



THE CHURCH

OF ST. MICHAEL & ST. GEORGE

The Third Sunday in Lent
March 24, 2019 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 351 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Bless ✙ the Lord who forgives all our sins.
People His mercy endures for ever.

The Penitential Order

¶ The Celebrant says

Let us confess our sins against God and our neighbor.

¶ Celebrant and People all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

‡ *The Celebrant stands and says*

Almighty God have mercy ✙ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ‡ *People Amen.*

‡ *All stand*

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ‡ *People Amen.*

‡ *Then all are seated*

The Word of God

The Old Testament Lesson

EXODUS 3:1-15

NOW MOSES WAS KEEPING THE FLOCK of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the

Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 63:1-8

Deus, Deus meus

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

For your lovingkindness is better than life itself; *
my lips shall give you praise.

So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

When I remember you upon my bed, *
and meditate on you in the night watches.

For you have been my helper, *
and under the shadow of your wings I will rejoice.

My soul clings to you; *
your right hand holds me fast.

I WANT YOU TO KNOW, BRETHREN, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

LUKE 13:1-9

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

THERE WERE SOME PRESENT AT THAT VERY TIME who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Peter James Speropulos

¶ An extended silence follows the Sermon, all seated

✠ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

✠ All kneel

Prayers of the People

¶ The Person appointed says

I ask your prayers for God's people throughout the world; for our Bishop Wayne; for this gathering; and for all ministers and people. Pray for the Church.

¶ Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

¶ Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

¶ Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

¶ Silence

I ask your prayers for the departed [especially _____]. Pray for those who have died.

¶ Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

¶ Silence

¶ The Celebrant adds a concluding Collect

The Peace *¶ All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

¶ The People stand or kneel. The Celebrant continues with the Eucharistic Prayer saying

... Therefore we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *¶ All* AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing ✠

¶ The Celebrant blesses the People

¶ All stand

The Dismissal

¶ The People are dismissed with these words

℣. Let us bless the Lord.

℟. Thanks be to God.

¶ The Congregation remains standing as the Celebrant and other Ministers depart

MARCH 24, 2019 PARISH NOTICES

TODAY

RECTOR'S FORUM: The Rector's Forum will **not** meet today. Please join the Rector next Sunday, as he leads a study of "Caesar and the Christians" from 10:30-11 AM in the Taylor Room. Everyone is welcome.

FAITHFUL GENERATIONS ADULT SUNDAY SCHOOL CLASS: All interested adults are invited to join the Faithful Generations class in the Wydown Meeting Room from 10:30-11 AM. This is a group of parents, grandparents, and interested adults finding community and supporting the faithful growth of our families. We are reading the book *Liturgy of the Ordinary* by Tish Harrison Warren. Feel free to come, even if you don't have or haven't read the book! We will discuss challenges and successes of parenting in faith.

MINISTRY SPOTLIGHT: THE SHELTER MINISTRY is in our Ministry Spotlight today!

Volunteers have been serving breakfast to the residents of Gateway 180 Homeless Shelter for over 30 years. Gateway assists families and individuals in need of emergency shelter. Breakfast is served to upwards of 120 residents every Sunday morning. The ministry includes purchasing supplies, setting up the dining room, preparing and serving breakfast, and cleaning up. Nick Clifford and others will be in the Great Hall after the 9:15 AM liturgy to answer any questions you may have about The Shelter Ministry.

THIS WEEK

MONDAY, MARCH 25

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love*. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, MARCH 26

CHURCH SERVICE LEAGUE: 10:30 AM Bible Study; 11:30 AM Eucharist; 12 PM: Luncheon; Program: 12:30 PM; Lenten Series resumes with Timothy Chapman, *Meditations on the Wounds of Christ: His Hands and Feet*; Reservations to Sandra Vuitel (sandravuitel@gmail.com or 314.300.8858) no later than 3 PM today, please. Upcoming meetings: April 9: Tracy Russell: *Early Syriac Christian Martyrs*; April 16: the Rt. Rev. Graham James, Holy Week guest speaker; April 30: Opera Theatre of St. Louis presents "Overview of the Season including *Marriage of Figaro* and *Rigoletto*"

WEDNESDAY, MARCH 27

WONDERFUL WEDNESDAYS: Join Fr. Peter Speropulos as he continues the study: "Knowing Jesus through the Creeds and Councils." Evening Prayer at 5:30 PM, Dinner at 6 PM, Class from 6:45-8 PM, and Compline 8 PM. Childcare

with advance reservations by 12 PM on Monday prior. Register for child care by e-mailing reception@csmsg.org.

FRIDAY, MARCH 29

FRIDAY 7 AM HOLY EUCHARIST: Throughout Lent (March 8 - April 12), there will be a 7 AM Holy Eucharist in St. Mary's Chapel followed by Bible Study in the Library on Fridays. All are welcome.

FRIDAY MORNING WOMEN'S BIBLE STUDY: We will be studying the Gospel of John. We meet Friday mornings in the Library from 7:30-8:30 AM.

UPCOMING EVENTS

THURSDAY, APRIL 4

CSMSG BOOK CLUB: will meet to read *Disgrace* by J.M. Coetzee, the winner of the Nobel Prize. *Disgrace*, which was awarded the Booker Prize in 1993, is a relatively short but remarkably layered novel set in South Africa after the downfall of Apartheid. Carroll Stribling will lead the discussion. We will meet April 4, 11, and 25 from 7-8:30 PM in the Sverdrup Room. Attendees should have read the first eight chapters of *Disgrace*.

HOLY WEEK

SUNDAY, APRIL 14

THE SUNDAY OF THE PASSION: PALM SUNDAY

8:00 AM Holy Eucharist

9:15 AM Procession of the Palms, The Passion, and the Holy Eucharist (Choral Eucharist I)

11:15 AM Blessing of the Palms, The Passion, and the Holy Eucharist (Choral Eucharist I)

5:00 PM Passion Vespers

5:30 PM Holy Eucharist II

APRIL 15, 16, AND 17

HOLY WEEK: MONDAY, TUESDAY, WEDNESDAY

5:30 PM Choral Evensong and Sermon

THURSDAY, APRIL 18

MAUNDY THURSDAY

5:30 PM Holy Eucharist Family Liturgy and Dinner

7:00 PM The Mandatum, Holy Eucharist, and Stripping of the Altar * incense will be used

9:00 PM-Midnight Vigil at the Altar of Repose

FRIDAY, APRIL 19

GOOD FRIDAY

Midnight-Noon Vigil at the Altar of Repose

7:00 AM Stations of the Cross

Noon The Good Friday Family Liturgy

Noon The Good Friday Liturgy

Holy Week Preacher: The Rt. Rev. Graham James

SATURDAY, APRIL 20
HOLY SATURDAY: THE EVE OF EASTER

7:00 PM The Great Vigil of Easter
Preacher: The Rev. Thomas R. Albinson
SUNDAY, APRIL 21

THE SUNDAY OF THE RESURRECTION: EASTER DAY

7:30 AM Holy Eucharist I
8:55 AM Festal Music for Organ and Brass
9:15 AM Festal Eucharist I
10:55 AM Festal Music for Organ and Brass
11:15 AM Festal Eucharist I
5:30 PM Holy Eucharist II
Preacher: The Rev. Andrew J. Archie

SUNDAY, APRIL 28

SAVE THE DATE! THE NICARAGUA DINNER & AUCTION will be held on Sunday, April 28 from 5 to 8 PM in the Great Hall. Mark your calendars so you don't miss this fun evening to benefit the school we support in Nicaragua. Details to follow.

WEEKLY CALENDAR

MONDAY, MARCH 25

9:00 AM Women's Bible Study
6:30 PM Strategic Planning Committee Meeting

TUESDAY, MARCH 26

10:30 AM CSL Bible Study
11:30 AM Holy Eucharist
12:00 PM CSL Luncheon

WEDNESDAY, MARCH 27

6:00 PM Wonderful Wednesdays
7:45 PM Compline

THURSDAY, MARCH 28

12:15 PM Holy Eucharist
7:00 PM Bridge Group

FRIDAY, MARCH 29

7:00 PM Holy Eucharist
7:30 AM Women's Bible Study
7:30 AM Men's Lenten Bible Study

SATURDAY, MARCH 30

10:00 AM Diocesan Acolyte Festival

Morning Prayer will be read Monday - Thursday at 7:30 AM and Saturday at 8:30 AM;
Evening Prayer will be read Tuesday - Friday at 5:30 PM
Services will be in St. Mary's Chapel.

WE PRAY

Rachelle, Lindy, Patty, Rick, Ken, Jan, Ralph, Sam, Marcella, Will, Al, Bill, Fred, Tom, Elizabeth, Dixie, Betty, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, John, Strelinger family, Diana, Hauschild family, Paul, Sullins family, Beck family, Bruce and Patsy, Kathy, West family, Anne, Mandy, Carolyn, Nigel, Ed, Anne, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Sharon, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

June;

May her soul and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

the Church School Steering Committee; the People and Ministry of Trinity Episcopal Church, Desoto, Jefferson County, and Gary, their Priest; the Church in Hong Kong Sheng Kung Hui, and Paul, the Archbishop.

**DID
YOU
KNOW?**

Easter is a movable feast! From scripture, we know that Jesus held the Last Supper with his disciples on the night of the Jewish festival of Passover. The beginning of Passover is determined by the first full moon after the Vernal Equinox, which can occur any day of the week. In an effort to ensure that Easter occurs on a Sunday, the Council of Nicaea, in 325 A.D., determined that Easter shall be on the first Sunday after the first full moon, following the Vernal Equinox.

PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or Laurie@csmg.org.

CHURCH SCHOOL

SPRING BREAK SCHEDULE FOR CHURCH SCHOOL CLASSES: This Sunday, March 24, all Church School students will meet in their classrooms at 9:15 AM. There will be one Chapel service at 10 AM for all Church School students to attend.

This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at www.csmg.org



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The Rev. Peter James Speropulos

The Rev. Thomas Roy Albinson

The Rev. Anne Hunter Kelsey

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ASSISTANT RECTOR

ASSISTANT RECTOR

PRIEST ASSOCIATE

ORGANIST AND CHOIRMASTER

ASSISTANT ORGANIST AND CHOIRMASTER