*

*Thy righteousness standeth like the strong • mountains: **
thy judgments are *like the great deep.*

*Thou, Lord, shalt save both man and beast: how excellent is thy mercy, • O God! **
and the children of men shall put their trust under the *shadow of thy wings.*

*They shall be satisfied with the plenteousness • of thy house; **
and thou shalt give them drink of thy pleasures, as out *of the river.*

*For with thee is the • well of life; **
and in thy *light shall we see light.*

*O continue forth thy loving-kindness unto them that • know thee, **
and thy righteousness unto them *that are true of heart.*

The Epistle

I CORINTHIANS 12:1-11

NOW CONCERNING SPIRITUAL GIFTS, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same

Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the singing of the Hymn and Gospel Procession

Hymn at the Sequence 138

CARLISLE

The Gospel

JOHN 2:1-11

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

ON THE THIRD DAY THERE WAS A MARRIAGE at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Andrew John Archie

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,

God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

Prayers of the People

‡ *The Person appointed says the Prayers, which conclude*

... for Jesus Christ's sake, our only Mediator and Advocate. ‡ *People Amen.*

Confession of Sin

‡ *Celebrant and People*

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Holy Communion

Anthem at the Offertory

*Mater, ora filium
ut post hoc exilium,
nobis donet gaudium
beatorum omnium!*

Who this Babe, O maiden fair,
Thou within thine arms dost bear?
'Tis a King's Son, mark Him well,
Who in highest heaven doth dwell.

Man for father had he none
Save himself, yea, God alone,
Fain to save mankind forlorn,
Of a maiden was He born.

Kings their homage free have told,
Frankincense, and myrrh, and gold,
To my Son, of awful might,
King of Heaven, and Lord of Light!

*Words: Anonymous; Fifteenth-century English
Music: Charles Wood (1866–1926)*

¶ *Following the singing of the Anthem, all stand to sing*

Hymn at the Presentation 380: v. 3

OLD HUNDREDTH

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

¶ *Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei *¶ The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Motet at the Communion

Tribus miraculis ornatum diem sanctum colimus: hodie stella Magos duxit ad praesepium, hodie vinum ex aqua factum est ad nuptias, hodie in Jordane a Joanne Christus baptizari voluit, ut salvaret nos. Alleluia.

Now we do celebrate a holy day adorned by three miracles: today a star led the Wise Men to the manger, today water was made wine at the wedding feast, today Christ deigned to be baptized of John in the Jordan that he might save us. Alleluia.

Words: Antiphon at Second Vespers of the Epiphany

Music: Luca Marenzio (1553–1599)

Hymn at the Communion 317 *¶ Sung by all*

MORESTEAD

The Postcommunion Prayer *¶ Said by all, kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *¶ The Celebrant blesses the People*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

℣. Go in peace to love and serve the Lord.

℟. Thanks be to God.

Hymn at the Retiring Procession 497

WIE SCHÖN LEUCHTET DER MORGENSTERN

JANUARY 20, 2019

TODAY

RECTOR'S FORUM: The Rector's Forum will NOT meet today. Please join the Rector next Sunday, as he leads a study of "Caesar and the Christians" from 10:30-11 AM in the Taylor Room. Everyone is welcome.

FAITHFUL GENERATIONS ADULT SUNDAY SCHOOL CLASS: Will NOT meet today. Please plan to join them next Sunday.

GRANDPARENT LINK: The Grandparents of Parent Link will meet today from 8:15 to 9:05 AM in the Wydown Meeting Room. All are welcome, including non-grandparents who serve similar roles as grandparents in nurturing the spiritual lives of children. For more information about this group, please contact Bruce Springer, Barb Smith, Tim Smith, or Pam Koprowski.

ANNUAL MEETING: Today is the Annual Meeting after the 9:15 AM service. Following the meeting, chili, pie, and soup are for the lunch in the Great Hall. *There will not be an 11:15 AM service today.

FLOWERS: The flowers at the High Altar are given to the glory of God and in memory of Helen and Bob McRoberts, Annette and Bob McRoberts, Jr., Cal East and Stan R. Spencer by Eve Spencer.

MONDAY, JANUARY 21

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love.* On January 14, we began a new study exploring the three theological virtues: faith, hope, and love. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, JANUARY 22

CHURCH SERVICE LEAGUE: 10:30 AM Bible Study; 11:30 AM Eucharist; 12 PM Lunch and program: Bret Heinrich for Wings of Hope, "Saving and changing lives through the power of aviation." Service project follows presentation. Please make lunch reservations with Sandra Vuitel no later than 3 PM today, Sunday, January 20. Call 314.300.8858 or email to sandravuitel@gmail.com.

CARDINALS CALENDARS FOR SALE: Keep your new year organized with an official 2019 St. Louis Cardinals calendar. Great sports photos, stats, and schedules along with four pages of coupons such as for the Magic House. Available for \$15 from the Church Service League, which will designate the proceeds towards ministry and charity needs. Contact Alison at arwiedle@sbcglobal.net or 314.307.8300, or Lynne at lynnerroney@sbcglobal.net or 314.727.7175.

PARISH NOTICES

WEDNESDAY, JANUARY 23

AN INHERITED FAITH: Have you ever had a child ask you a BIG question that you weren't sure how to answer—questions about life and death or why the world isn't always fair? Or what does God look like? Why did Jesus die? If you have ever pondered these questions, and if you would like to learn how to engage in and have more of these conversations with the children and youth in your life, make plans now to attend our Wonderful Wednesday class! This class will be led by The Rev. Amy Bertschausen and will run on Wednesdays through February 20. Dinner will be served at 5:30 PM, class will run from 6-7:30 PM, and there will be Compline (optional) at 7:30 PM. Childcare will be provided if advance reservations are made by Monday, January 21. Register by e-mailing marty@csmsg.org.

FRIDAY, JANUARY 25

FRIDAY MORNING WOMEN'S BIBLE STUDY: We will be studying the Gospel of John. We meet Friday mornings in the Library from 7:30-8:30 AM.

UPCOMING EVENTS

SUNDAY, FEBRUARY 3

ADULT CONFIRMATION CLASSES will be offered in February to those adults who wish to be confirmed. The classes will be offered on Sunday mornings after the 9:15 AM liturgy, beginning February 3 and concluding on March 3 (No class on February 24). For those of you who have already been confirmed in the ELCA, Roman Catholic, or Orthodox churches, you might consider being formally "Received" into the Episcopal Church. Whether you would like to be Confirmed or Received, the effect is the same – formal membership in the Episcopal Church and at St. Michael & St. George. Contact Debbie at communications@csmsg.org or Laurie at Laurie@csmsg.org or 314.721.1502 if you wish to be confirmed.

SUNDAY, FEBRUARY 10

HUNGER MINISTRY ANNUAL SOUP SALE: Interested in providing soup, rolls, or valentine cookies for the February 10 Hunger Ministry Annual Soup Sale? Please contact Alison Wiedle at arwiedle@sbcglobal.net or 314.307.8300.

FRIDAY/SATURDAY, MARCH 1-2

WOMEN'S WEEKEND RETREAT: Friday, March 1-Saturday, March 2, 2019 (held at Mercy Center). Mark your calendars! Brochures will be sent soon! Contact Laurie at Laurie@csmsg.org for more information.

WEEKLY CALENDAR

MONDAY, JANUARY 21

9:00 AM Women's Bible Study
2:00 PM Al-Anon

TUESDAY, JANUARY 22

10:30 AM CSL Bible Study
11:30 AM Holy Eucharist
12:00 PM CSL Luncheon
5:00 PM Hunger Ministry Casserole Making
7:30 PM Al-Anon

WEDNESDAY, JANUARY 23

THURSDAY, JANUARY 24

12:15 PM Holy Eucharist
6:00 PM Choir Rehearsal
7:00 PM Bridge Group

FRIDAY, JANUARY 25

7:30 AM Friday Morning Women's Bible Study
5:30 PM Evening Prayer

SATURDAY, JANUARY 26

4:00 PM Alcoholics Anonymous
8:00 PM Alcoholics Anonymous

** Daily Offices will be read Monday-Friday (7:30 AM & 5:30 PM) & Saturday (8:30 AM & 4:30 PM) in St. Mary's Chapel.

SYRIAN DINNER SUCCESS

Thank you all who supported the dinner for the Syrian refugees who have begun a new life in St. Louis. 120 parishioners dined on delicious Syrian food. \$1,700 was generated for each of the two families who prepared the dinner.

Please contact WelcomeNeighborSTL.com or parishioner Lily Ott for additional information about the organization which supports these families with emotional and social support by partnering volunteers with new families.

CHURCH SCHOOL

This Sunday, all children should go to their classes at 9:15 AM. At 10:15 AM there will be one children's service for the Preschool through Fifth Grade classes. Following their service, the children will join their parents in church to watch the end of the Annual Meeting skits. Then enjoy corn dogs, chili, and pies in the Great Hall following the meeting!

This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at www.csmg.org

WE PRAY

Sarah, Elizabeth, Dixie, Betty, Bill, June, Linda, Jeannette, Mike, Rosalyn, Cynthia, Tom, Elizabeth, Marguerite, Nick, Jan, Joan, Peggy, Mary, Eugene, Joe, Nance, Tracy, Nigel, Kristy, Dakota, Elizabeth, Karen, Sandy, Mike, Phyllis, Pat, Ed, Suren, Peter, William, Anne, Linda, Andrea, Lindy, Emily, Helen, Patsy, Julie, Margaret, Connor, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Tim, Helen, Bob, Annette, Bob, Cal, Stan;
May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

World Service Mission; the People and Ministry of Calvary Episcopal Church, Columbia, and Knute, their Rector; The United Church of Bangladesh, and Paul, the Moderator and Bishop.

DID YOU KNOW?

Did you know that the season of Epiphany began January 6? It follows the 12 days of the season of Christmas. Epiphany is the climax of the seasons of Advent and Christmas and lasts until Ash Wednesday.

The season of Epiphany looks ahead to the mission of the Church to the world in light of the Nativity. Epiphany means "to show", "make known", or "reveal"; it remembers the Three Wise Men (Caspar, Melchior, and Balthasar) bringing gifts to the Christ Child, who in doing so, revealed Jesus to the world as Lord and King.



Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord. Amen.

If you haven't yet made a pledge and wish to do so, contact Laurie at Laurie@csmg.org or give online at www.csmg.org



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmsg.org

314.721.1502



The Rev. Andrew John Archie

The Rev. Peter James Speropulos

The Rev. Thomas Roy Albinson

The Rev. Anne Hunter Kelsey

Robert Wylie Lehman

Nicholas Frazier Bideler

RECTOR

ASSISTANT RECTOR

ASSISTANT RECTOR

PRIEST ASSOCIATE

ORGANIST AND CHOIRMASTER

ASSISTANT ORGANIST AND CHOIRMASTER