The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 355 of The Book of Common Prayer

All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant  Blessed ✝ be God: Father, Son, and Holy Spirit.
People    And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity  ❝ Said by the Celebrant

Gloria in excelsis  ❝ Said by all

Glory to God in the highest,
    and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
    we worship you, we give you thanks,
    we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
    with the Holy Spirit,
in the glory ✝ of God the Father. Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O LORD, MAKE US HAVE PERPETUAL LOVE and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  

¶ People Amen.

¶ Then all are seated

The Word of God

The Lesson

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that did not call on my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and burning incense upon bricks; who sit in tombs, and spend the night in secret places; who eat swine’s flesh, and broth of abominable things is in their vessels; who say, “Keep to yourself, do not come near me, for I am set apart from you.” These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: “I will not keep silent, but I will repay, yea, I will repay into their bosom their iniquities and their fathers’ iniquities together, says the Lord; because they burned incense upon the mountains and reviled me upon the hills, I will measure into their bosom payment for their former doings.” Thus says the Lord: “As the wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.”

Reader The Word of the Lord.
People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 22:18-27 Tu autem Domine

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse

Be not far away, O Lord; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.
Save me from the lion’s mouth, *
    my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
    in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; *
    stand in awe of him, O offspring of Israel;
    all you of Jacob’s line, give glory.

For he does not despise nor abhor the poor in their poverty;
    neither does he hide his face from them; *
    but when they cry to him he hears them.

My praise is of him in the great assembly; *
    I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
    and those who seek the Lord shall praise him: *
    “May your heart live for ever!”

All the ends of the earth shall remember and turn to the Lord, *
    and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *
    he rules over the nations.

The Epistle

Galatians 3:23-29

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Reader   The Word of the Lord.
People   Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel
Then they arrived at the country of the Ge'rasenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ge'rasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
  he came down from heaven:
by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
  and the life of the world to come. Amen.

*All kneel*

**Prayers of the People**

*The Leader and People pray responsively*

*V.* Father, we pray for your holy Catholic Church;
*R.* That we all may be one.

*V.* Grant that every member of the Church may truly and humbly serve you;
*R.* That your Name may be glorified by all people.

*V.* We pray for all bishops, priests, and deacons;
*R.* That they may be faithful ministers of your Word and Sacraments.

*V.* We pray for all who govern and hold authority in the nations of the world;
*R.* That there may be justice and peace on the earth.

*V.* Give us grace to do your will in all that we undertake;
*R.* That our works may find favor in your sight.
V. Have compassion on those who suffer from any grief or trouble;  
R. That they may be delivered from their distress.

V. Give to the departed eternal rest;  
R. Let light perpetual shine upon them.

V. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,  
   Blessed George, and all your saints who have entered into joy;  
R. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Confession of Sin

Celebrant and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Then the Celebrant alone stands and pronounces Absolution

The Peace

All stand

Celebrant  The peace of the Lord be always with you.  
People  And also with you.

Then the Ministers and People greet one another in the name of the Lord
The Holy Communion

The Great Thanksgiving  
*The Book of Common Prayer, page 361*

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.

† Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

† Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
  Hosanna in the highest.
Blessed ☧ is he who comes in the name of the Lord.
  Hosanna in the highest.

† The People stand or kneel. The Celebrant continues with the Eucharistic Prayer saying

... Therefore we proclaim the mystery of faith:

† Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

† Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. †All   AMEN.
The Lord’s Prayer

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say “Amen” as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.

¶ A period of silence follows the Communion of the People
The Postcommunion Prayer  

*Said by all kneeling*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Blessing  

*The Celebrant blesses the People*

*All stand*

The Dismissal  

*The People are dismissed with these words*

♫. Go in peace to love and serve the Lord.  
♫. Thanks be to God.

♫ The Congregation remains standing as the Celebrant and other Ministers depart
JUNE 23, 2019     PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service please look for an usher or greeter with a white carnation who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.

THE FLOWERS AT THE HIGH ALTAR are given to the glory of God.

BAPTISM: We welcome to our Church family: Claire Benedicta Smith, daughter of Sara and Daniel Smith. The FAITHFULLY FORWARD (strategic planning) committee is interested in your views about our Church, and will be planning several focus groups and open forums through the summer and fall. If you’d like to participate, please email us at csmsgstratplan@gmail.com. We’ll also have a schedule and place to sign up in the Great Hall. Thank you for participating and thank you for your prayers.

THIS WEEK

MONDAY, JUNE 24

MONDAY MORNING BIBLE STUDY: These Three Abide: Faith, Hope, and Love. We are exploring the three theological virtues: faith, hope, and love. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited to attend on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, JUNE 25

11:30 AM: Holy Eucharist, St. Mary’s Chapel

SPIRIT AND SPIRITS: Young adults meet at 6:30 PM at 1942 Room of The Pat Connolly Tavern, 6400 Oakland Ave. 63139 for Bible Study.

WEDNESDAY, JUNE 26

WONDERFUL WEDNESDAY: with Fr. Peter Speropulos. The class is entitled The Hidden Smile of God: the story of God's grace in the midst of suffering: 6 PM dinner; 6:45 PM class; 7:45 PM Compline

THURSDAY, JUNE 27

12:15 PM: Holy Eucharist, St. Mary’s Chapel

FRIDAY, JUNE 28

WOMEN’S BIBLE STUDY will meet at 8 AM in the Library.

UPCOMING EVENTS

MONDAY, JULY 1

30 YEARS OF SERVICE TO THE SHELTER MINISTRY! THANK YOU ERNIE, LEW, NICK & RALPH.

Join us for a celebration of these dedicated volunteers. When: Monday July 1, 2019 Where: Dede & Bill Wallace’s home, 7369 Amherst Ave, 63130 Time: 5-7:30 PM RSVP by June 26 to Laurie Brown at Laurie@csmsg.org or 314.721.1502.

TUESDAY, JULY 19

STEAK & STORIES: Our next gathering for Steak & Stories will be at the home of Fr. Peter Speropulos at 6316 Wydown Blvd Saint Louis, MO 63105 from 6-8 PM. There will be no speaker this month, but double the camaraderie! Cost: $20. Please RSVP by Noon on Monday, July 8 to reception@csmsg.org.

JULY 17, 24, 31 & AUGUST 7

SAVE-THE-DATE: MAKE DATE-NIGHT COUNT THIS SUMMER: CREATED FOR CONNECTION, A MARRIAGE WORKSHOP: Join the Parent Link July 17, 24, 31, and August 7 as Nick Symon, MA, LPC, and EFT-trained counselor, leads couples in learning how we might create deeper, loving connections with each other. This workshop will allow couples to work collaboratively with trained counselors to deepen the emotional bond in their marriage. Spaces are limited. Sign-up online on our Parent Link website, or e-mail marty@csmsg.org.

THE CHURCH SERVICE LEAGUE HOLIDAY BAZAAR WORKSHOPS will begin in July and run through August: July 9, 16, 23, and 30 and August 13 and 20. All workshops are in the Sverdrup Room and run from 10 AM until 2 PM. This is a great way to meet new friends in a small and fun atmosphere while learning new skills and discover previously hidden talents. Come for any or all of the entire workshop. Bring your lunch and have a good time!

SAVE THE DATE! First meeting of the 2019-2020 CSL season will be Tuesday, September 10.

Did You Know?
The rope, usually white, the priest wears around his waist is called a cincture; it is the Latin word for “girdle”. It is tied with a slip knot and hangs down the right side of the waist. It represents the cords that tied Jesus’ hands at his trial.
WE PRAY
Elizabeth, Jan, Jessica, Jessica, Pat, Peg, Lindsay, Jeannette, Bill, Alisa, Joanna, Ralph, Sam, Marcella, Fred, Tom, Dixie, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, Susan, Jan, Florence, Laura, Steven, Carol & Harry, Mock family, Klamer family, Ken & Betty, Susan, Mike, John, Christy & Jess, Glass family, Sudekum family, Brandon, Smith-Sandy family, Beck family, Woody, Jimmy, Kinsella family, Laurie, Tyler family, Nigel, Ed, Anne, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES
Christopeher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED
John, Bill;
May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR
Little Lambs Nursery; the Baptism of Claire Benedicta Smith; the People and Ministry of St. Luke’s Episcopal Church, and Earl, their Priest-in-Charge; the United Church of North India, and Prem, the Moderator and Bishop.

PASTORAL CARE
Is there someone you haven’t seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or Laurie@csmsg.org.

WOMEN’S RETREATS
SAVE THE DATES:
SATURDAY, OCTOBER 5
One-Day Retreat on Saturday, October 5 at The Church of St. Michael & St. George. More information to follow.

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020
Weekend Retreat beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7 at 3 PM.
Led by The Rev. Suzanne Guthrie, an Episcopal priest.
More information about Suzanne can be found at http://edgeofenclosure.org/aboutsuzanne.html.
Mark your calendars. You won’t want to miss these retreats!

PRAY
SERVE
GIVE
CSMSG 2019 STEWARDSHIP CAMPAIGN

NICARAGUA
DRESSES & SHORTS NEEDED! Our World Service Mission Ministry team is going to Nicaragua in July. We bring new dresses and shorts to give to each student at the school we support. We need your help! Please donate a new girl’s summer dress (size 8-18, or junior size 3-13) or a new pair of boy’s shorts (size 5-18). Dresses should be conservative (no open back or low cut, etc.) and adjustable-waist shorts are best. Bright colors are a favorite among both boys and girls! Drop off your donation in the Nicaragua closet next to the Taylor Room. For more information, contact Jennifer McGrath at jenmcgrath123@gmail.com or 412.334.6398.

A HUGE thanks to those who have already given in response to Andrew’s mid-year appeal letter. It is important to remember that raising additional funds is not only essential for fiscal sustainability, but also serves as a barometer of the overall health, spirituality, and vitality of our congregation!

WEEKLY CALENDAR
MONDAY, JUNE 24
9:00 AM Women’s Bible Study
TUESDAY, JUNE 25
10:00 AM CSL Executive Board Meeting
11:30 AM Holy Eucharist
6:30 PM Spirit and Spirits
WEDNESDAY, JUNE 26
6:00 PM Wonderful Wednesday
THURSDAY, JUNE 27
12:15 PM Holy Eucharist
7:00 PM Bridge Group
FRIDAY, JUNE 28
8:00 AM Women’s Bible Study
SATURDAY, JUNE 29
Morning Prayer will be read Monday - Friday at 7:30 AM and Saturday at 8:30 AM;
Evening Prayer will be read Monday - Friday at 5:30 PM
Services will be held in St. Mary’s Chapel