



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Sixth Sunday after Pentecost

July 21, 2019 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

GENESIS 18:1-10a

AND THE LORD APPEARED TO HIM by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, “My Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of fine meal, knead it, and make cakes.” And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The Lord said, “I will surely return to you in the spring, and Sarah your wife shall have a son.”

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

Psalm 15

Domine, quis habitabit?

¶ The Psalm is read by the Lector and Congregation, alternating by whole verse; a distinct pause is made at the asterisk in each verse

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the Lord.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

The Epistle

COLOSSIANS 1:15-28

HE IS THE IMAGE OF THE INVISIBLE GOD, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were estranged and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister. Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

¶ A period of silence follows the Lesson

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

LUKE 10:38-42

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

NOW AS THEY WENT ON THEIR WAY, Jesus entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Peter James Speropulos

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

Prayers of the People

‡ *The Leader and People pray responsively*

℣. Father, we pray for your holy Catholic Church;
℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve you;
℟. That your Name may be glorified by all people.

℣. We pray for all bishops, priests, and deacons;
℟. That they may be faithful ministers of your Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;
℟. That there may be justice and peace on the earth.

℣. Give us grace to do your will in all that we undertake;
℟. That our works may find favor in your sight.

℣. Have compassion on those who suffer from any grief or trouble;
℟. That they may be delivered from their distress.

℣. Give to the departed eternal rest; †
℟. Let light perpetual shine upon them.

℣. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,
Blessed George, and all your saints who have entered into joy;
℟. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ *Silence*

¶ *The People may add their own petitions*

¶ *The Celebrant adds a concluding Collect*

Confession of Sin

¶ *Celebrant and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *Then the Celebrant alone stands and pronounces Absolution* ✠

The Peace ¶ *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

The Holy Communion

The Great Thanksgiving *The Book of Common Prayer, page 361*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People stand or kneel. The Celebrant continues with the Eucharistic Prayer saying

... Therefore we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say “Amen” as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.

¶ A period of silence follows the Communion of the People

The Postcommunion Prayer *¶ Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing *✠ ¶ The Celebrant blesses the People*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

℣. Go in peace to love and serve the Lord.

℟. Thanks be to God.

¶ The Congregation remains standing as the Celebrant and other Ministers depart

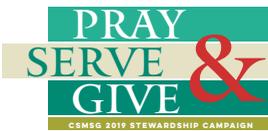
JULY 21, 2019 PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter with a white carnation who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.

The **FAITHFULLYFORWARD** (strategic planning) committee wants to hear from you about our Church. We have planned several focus groups and open forums through the summer and fall. If you'd like to participate, please sign up online or email us at CSMSGstratplan@gmail.com. We also have a schedule and place to sign up in the Great Hall. Thank you for participating and thank you for your prayers.

THE FLOWERS at the High Altar are given to the glory of God and in memory of Brandon Hsueh by his family.



Keith Barth makes this wonderful theological observation: "Grace and gratitude belong together like heaven and earth, grace evokes

gratitude like the voice of an echo. Gratitude follows grace as thunder following lightning." If you have any questions or would like to have a conversation about supporting CSMSG, please do not hesitate to reach out to Alexis Azar Posnanski at aposnanski@csmsg.org or 314.721.1502 ext. 4044.

THIS WEEK

MONDAY, JULY 22

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love.* We are exploring the three theological virtues: faith, hope, and love. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited to attend on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, JULY 23

THE ECW/CHURCH SERVICE LEAGUE HOLIDAY BAZAAR WORKSHOPS continue this Tuesday and every Tuesday in July plus August 13 and 20. Workshops are in the Sverdrup Room from 10 AM until 2 PM. This is a great way to meet new friends in a small and fun atmosphere while learning new skills and discovering previously hidden talents you never knew you had. Come for any or all of the workshop, bring your lunch, and have a good time making items for the Bazaar. Contact Alison Wiedle (arwiedle@sbcglobal.net or 314.307.8300) for details on

supplies to bring along.

11:30 AM: Holy Eucharist, St. Mary's Chapel

SPIRIT AND SPIRITS: Young Adults Fellowship gathers this coming Tuesday, July 23 for Spirit & Spirits: a Bible study in the 1942 Room of The Pat Connolly Tavern, 6400 Oakland Ave. 63139. If you're in your 20's or 30's, invite a friend, download the ESV Bible App onto your phone or tablet, grab a libation and/or dinner downstairs at the bar, and join us upstairs as we get to know each other better and study the First Letter of St. Peter.

WEDNESDAY, JULY 24

WONDERFUL WEDNESDAY: with Fr. Peter Speropulos. The class is entitled "*The Hidden Smile of God: The story of God's grace in the midst of suffering*" 6 PM dinner; 6:45 PM class; 7:45 PM Compline.

JULY 24, 31 & AUGUST 7

MAKE DATE-NIGHT COUNT THIS SUMMER: Would you like a deeper, more loving connection with your spouse (AND Babysitting, Dinner and Dessert & Libations)? Nick Symon will be leading this marriage workshop for the next three weeks, which is designed to enhance relationships as we learn more about how we are "Created for Connection". Nick Symon, MA, LPC of Three Cord Counseling, is an EFT-trained counselor who leads couples in learning how to create deeper, loving connections with each other. This workshop will allow couples to work collaboratively with trained counselors to deepen the emotional bond in their marriages. We will meet July 24, 31, and August 7 from 6:30-8 PM, optional dinner is at 6 PM. Cost is \$30 for the book and materials. Childcare will be provided with advance reservation. Sign-up online or contact Marty with any questions at marty@csmsg.org. This is a PERFECT Date Night!

THURSDAY, JULY 25

12:15 PM: Holy Eucharist, St. Mary's Chapel

FRIDAY, JULY 26

WOMEN'S BIBLE STUDY will meet at 8 AM in the Library.

UPCOMING EVENTS

SUNDAY, JULY 28

TIMOTHY IS GOING AWAY... Join us next Sunday, July 28 after the 10 AM service for a BBQ Lunch in the Great Hall to celebrate the ministry of Timothy Chapman at CSMSG. Please sign up for lunch using the link on the e-blast or by e-mailing marty@csmsg.org. There will be a collection box for letters of advice, thanks, or other heartfelt sentiments that you may want to give Timothy on the 28th. Toasts/roasts WELCOMED!

CHURCH SCHOOL

At 9:15 AM - Preschool - Kindergarten children should go to their classes downstairs. First - Fifth Grades go to St. George's Chapel. Parents are invited to meet the teachers and high school assistants in the classrooms this morning, too.



Did you know that the fish is a very ancient symbol for Christ as the Savior? We find this simple symbol so rich in meaning scattered throughout the earliest examples of Christian art. It was used because the letters in the Greek word for "fish" are ΙΧΘΥΣ ("IKTHUS") which forms the acrostic: "Jesus Christ God's Son Savior." The use of the fish symbol reminds us of the familiar scene in all Matthew, Mark, and Luke's Gospels. Jesus, who has returned from his 40 days of preparation in the desert, begins to gather his first disciples with the phrase: "Follow me, and I will make you fishers of men."

WOMEN'S RETREATS

SAVE THE DATES:

SATURDAY, OCTOBER 5

A One-Day Retreat on October 5 will be held at The Church of St. Michael & St. George. Kathleen Davis returns to lead our retreat, *Mystical Matriarchs*.

Throughout time, women have offered us a unique lens on the Holy. Their mystical experiences of God invite us into a deeper relationship with all that is Sacred. Our primary teachers will be Teresa of Avila, Julian of Norwich and Hildegard of Bingen and how they encouraged us to pray.

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020

Weekend Retreat beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7 at 3 PM.

Led by The Rev. Suzanne Guthrie, an Episcopal priest. More information about Suzanne can be found at <http://edgeofenclosure.org/aboutsuzanne.html>.

Mark your calendars. You won't want to miss these retreats!

PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or Laurie@csmsg.org.

WE PRAY

Carol & Harry, Elizabeth, Bill, Gene, Jan, Jessica, Pat, Peg, Lindsay, Jeannette, Bill, Alisa, Joanna, Ralph, Sam, Marcella, Fred, Tom, Dixie, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, William, Cyndi, Patsy, Cheryl, Leslyn, Alexis, Julie, Jeanne, Peggy, Lunsford, Anna & Bennie, Amy, Riley, & Blake, Sheilah, Bill, Sheehan family, Jess, George, Ken & Betty, Mike, Nigel, Ed, Anne, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Brandon, Jan;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

The St. Michael School; the People and Ministry of the Episcopal Church of the Good Shepherd, Town & Country, and Earl, their Priest in Charge; Province de L'Eglise Anglicane au Rwanda, and Laurent, the Archbishop and Bishop.

WEEKLY CALENDAR

MONDAY, JULY 22

9:00 AM Women's Bible Study

TUESDAY, JULY 23

10:00 AM CSL Crafting
11:30 AM Holy Eucharist
6:30 PM Spirit and Spirits

WEDNESDAY, JULY 24

6:00 PM Wonderful Wednesday
6:00 PM Parent Link Date Night

THURSDAY, JULY 25

12:15 PM Holy Eucharist
7:00 PM Bridge Group

FRIDAY, JULY 26

8:00 AM Women's Bible Study

SATURDAY, JULY 27

Morning Prayer will be read Monday - Friday at 7:30 AM and Saturday at 8:30 AM;
Evening Prayer will be read Monday - Friday at 5:30 PM
Services will be held in St. Mary's Chapel



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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