



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Third Sunday in Lent
March 24, 2019 8:00 and 11:15 AM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Bless ✝ the Lord who forgiveth all our sins.
People His mercy endureth for ever.

¶ All kneel

The Decalogue

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember that thou keep holy the Sabbath day.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor thy father and thy mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt do no murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not bear false witness against thy neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not covet.

People Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *The Deacon then says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People, all kneeling*

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ *The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ *People Amen.*

¶ *All stand*

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,

People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People Amen.*

¶ *Then all are seated*

The Word of God

The Lesson

EXODUS 3:1-15

NOW MOSES WAS KEEPING THE FLOCK of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh

that you may bring forth my people, the sons of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?” He said, “But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain.” Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” God also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: this is my name for ever, and thus I am to be remembered throughout all generations.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 63:1-8

Deus, Deus meus

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

O God, thou art my God; *
early will I seek thee.

My soul thirsteth for thee, my flesh also longeth after thee, *
in a barren and dry land where no water is.

Thus have I looked for thee in the sanctuary, *
that I might behold thy power and glory.

For thy loving-kindness is better than the life itself: *
my lips shall praise thee.

As long as I live will I magnify thee in this manner, *
and lift up my hands in thy Name.

My soul shall be satisfied, even as it were with marrow and fatness, *
when my mouth praiseth thee with joyful lips.

Have I not remembered thee in my bed, *
and thought upon thee when I was waking?

Because thou hast been my helper; *
therefore under the shadow of thy wings will I rejoice.

My soul hangeth upon thee; *
thy right hand hath upholden me.

The Epistle

I CORINTHIANS 10:1-13

I WANT YOU TO KNOW, BRETHREN, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to dance." We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

The Gospel

LUKE 13:1-9

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

THERE WERE SOME PRESENT AT THAT VERY TIME who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

‡ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

‡ *People Amen.*

‡ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

‡ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Postcommunion Prayer *¶ Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Lenten Blessing

¶ The Celebrant says this Blessing and the People respond

May God the Father, who does not despise the broken spirit, give to you a contrite heart. *¶ People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *¶ People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *¶ People Amen.*

The blessing **✠** of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal

¶ The People are dismissed with these words

∇. Let us bless the Lord.

℞. Thanks be to God.

¶ The Congregation remains standing as the procession retires

MARCH 24, 2019 PARISH NOTICES

TODAY

RECTOR'S FORUM: The Rector's Forum will **not** meet today. Please join the Rector next Sunday, as he leads a study of "Caesar and the Christians" from 10:30-11 AM in the Taylor Room. Everyone is welcome.

FAITHFUL GENERATIONS ADULT SUNDAY SCHOOL CLASS: All interested adults are invited to join the Faithful Generations class in the Wydown Meeting Room from 10:30-11 AM. This is a group of parents, grandparents, and interested adults finding community and supporting the faithful growth of our families. We are reading the book *Liturgy of the Ordinary* by Tish Harrison Warren. Feel free to come, even if you don't have or haven't read the book! We will discuss challenges and successes of parenting in faith.

MINISTRY SPOTLIGHT: THE SHELTER MINISTRY is in our Ministry Spotlight today!

Volunteers have been serving breakfast to the residents of Gateway 180 Homeless Shelter for over 30 years. Gateway assists families and individuals in need of emergency shelter. Breakfast is served to upwards of 120 residents every Sunday morning. The ministry includes purchasing supplies, setting up the dining room, preparing and serving breakfast, and cleaning up. Nick Clifford and others will be in the Great Hall after the 9:15 AM liturgy to answer any questions you may have about The Shelter Ministry.

THIS WEEK

MONDAY, MARCH 25

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love.* We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, MARCH 26

CHURCH SERVICE LEAGUE: 10:30 AM Bible Study; 11:30 AM Eucharist; 12 PM: Luncheon; Program: 12:30 PM; Lenten Series resumes with Timothy Chapman, *Meditations on the Wounds of Christ: His Hands and Feet*; Reservations to Sandra Vuitel (sandravuitel@gmail.com or 314.300.8858) no later than 3 PM today, please. Upcoming meetings: April 9: Tracy Russell: *Early Syriac Christian Martyrs*; April 16: the Rt. Rev. Graham James, Holy Week guest speaker; April 30: Opera Theatre of St. Louis presents "Overview of the Season including *Marriage of Figaro and Rigoletto*"

WEDNESDAY, MARCH 27

WONDERFUL WEDNESDAYS: Join Fr. Peter Speropulos as he continues the study: "Knowing Jesus through the Creeds and Councils." Evening Prayer at 5:30 PM, Dinner at 6 PM, Class from 6:45-8 PM, and Compline 8 PM. Childcare

with advance reservations by 12 PM on Monday prior. Register for child care by e-mailing reception@csmsg.org.

FRIDAY, MARCH 29

FRIDAY 7 AM HOLY EUCHARIST: Throughout Lent (March 8 - April 12), there will be a 7 AM Holy Eucharist in St. Mary's Chapel followed by Bible Study in the Library on Fridays. All are welcome.

FRIDAY MORNING WOMEN'S BIBLE STUDY: We will be studying the Gospel of John. We meet Friday mornings in the Library from 7:30-8:30 AM.

UPCOMING EVENTS

THURSDAY, APRIL 4

CSMSG BOOK CLUB: will meet to read *Disgrace* by J.M. Coetzee, the winner of the Nobel Prize. *Disgrace*, which was awarded the Booker Prize in 1993, is a relatively short but remarkably layered novel set in South Africa after the downfall of Apartheid. Carroll Stribling will lead the discussion. We will meet April 4, 11, and 25 from 7-8:30 PM in the Sverdrup Room. Attendees should have read the first eight chapters of *Disgrace*.

HOLY WEEK

SUNDAY, APRIL 14

THE SUNDAY OF THE PASSION: PALM SUNDAY

- 8:00 AM Holy Eucharist
- 9:15 AM Procession of the Palms, The Passion, and the Holy Eucharist (Choral Eucharist I)
- 11:15 AM Blessing of the Palms, The Passion, and the Holy Eucharist (Choral Eucharist I)
- 5:00 PM Passion Vespers
- 5:30 PM Holy Eucharist II

APRIL 15, 16, AND 17

HOLY WEEK: MONDAY, TUESDAY, WEDNESDAY

- 5:30 PM Choral Evensong and Sermon

THURSDAY, APRIL 18

MAUNDY THURSDAY

- 5:30 PM Holy Eucharist Family Liturgy and Dinner
- 7:00 PM The Mandatum, Holy Eucharist, and Stripping of the Altar * incense will be used
- 9:00 PM-Midnight Vigil at the Altar of Repose

FRIDAY, APRIL 19

GOOD FRIDAY

- Midnight-Noon Vigil at the Altar of Repose
- 7:00 AM Stations of the Cross
- Noon The Good Friday Family Liturgy
- Noon The Good Friday Liturgy

Holy Week Preacher: The Rt. Rev. Graham James

SATURDAY, APRIL 20

HOLY SATURDAY: THE EVE OF EASTER

7:00 PM The Great Vigil of Easter

Preacher: The Rev. Thomas R. Albinson

SUNDAY, APRIL 21

THE SUNDAY OF THE RESURRECTION: EASTER DAY

7:30 AM Holy Eucharist I

8:55 AM Festal Music for Organ and Brass

9:15 AM Festal Eucharist I

10:55 AM Festal Music for Organ and Brass

11:15 AM Festal Eucharist I

5:30 PM Holy Eucharist II

Preacher: The Rev. Andrew J. Archie

SUNDAY, APRIL 28

SAVE THE DATE! THE NICARAGUA DINNER & AUCTION will be held on Sunday, April 28 from 5 to 8 PM in the Great Hall. Mark your calendars so you don't miss this fun evening to benefit the school we support in Nicaragua. Details to follow.

WEEKLY CALENDAR

MONDAY, MARCH 25

9:00 AM Women's Bible Study

6:30 PM Strategic Planning Committee Meeting

TUESDAY, MARCH 26

10:30 AM CSL Bible Study

11:30 AM Holy Eucharist

12:00 PM CSL Luncheon

WEDNESDAY, MARCH 27

6:00 PM Wonderful Wednesdays

7:45 PM Compline

THURSDAY, MARCH 28

12:15 PM Holy Eucharist

7:00 PM Bridge Group

FRIDAY, MARCH 29

7:00 PM Holy Eucharist

7:30 AM Women's Bible Study

7:30 AM Men's Lenten Bible Study

SATURDAY, MARCH 30

10:00 AM Diocesan Acolyte Festival

Morning Prayer will be read Monday - Thursday at

7:30 AM and Saturday at 8:30 AM;

Evening Prayer will be read Tuesday - Friday at 5:30 PM

Services will be in St. Mary's Chapel.

This service leaflet, including the complete texts of liturgy and music, as well as the full notices, is available online at www.csmg.org

WE PRAY

Rachelle, Lindy, Patty, Rick, Ken, Jan, Ralph, Sam, Marcella, Will, Al, Bill, Fred, Tom, Elizabeth, Dixie, Betty, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, John, Strelinger family, Diana, Hauschild family, Paul, Sullins family, Beck family, Bruce and Patsy, Kathy, West family, Anne, Mandy, Carolyn, Nigel, Ed, Anne, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Sharon, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

June;

May her soul and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

the Church School Steering Committee; the People and Ministry of Trinity Episcopal Church, Desoto, Jefferson County, and Gary, their Priest; the Church in Hong Kong Sheng Kung Hui, and Paul, the Archbishop.

DID YOU KNOW?

Easter is a movable feast! From scripture, we know that Jesus held the Last Supper with his disciples on the night of the Jewish festival of Passover. The beginning of Passover is determined by the first full moon after the Vernal Equinox, which can occur any day of the week. In an effort to ensure that Easter occurs on a Sunday, the Council of Nicaea, in 325 A.D., determined that Easter shall be on the first Sunday after the first full moon, following the Vernal Equinox.

CHURCH SCHOOL

SPRING BREAK SCHEDULE FOR CHURCH SCHOOL CLASSES: This Sunday, March 24, all Church School students will meet in their classrooms at 9:15 AM. There will be one Chapel service at 10 AM for all Church School students to attend.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Thomas Roy Albinson ASSISTANT RECTOR

The Rev. Peter James Speropoulos ASSISTANT RECTOR

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