The Second Sunday after Pentecost
June 23, 2019 8:00 AM

The Holy Eucharist

The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer

All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant  Blessed ✞ be God: Father, Son, and Holy Spirit.
People     And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. People Amen.

The Summary of the Law

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Gloria in excelsis  

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant  The Lord be with you.  
People  And with thy spirit.  
Celebrant  Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  

People Amen.

Then all are seated
The Word of God

The Lesson

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here am I, here am I,” to a nation that did not call on my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and burning incense upon bricks; who sit in tombs, and spend the night in secret places; who eat swine’s flesh, and broth of abominable things is in their vessels; who say, “Keep to yourself, do not come near me, for I am set apart from you.” These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: “I will not keep silent, but I will repay, yea, I will repay into their bosom their iniquities and their fathers’ iniquities together, says the Lord; because they burned incense upon the mountains and reviled me upon the hills, I will measure into their bosom payment for their former doings.” Thus says the Lord: “As the wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall dwell there.”

Reader   The Word of the Lord.
People    Thanks be to God.

All remain seated for the recitation of the Psalm

Psalm 22:18-27   Tu autem Domine

But be not thou far from me, O Lord; *
thou art my succour, haste thee to help me.

Deliver my soul from the sword, *
my darling from the power of the dog.

Save me from the lion’s mouth; *
thou hast heard me also from among the horns of the unicorns.

I will declare thy Name unto my brethren; *
in the midst of the congregation will I praise thee.

O praise the Lord, ye that fear him: *
magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him; but when he called unto him he heard him.
My praise is of thee in the great congregation; *
my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied; they that seek after the Lord shall praise him: *
your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord; *
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord’s, *
and he is the Governor among the nations.

The Epistle

NOW BEFORE FAITH CAME, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

Reader The Word of the Lord.
People Thanks be to God.

¶ All stand for the reading of the Gospel

The Gospel

HEN THEY ARRIVED AT THE COUNTRY of the Ger’asenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus,
clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Ger’asenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Gospeler  The Gospel of the Lord.
People  Praise be to thee, O Christ.

Sermon  The Rev. Andrew John Archie

Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
    the Father Almighty,
    maker of heaven and earth,
    and of all things visible and invisible;

And in one Lord Jesus Christ,
    the only-begotten Son of God,
    begotten of his Father before all worlds,
    God of God, Light of Light,
    very God of very God,
    begotten, not made,
    being of one substance with the Father;
    by whom all things were made;
    who for us men and for our salvation
    came down from heaven,
    and was incarnate by the Holy Ghost of the Virgin Mary,
    and was made man;
    and was crucified also for us under Pontius Pilate;
    he suffered and was buried;
    and the third day he rose again according to the Scriptures,
    and ascended into heaven,
    and sitteth on the right hand of the Father;
    and he shall come again, with glory,
    to judge both the quick and the dead;
    whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
    who proceedeth from the Father and the Son;
    who with the Father and the Son together is worshiped
    and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ♣
and the life of the world to come. Amen.

¶ All kneel

The Prayers of the People

¶ The Deacon says these Prayers

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ♣ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. ¶ People Amen.
Confession of Sin

Celebrant and People

Almighty God,
Father of our Lord Jesus Christ,
   maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
   which we from time to time most grievously have committed,
   by thought, word, and deed, against thy divine Majesty,
   provoking most justly thy wrath and indignation against us.
We do earnestly repent,
   and are heartily sorry for these our misdoings;
   the remembrance of them is grievous unto us,
   the burden of them is intolerable.
Have mercy upon us,
   have mercy upon us, most merciful Father;
   for thy Son our Lord Jesus Christ’s sake,
   forgive us all that is past;
   and grant that we may ever hereafter
   serve and please thee in newness of life,
   to the honor and glory of thy Name;
   through Jesus Christ our Lord. Amen.

Then the Celebrant stands, pronounces Absolution and may say the Comfortable Words

All stand

The Peace

Celebrant  The peace of the Lord be always with you.
People     And with thy spirit.

Then the Ministers and People greet one another in the name of the Lord

Announcements
The Holy Communion

The Great Thanksgiving

Celebrant  The Lord be with you.
People    And with thy spirit.
Celebrant  Lift up your hearts.
People    We lift them up unto the Lord.
Celebrant  Let us give thanks unto our Lord God.
People    It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ☩ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ All AMEN.

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.
The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.
Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.
Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

The Prayer of Humble Access ¶ Said by all

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Postcommunion Prayer ¶ Said by all kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.
The Blessing

➤ The Celebrant blesses the People

➤ All stand

The Dismissal

➤ The People are dismissed with these words

➤ The Congregation remains standing as the procession retires
JUNE 23, 2019     PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service please look for an usher or greeter with a white carnation who will direct you to the welcome area in the Great Hall.
We are glad you are here and look forward to getting to know you better.

THE FLOWERS AT THE HIGH ALTAR are given to the glory of God.

BAPTISM: We welcome to our Church family: Claire Benedicta Smith, daughter of Sara and Daniel Smith.

The FAITHFULLYFORWARD (strategic planning) committee is interested in your views about our Church, and will be planning several focus groups and open forums through the summer and fall. If you’d like to participate, please email us at csmsgstratplan@gmail.com. We’ll also have a schedule and place to sign up in the Great Hall. Thank you for participating and thank you for your prayers.

UPCOMING EVENTS

MONDAY, JULY 1

30 YEARS OF SERVICE TO THE SHELTER MINISTRY! THANK YOU ERNIE, LEW, NICK & RALPH.
Join us for a celebration of these dedicated volunteers.
When: Monday July 1, 2019
Where: Dede & Bill Wallace’s home, 7369 Amherst Ave, 63130
Time: 5-7:30 PM
RSVP by June 26 to Laurie Brown at Laurie@csmsg.org or 314.721.1502.

TUESDAY, JULY 19

STEAK & STORIES: Our next gathering for Steak & Stories will be at the home of Fr. Peter Speropulos at 6316 Wydown Blvd Saint Louis, MO 63105 from 6-8 PM. There will be no speaker this month, but double the camaraderie! Cost: $20. Please RSVP by Noon on Monday, July 8 to reception@csmsg.org.

JULY 17, 24, 31 & AUGUST 7

SAVE-THE-DATE: MAKE DATE-NIGHT COUNT THIS SUMMER: CREATED FOR CONNECTION, A MARRIAGE WORKSHOP: Join the Parent Link July 17, 24, 31, and August 7 as Nick Symon, MA, LPC, and EFT-trained counselor, leads couples in learning how we might create deeper, loving connections with each other. This workshop will allow couples to work collaboratively with trained counselors to deepen the emotional bond in their marriage. Spaces are limited. Sign-up online on our Parent Link website, or e-mail marty@csmsg.org.

THE CHURCH SERVICE LEAGUE HOLIDAY BAZAAR WORKSHOPS will begin in July and run through August: July 9, 16, 23, and 30 and August 13 and 20. All workshops are in the Sverdrup Room and run from 10 AM until 2 PM. This is a great way to meet new friends in a small and fun atmosphere while learning new skills and discover previously hidden talents. Come for any or all of the entire workshop. Bring your lunch and have a good time!

SAVE THE DATE! First meeting of the 2019-2020 CSL season will be Tuesday, September 10.

THURSDAY, JUNE 27

12:15 PM: Holy Eucharist, St. Mary’s Chapel

WOMEN’S BIBLE STUDY will meet at 8 AM in the Library.

TUESDAY, JUNE 25

11:30 AM: Holy Eucharist, St. Mary’s Chapel

SPIRIT AND SPIRITS: Young adults meet at 6:30 PM at 1942 Room of The Pat Connolly Tavern, 6400 Oakland Ave. 63139 for Bible Study.

WEDNESDAY, JUNE 26

WONDERFUL WEDNESDAY: with Fr. Peter Speropulos. The class is entitled The Hidden Smile of God: the story of God’s grace in the midst of suffering: 6 PM dinner; 6:45 PM class; 7:45 PM Compline

THURSDAY, JUNE 27

12:15 PM: Holy Eucharist, St. Mary’s Chapel

FRIDAY, JUNE 28

DID YOU KNOW?
The rope, usually white, the priest wears around his waist is called a cincture; it is the Latin word for “girdle”. It is tied with a slip knot and hangs down the right side of the waist. It represents the cords that tied Jesus’ hands at his trial.
WE PRAY
Elizabeth, Jan, Jessica, Pat, Peg, Lindsay, Jeannette, Bill, Alisa, Joanna, Ralph, Sam, Marcella, Fred, Tom, Dixie, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, Susan, Jan, Florence, Laura, Steven, Carol & Harry, Mock family, Klamer family, Ken & Betty, Susan, Mike, John, Christy & Jess, Glass family, Sudekum family, Brandon, Smith-Sandy family, Beck family, Woody, Jimmy, Kinsella family, Laurie, Tyler family, Nigel, Ed, Anne, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES
Christopeher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED
John, Bill;
May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR
Little Lambs Nursery; the Baptism of Claire Benedicta Smith; the People and Ministry of St. Luke’s Episcopal Church, and Earl, their Priest-in-Charge; the United Church of North India, and Prem, the Moderator and Bishop.

WOMEN’S RETREATS
SAVE THE DATES:
SATURDAY, OCTOBER 5
One-Day Retreat on Saturday, October 5 at The Church of St. Michael & St. George. More information to follow.

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020
Weekend Retreat beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7 at 3 PM.
Led by The Rev. Suzanne Guthrie, an Episcopal priest.
More information about Suzanne can be found at http://edgeofenclosure.org/aboutsuzanne.html.
Mark your calendars. You won’t want to miss these retreats!

A HUGE thanks to those who have already given in response to Andrew’s mid-year appeal letter. It is important to remember that raising additional funds is not only essential for fiscal sustainability, but also serves as a barometer of the overall health, spirituality, and vitality of our congregation!