



**I**n illo tpe. Apprehen  
dit p[re]latus ih[esu]m  
et flagellavit eum

1. Praise to the Ho - liest in the height, And  
 2. O lov - ing wis - dom of our God! When  
 3. O wis - est love! that flesh and blood, Which  
 4. And that a high - er gift than grace Should  
 5. O gen - erous love! that he, who smote In  
 6. And in the gar - den sec - ret - ly, And  
 7. Praise to the Ho - liest in the height, And

1. in the depth be praise: In all his words most  
 2. all was sin and shame, A sec - ond Ad - am  
 3. did in Ad - am fail, Should strive a - fresh a -  
 4. flesh and blood re - fine, God's pre - sence and his  
 5. Man for man the foe, The dou - ble ag - o -  
 6. on the Cross on high, Should teach his bre - thren,  
 7. in the depth be praise: In all his words most

1. won - der - ful, Most sure in all his ways.  
 2. to the fight And to the res - cue came.  
 3. gainst the foe, Should strive and should pre - vail.  
 4. ve - ry self, And es - sence all - di - vine.  
 5. ny in Man For man should un - der - go.  
 6. and in - spire To suf - fer and to die.  
 7. won - der - ful, Most sure in all his ways.

Words: John Henry Newman (1801-1890)  
 Music: NEWMAN: Richard Runciman Terry (1865-1938)

# Maundy Thursday

April 18, 2019 7:00 PM

☞ *The service follows the Order for Holy Eucharist, Rite II, beginning on page 355 of The Book of Common Prayer*

☞ *The choral setting of the Mass Ordinary is an Anonymous Orthodox setting from traditional sources*

## Organ Voluntary

Choralvorspiel: *Schmücke dich, O liebe Seele*

Johann Sebastian Bach  
(1685–1750)

## Opening Hymn ☞ *All stand*

☞ *The Opening Hymn is on the facing page*

## Acclamation

*Celebrant* Bless ☩ the Lord who forgives all our sins.  
*People* His mercy endures for ever.

## The Collect for Purity

☞ *Said by the Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ☞ *People Amen.*

## Trisagion

☞ *Sung three times by all*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**A**LMIGHTY FATHER, WHOSE DEAR SON, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. † *People Amen.*

† *Then all are seated*

## The Word of God

### The Old Testament Lesson

EXODUS 12:1-14

**T**HE LORD SAID TO MOSES and Aaron in the land of Egypt, “This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord’s passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the Gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.”

*Reader* The Word of the Lord.  
*People* Thanks be to God.

† *All remain seated for the singing of the Psalm*

♩ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all*



My *de*-light is *in the Lord*; \*

because he hath *heard the voice of my prayer*;

What reward shall I give *un-to the Lord* \*

for all the benefits that *he hath done unto me*?

I will receive the cup *of salvation*, \*

and call up-*on the Name of the Lord*.

I will pay my vows now in the presence of *all his people*: \*

right dear in the sight of the Lord *is the death of his saints*.

Behold, O Lord, how that I *am thy servant*; \*

I am thy servant, and the son of thine handmaid;

thou hast broken *my bonds in sunder*.

I will offer to thee the sacri-*fice of thanksgiving*, \*

and will call up-*on the Name of the Lord*.

I will pay my vows unto the Lord, in the sight of *all his people*, \*

in the courts of the Lord's house; even in the midst of *thee, O Jerusalem*.

## The New Testament Lesson

I CORINTHIANS 11:23–26

**F**OR I RECEIVED FROM THE LORD what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

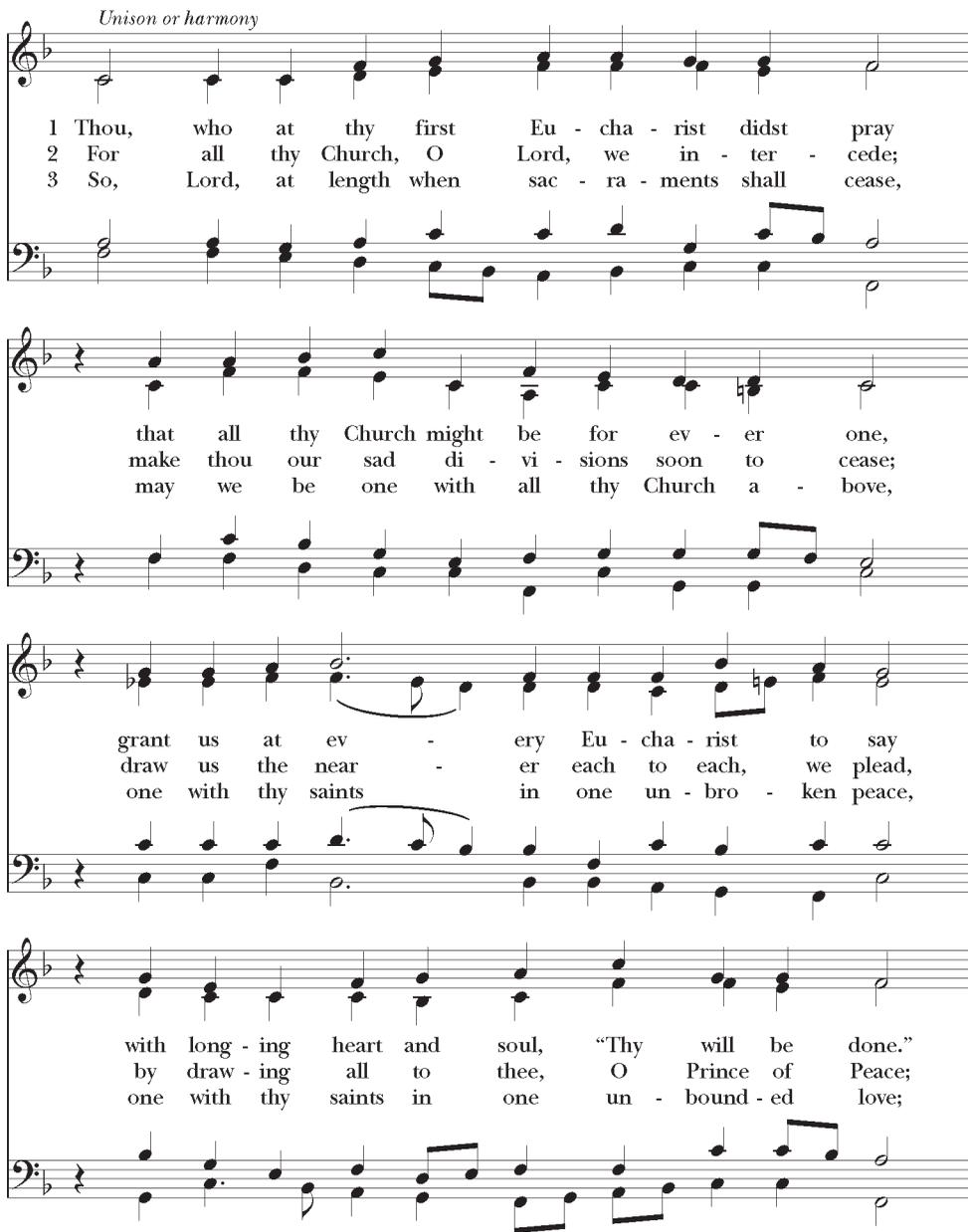
*Reader* The Word of the Lord.

*People* Thanks be to God.

♩ *All stand for the singing of the Hymn*

## Hymn at the Sequence

*Unison or harmony*



1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Henry Turton (1856-1938)  
 Music: SONG 1: Orlando Gibbons (1583-1625)

## The Gospel

‡ *All standing*

JOHN 13:1-17, 31b-35

*Gospeler* † The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

**N**OW BEFORE THE FEAST OF THE PASSOVER, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent

him. If you know these things, blessed are you if you do them.” Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Right Reverend Graham James

## The Mandatum

¶ *The People remain seated at the Celebrant introduces the Mandatum with these words*

**F**ELLOW SERVANTS OF OUR LORD JESUS CHRIST: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

¶ *Vestry Members, and any others who desire to come forward for the washing of feet, do so now*

¶ *During the Ceremony the Choir sings*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur,  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love abide, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us fear and love the living God.  
And let us love one another with a sincere heart.*

*Words: Tenth-century Prosa  
Music: Maurice Duruflé (1902–1986)*

---

The Lord Jesus, after he had supped with his disciples  
and had washed their feet,  
said to them:

*Peace is my last gift to you,  
my own peace I now leave with you;  
peace which the world cannot give I give to you.*

Do you know what I, your Lord and Master, have done to you?  
I have given you an example,  
that you should do as I have done.

By this shall the world know that you are my disciples:  
that you have love for one another.

*Music: Robert Lehman*

## Prayers of the People ¶ *All kneel*

*¶ In the course of the silence after each bidding, the People offer their own prayers silently*

*¶ The Deacon says*

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*¶ Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*¶ Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*¶ Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*¶ Silence*

I ask your prayers for the departed. ✠ Pray for those who have died.

*¶ Silence*

*¶ Special Intercessions and Thanksgivings may be offered*

*¶ Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*¶ Silence*

*¶ The Celebrant says a concluding Collect to which all respond, “Amen”*

## Confession of Sin

*¶ Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*¶ Then the Celebrant stands and pronounces Absolution by saying*

**A**LMIGHTY GOD HAVE MERCY ON YOU, forgive ✝ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *¶ People Amen.*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*¶ Then the Ministers and People greet one another in the name of the Lord*

# The Holy Communion

## Motet at the Offertory

In monte Oliveti oravit ad Patrem: Pater, si fieri potest, transeat a me calix iste: spiritus quidem promptus est, caro autem infirma. Fiat voluntas tua.

*On Mount Olivet he prayed to the Father: Father, if it be possible, let this cup pass from me: the spirit indeed is willing, but the flesh is weak. But thy will be done.*

*Words: Mark 14:36, 38*

*Music: Mikolaj Zielenski (1550-1615)*

*¶ Following the Anthem, the People stand*

*¶ The Celebrant faces them and says*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*¶ Then, facing the Holy Table, the Celebrant proceeds*

... and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus qui venit

*¶ Sung by the Choir*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

*¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer*

... we praise you and we bless you.

*¶ The Choir sings*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*¶ Then the Celebrant continues with the Eucharistic Prayer, page 375, which concludes*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei *¶ Sung by the Choir*

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

## The Communion of the People

*¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

## Motet at the Communion

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.  
Amen.

*Let us therefore, bowing low,  
Venerate so great a Sacrament;  
And allow the ancient law  
To give way to the newer rite;  
Let faith afford assistance  
To the deficiency of the senses.*

*To the begetter, to the begotten  
Let there be praise and jubilation,  
Salvation, honor, power  
And also blessing;  
And to the One proceeding from both  
Let there be equal praise.  
Amen.*

*Words: Thomas Aquinas (c. 1225–1274)*

*Music: Maurice Duruflé (1902–1986)*

## Hymn at the Communion

*¶ Sung by all*

*¶ The Communion Hymn is found on page 18 of this leaflet*

## The Postcommunion Prayer

*¶ Said by all, kneeling*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Procession to the Altar of Repose

¶ *All remain kneeling as the Sacrament is carried in Procession*

Hymn ¶ *Sung by all kneeling*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing,  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing,  
2 won - drous end - ing, his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

*Words: Attr. Thomas Aquinas (c. 1225-1274)*

*Music: PANGE LINGUA; Mode III*

## The Stripping of the Altar

*¶ As the Ministers strip the Altar, the Choir sings*

### Psalm 22:1–18

TONE II.1

My God, my God, look upon me; why hast thou forsaken me? \*  
and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not; \*  
and in the night season also I take no rest.

And thou continuest holy, \*  
O thou Worship of Israel.

Our fathers hoped in thee; \*  
they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen; \*  
they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man; \*  
a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn; \*  
they shoot out their lips, and shake their heads, saying,

He trusted in the Lord, that he would deliver him; \*  
let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb; \*  
thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born; \*  
thou art my God even from my mother's womb.

O go not from me; for trouble is hard at hand, \*  
and there is none to help me.

Many oxen are come about me; \*  
fat bulls of Bashan close me in on every side.

They gape upon me with their mouths, \*  
as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint; \*  
my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums, \*  
and thou bringest me into the dust of death.

For many dogs are come about me, \*  
and the council of the wicked layeth siege against me.

They pierced my hands and my feet: I may tell all my bones: \*  
they stand staring and looking upon me.

They part my garments among them, \*  
and cast lots upon my vesture.

But be not thou far from me, O Lord; \*  
thou art my succour, haste thee to help me.

*¶ All then depart in silence*

*Words: Johann Franck (1618–1677)*

*Music: SCHMÜCKE DICH: Johann Cruger (1598–1662)*



## Hymn at the Communion

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

*Words: Johann Franck (1618–1677)*

*Music: SCHMÜCKE DICH: Johann Crüger (1598–1662)*

Maundy Thursday

April 18, 2019

7:00 PM

“Road to Calvary”

Spitz Master (French, active c. 1415-1425)

J. P. Getty Museum

Getty Open Content Program



THE CHURCH

OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

[www.csmg.org](http://www.csmg.org)

The Rev. Andrew John Archie

The Rev. Peter James Speropulos

The Rev. Thomas Roy Albinson

The Rev. Anne Hunter Kelsey

Robert Wylie Lehman

Nicholas Frazier Bideler

*Rector*

*Assistant Rector*

*Assistant Rector*

*Priest Associate*

*Organist and Choirmaster*

*Assistant Organist and Choirmaster*