



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Sixth Sunday of Easter: Rogation Sunday

May 26, 2019 10:00 AM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the  
Missa Ecclesia Christi of Robert Lehman*

### Organ Voluntary

A Love so Firece and Free: A Litany

David Ashley White  
(b. 1944)

Hymn at the Procession 292

KINGSFOLD

### Acclamation

*Celebrant* Alleluia. ✝ Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

### The Collect for Purity

*¶ The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

Gloria in excelsis ¶ *Sung by all*

*Moderato*

in ex-cel-sis De-o De-o, And on earth peace, good  
 will towards men We praise thee, we  
 bless thee, we wor-ship thee, we  
 glo-ri-fy thee, we give thanks to thee for  
 thy great glo-ry, O Lord God, heav-enly King,  
 God the Fa-ther, et-er-nal In-finite,  
 O Lord, the on-ly be-got-ten Son, Je-sus  
 Christ, O Lord God, Lamb of God, Son of the  
 Fa-ther, that tak-est a way the sins of the world, have mer-cy up  
 on us. Then that tak-est a way the sins of the world re-ceive our  
 prayer. Then that sit-est at the right hand of God the Fa-ther, have

ni - ce - ce - pi - tu - us  
 fer - tu - en - ty - ar - tu - s  
 qui - con - ce - pit - te - Luzi; qui - con - ce - pit, O Christ, with the  
 Ho - ly Ghost, art most high in the glo - ry of God the  
 Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, WHO HAST PREPARED for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People Amen.*

¶ *Then all are seated*

# The Word of God

## The First Lesson

ACTS 16:9-15

**A**ND A VISION APPEARED TO PAUL IN THE NIGHT: a man of Macedo'nia was standing beseeching him and saying, "Come over to Macedo'nia and help us." And when he had seen the vision, immediately we sought to go on into Macedo'nia, concluding that God had called us to preach the gospel to them. Setting sail therefore from Tro'as, we made a direct voyage to Sam'othrace, and the following day to Ne-ap'olis, and from there to Philip'pi, which is the leading city of the district of Macedo'nia, and a Roman colony. We remained in this city some days; and on the sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer; and we sat down and spoke to the women who had come together. One who heard us was a woman named Lydia, from the city of Thyati'ra, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to give heed to what was said by Paul. And when she was baptized, with her household, she besought us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

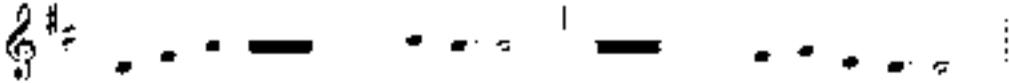
¶ *All remain seated for the singing of the Psalm*

## Psalm 67

*Deus misereatur*

TONE V.3

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*



God be merciful unto us, and bless us, \*  
and show us the light of his countenance, and be mer-ciful unto us;

That thy way may be known upon earth, \*  
thy saving health a-mong all nations.

Let the peoples praise thee, O God; \*  
yea, let all the peoples praise thee.

O let the nations rejoice and be glad; \*  
for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; \*  
yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; \*  
and God, even our own God, shall give us his blessing.

God shall bless *us*; \*  
and all the ends of the *world shall fear him*.

## The Second Lesson

REVELATION 21:10, 22-22:5

**A**ND IN THE SPIRIT HE CARRIED ME AWAY to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb. By its light shall the nations walk; and the kings of the earth shall bring their glory into it, and its gates shall never be shut by day – and there shall be no night there; they shall bring into it the glory and the honor of the nations. But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb’s book of life. Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him; they shall see his face, and his name shall be on their foreheads. And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 512

MENDON

The Gospel

JOHN 14:23-29

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**J**ESUS SAID TO JUDAS (NOT ISCARIOT), “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me. These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe.”

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## The Prayers of the People *The Book of Common Prayer, page 328*

*¶ The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

*¶ All kneel*

*¶ The Deacon says the Prayers, which conclude*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*¶ People Amen.*

## Confession of Sin

*¶ Celebrant and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

# The Holy Communion

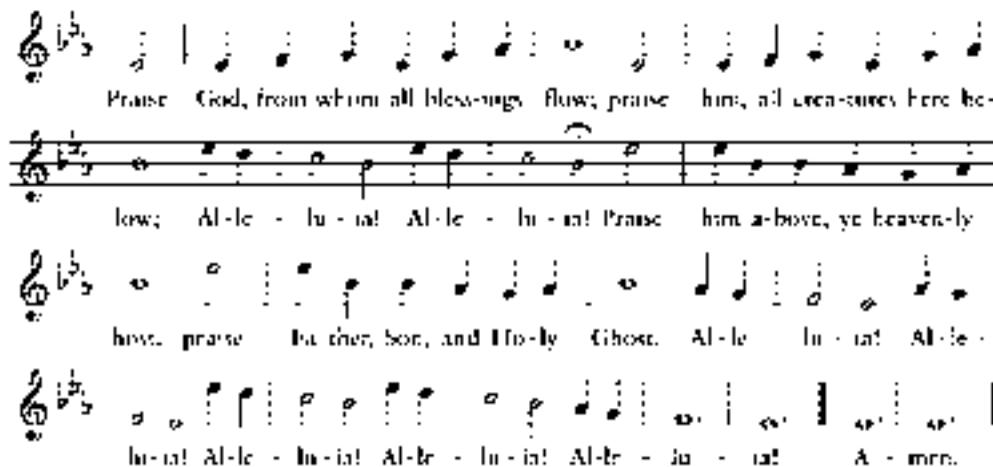
## Anthem at the Offertory

So God loved the world that he forsook the glorious heavens men to dwell among; Yea death and hell and grave he captive took, they could not hold his person from us long. And being ascended to be glorified, remembering still his mercy, down did send the Holy Ghost [that] we might be sanctified. Thus whom he loves he loves unto the end. O Lord, this Holy Spirit take from us never, but purge, enlighten, sanctify us ever.

Words: Anonymous  
Music: Orlando Gibbons (1583–1625)

¶ Following the singing of the Anthem, all stand to sing

## Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
hosts, praise Fa-ther, Son, and Ho-ly Ghost. Al-le lu - ia! Al-le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

Words: Thomas Ken (1637–1711)  
Music: LASST UNS ERFREUEN: Aueserlesene Kirchengesang, 1623

## The Great Thanksgiving *The Book of Common Prayer, page 333*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*  
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus qui venit**     *¶ Sung by all*

The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in G major, 3/4 time. The lyrics are: "Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Heav'n and earth are full of thy glory. Glo-ry be to thee, O Lord: Most High, blessed and is the God our God in the name of the Lord Jesus Christ, who sits on the right hand of the Father." The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

*¶ The People kneel*

*¶ Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei *¶ Sung by all*



O Lamb of God, that  
tak-est a-way the sins of the world, have mer-cy up-  
on us. O Lamb of God, that  
tak-est a-way the sins of the world, grant us thy peace.

## The Prayer of Humble Access *¶ Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

There is a Stream, which issues forth  
From God's eternal Throne,  
And from the Lamb, a living stream,  
Clear as the crystal stone.

The stream doth water Paradise;  
It makes the Angels sing;  
One cordial drop revives my heart;  
Hence all my joys do spring.

Eye hath not seen, nor ear hath heard  
From fancy 'tis concealed,  
What Thou Lord, hast laid up for Thine,  
And hast to me revealed.

*Words: John Mason (d. 1694)*  
*Music: Robert Ashfield (1911–2006)*

### The Postcommunion Prayer     *¶ Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing     *¶ The Celebrant blesses the People*

*¶ All stand*

### The Dismissal     *¶ The People are dismissed with these words*

*¶*. Let us go forth in the name of Christ. Alleluia, alleluia.

*℟*. Thanks be to God. Alleluia, alleluia.

### Hymn at the Retiring Procession     345

ELLERS

# MAY 26, 2019 PARISH NOTICES

## TODAY

**RECTOR'S FORUM** will be in recess until the fall.

**SUMMER SCHEDULE BEGINS:** 8 AM Holy Eucharist in the Church, 10 AM Choral Eucharist in the Church, 5:30 PM Holy Eucharist in St. George's Chapel.

**PARISH PICNIC:** Today is the beginning of the summer schedule (10 AM service) and the Parish Picnic with face painting, Wayne the Balloon Guy, pony ride, bouncy castle, and more! \$5 for children's entertainment. Hot dogs, brats, and burgers. Rain or shine!

**THE FLOWERS AT THE HIGH ALTAR** are given to the glory of God and in thanksgiving for the baptism of Margaret Grace Noel and James Henry Carroll, and in memory of Dotty and Jeff Miller, Sr. and Edwin L. Noel.

**BAPTISM:** We welcome to our Church family: Margaret Grace Noel, daughter of Lauren Carroll Noel and Edwin Currie Noel, and James Henry Carroll, son of Ariel Clare Carroll and James Christopher Carroll.

### MONDAY, MAY 27

The Church offices and building will be closed.

### TUESDAY, MAY 28

11:30 AM: Holy Eucharist, St. Mary's Chapel

**SPIRIT & SPIRITS:** Young Adults meet at Pat Connolly Tavern at 6:30 PM for Bible Study and fellowship.

### WEDNESDAY, MAY 29

**WONDERFUL WEDNESDAY:** 6 PM Dinner; 6:45 PM class; 7:45 PM Compline.

### THURSDAY, MAY 30

12:15 PM: Holy Eucharist, St. Mary's Chapel

### FRIDAY, MAY 31

**WOMEN'S BIBLE STUDY** will meet at 8 AM in the Library.

### JUNE 3-7

**MIDDLE SCHOOL MISSION WEEK:** We'll be serving in the St. Louis community from June 3-7.

### JULY 17, 24, 31 & AUGUST 7

**SAVE-THE-DATE: MAKE DATE-NIGHT COUNT THIS SUMMER:**

**CREATED FOR CONNECTION, A MARRIAGE WORKSHOP:** Join the Parent Link July 17, 24, 31 and August 7 as Nick Symon, MA, LPC, and EFT-trained counselor leads couples in learning how we might create deeper, loving connections with our spouses. This workshop will allow couples to work collaboratively with trained counselors to deepen the emotional bond of their marriage. Spaces are limited. Sign-up online on our Parent Link website, or e-mail [marty@csmg.org](mailto:marty@csmg.org).

## Help bring more SMILES

### to The Church of St. Michael & St. George

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To sign up and get started, go to [smile.amazon.com](http://smile.amazon.com)

Thanks for getting your Smile on with CSMSG!



Did you know that Jesus, God the Son, is sometimes referred to as Agnus Dei or Lamb of God? This is most often the case in John's Gospel and in the Revelation to him. John the Baptist proclaims, "Behold the Lamb of God who takes away the sin of the world," upon seeing Jesus approach. In the Revelation, a vast multitude surrounds the throne of God and proclaims with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" In Christian art, Jesus is often represented as a lamb. If the lamb is lying down, it represents the suffering and self-sacrificial love of Christ; if the lamb is standing up, it suggests the triumphant, risen Lord.

## WOMEN'S RETREATS

### SAVE THE DATES:

#### SATURDAY, OCTOBER 5

One Day Retreat on Saturday, October 5 at The Church of St. Michael & St. George. More information to follow.

#### FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020

Weekend Retreat beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7, 2020 at 3 PM.

Led by The Rev. Suzanne Guthrie, an Episcopal priest. More information about Suzanne can be found at <http://edgeofenclosure.org/aboutsuzanne.html>

Mark your calendars. You won't want to miss these retreats!

## WEEKLY CALENDAR

### MONDAY, MAY 27

Church offices and building are closed

### TUESDAY, MAY 28

11:30 AM Holy Eucharist

6:30 PM Spirit & Spirits

### WEDNESDAY, MAY 29

6:00 PM Wonderful Wednesday

### THURSDAY, MAY 30

12:15 PM Holy Eucharist

7:00 PM Bridge Group

### FRIDAY, MAY 31

8:00 AM Women's Bible Study

### SATURDAY, JUNE 1

Morning Prayer will be read Monday - Friday at

7:30 AM and Saturday at 8:30 AM;

Evening Prayer will be read Monday - Friday at 5:30 PM

Services will be held in St. Mary's Chapel.

## VESTRY

Betsy Douglass *Senior Warden*

Betsy Panke *Junior Warden*

Ian Hagemann *Clerk*

Craig Anzilotti Jan Jacobi

Nicholas Ayling Ian Mackey

Mary Ann Cook McKay Mills

Joseph Freund Stephanie Nash

Todd Glass Bruce Springer

Harrison Hagan Heil Lulu Stribling

## WE PRAY

Lindsay, Jeannette, Bill, Alisa, Joanna, Patsy, Ken, Jan, Ralph, Sam, Marcella, Al, Bill, Fred, Tom, Elizabeth, Dixie, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, Jacob, Mellie, Greg, Loyala Academy & Staff, Linda, Jo, Jeanne & Laurie, Grace, Bob & Leslie, Angela, Alleah, Beck family, Michael, Jennie, Nigel, Ed, Anne, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

### FOR THOSE IN THE ARMED FORCES

Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

### FOR THE DEPARTED

Betty, Orrin, Sarah;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

### IN THANKSGIVING FOR

Heavenly Meals Ministry; the Baptism of James Henry Carroll and Margaret Grace Noel; the People and Ministry of St. Stephen's Episcopal Church, Ferguson, and Steven, their Rector; for all members of the Anglican Communion around the world.

## PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or [Laurie@csmmsg.org](mailto:Laurie@csmmsg.org).



It's common for churches to see what's been thoughtfully (or painfully) coined "the summer giving slump," when giving declines between the months of May and August. Many churches like CSMSG see a 20% or more decrease in giving during these months, due to members being on vacation, going to BBQs, traveling with family, etc. You can help CSMSG avoid the slump in two ways:

\* Pay your pledge in full now, instead of at the end of the year;

\* Send in ahead of time those pledge payments you will miss while you are away this summer.

You may give online at anytime from anywhere. Go to our website, click on Stewardship, then click on Give Now. In spite of the slump, God is at work at CSMSG this summer! We are gearing up for what is sure to be a spectacular fall. Thank you for your support.







## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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314.721.1502



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The Rev. Peter James Speropulos

The Rev. Thomas Roy Albinson

The Rev. Anne Hunter Kelsey

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ASSISTANT RECTOR

ASSISTANT RECTOR

PRIEST ASSOCIATE

ORGANIST AND CHOIRMASTER

ASSISTANT ORGANIST AND CHOIRMASTER