



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Sixth Sunday after Pentecost

July 21, 2019

8:00 AM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ The Celebrant says

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

The Summary of the Law

¶ The Celebrant says

HEAR WHAT OUR LORD JESUS CHRIST SAITH: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis *¶ Said by all*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

GENESIS 18:1-10a

AND THE LORD APPEARED TO HIM by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, “My Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of fine meal, knead it, and make cakes.” And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The Lord said, “I will surely return to you in the spring, and Sarah your wife shall have a son.”

Reader The Word of the Lord.

People Thanks be to God.

‡ *All remain seated for the recitation of the Psalm*

Psalm 15

Domine, quis habitabit?

‡ *The Psalm is read by the Lector and Congregation, alternating by whole verse; a distinct pause is made at the asterisk in each verse*

Lord, who shall dwell in thy tabernacle? *
or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, *
and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour, *
and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes, *
and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth him not, *
though it were to his own hindrance.

He that hath not given his money upon usury, *
nor taken reward against the innocent.

Whoso doeth these things *
shall never fall.

HE IS THE IMAGE OF THE INVISIBLE GOD, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities – all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were estranged and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable before him, provided that you continue in the faith, stable and steadfast, not shifting from the hope of the gospel which you heard, which has been preached to every creature under heaven, and of which I, Paul, became a minister. Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

The Gospel

LUKE 10:38-42

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

NOW AS THEY WENT ON THEIR WAY, Jesus entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Peter James Speropulos

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

The Prayers of the People

‡ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless † thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

‡ *People Amen.*

Confession of Sin

¶ Celebrant and People

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution † and may say the Comfortable Words

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Holy Communion

The Great Thanksgiving *The Book of Common Prayer, page 333*

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes
... we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

*¶ The People kneel. Then the Celebrant continues with the Eucharistic Prayer,
page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,

People grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Postcommunion Prayer *¶ Said by all kneeling*

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *✠ ¶ The Celebrant blesses the People*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

¶ The Congregation remains standing as the procession retires

JULY 21, 2019 PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter with a white carnation who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.

The **FAITHFULLYFORWARD** (strategic planning) committee wants to hear from you about our Church. We have planned several focus groups and open forums through the summer and fall. If you'd like to participate, please sign up online or email us at CSMSGstratplan@gmail.com. We also have a schedule and place to sign up in the Great Hall. Thank you for participating and thank you for your prayers.

THE FLOWERS at the High Altar are given to the glory of God and in memory of Brandon Hsueh by his family.



Keith Barth makes this wonderful theological observation: "Grace and gratitude belong together like heaven and earth, grace evokes

gratitude like the voice of an echo. Gratitude follows grace as thunder following lightning." If you have any questions or would like to have a conversation about supporting CSMSG, please do not hesitate to reach out to Alexis Azar Posnanski at aposnanski@csmsg.org or 314.721.1502 ext. 4044.

THIS WEEK

MONDAY, JULY 22

MONDAY MORNING BIBLE STUDY: *These Three Abide: Faith, Hope, and Love.* We are exploring the three theological virtues: faith, hope, and love. We examine what the Bible says about these three, what makes them virtues, and how to live them out today. All ladies are invited to attend on Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, JULY 23

THE ECW/CHURCH SERVICE LEAGUE HOLIDAY BAZAAR

WORKSHOPS continue this Tuesday and every Tuesday in July plus August 13 and 20. Workshops are in the Sverdrup Room from 10 AM until 2 PM. This is a great way to meet new friends in a small and fun atmosphere while learning new skills and discovering previously hidden talents you never knew you had. Come for any or all of the workshop, bring your lunch, and have a good time making items for the Bazaar. Contact Alison Wiedle (arwiedle@sbcglobal.net or 314.307.8300) for details on

supplies to bring along.

11:30 AM: Holy Eucharist, St. Mary's Chapel

SPIRIT AND SPIRITS: Young Adults Fellowship gathers this coming Tuesday, July 23 for Spirit & Spirits: a Bible study in the 1942 Room of The Pat Connolly Tavern, 6400 Oakland Ave. 63139. If you're in your 20's or 30's, invite a friend, download the ESV Bible App onto your phone or tablet, grab a libation and/or dinner downstairs at the bar, and join us upstairs as we get to know each other better and study the First Letter of St. Peter.

WEDNESDAY, JULY 24

WONDERFUL WEDNESDAY: with Fr. Peter Speropulos. The class is entitled "*The Hidden Smile of God: The story of God's grace in the midst of suffering*" 6 PM dinner; 6:45 PM class; 7:45 PM Compline.

JULY 24, 31 & AUGUST 7

MAKE DATE-NIGHT COUNT THIS SUMMER: Would you like a deeper, more loving connection with your spouse (AND Babysitting, Dinner and Dessert & Libations)? Nick Symon will be leading this marriage workshop for the next three weeks, which is designed to enhance relationships as we learn more about how we are "Created for Connection". Nick Symon, MA, LPC of Three Cord Counseling, is an EFT-trained counselor who leads couples in learning how to create deeper, loving connections with each other. This workshop will allow couples to work collaboratively with trained counselors to deepen the emotional bond in their marriages. We will meet July 24, 31, and August 7 from 6:30-8 PM, optional dinner is at 6 PM. Cost is \$30 for the book and materials. Childcare will be provided with advance reservation. Sign-up online or contact Marty with any questions at marty@csmsg.org. This is a PERFECT Date Night!

THURSDAY, JULY 25

12:15 PM: Holy Eucharist, St. Mary's Chapel

FRIDAY, JULY 26

WOMEN'S BIBLE STUDY will meet at 8 AM in the Library.

UPCOMING EVENTS

SUNDAY, JULY 28

TIMOTHY IS GOING AWAY... Join us next Sunday, July 28 after the 10 AM service for a BBQ Lunch in the Great Hall to celebrate the ministry of Timothy Chapman at CSMSG. Please sign up for lunch using the link on the e-blast or by e-mailing marty@csmsg.org. There will be a collection box for letters of advice, thanks, or other heartfelt sentiments that you may want to give Timothy on the 28th. Toasts/roasts WELCOMED!

CHURCH SCHOOL

At 9:15 AM - Preschool - Kindergarten children should go to their classes downstairs. First - Fifth Grades go to St. George's Chapel. Parents are invited to meet the teachers and high school assistants in the classrooms this morning, too.

DID YOU KNOW?

Did you know that the fish is a very ancient symbol for Christ as the Savior? We find this simple symbol so rich in meaning scattered throughout the earliest examples of Christian art. It was used because the letters in the Greek word for "fish" are ΙΧΘΥΣ ("IKHTHUS") which forms the acrostic: "Jesus Christ God's Son Savior." The use of the fish symbol reminds us of the familiar scene in all Matthew, Mark, and Luke's Gospels. Jesus, who has returned from his 40 days of preparation in the desert, begins to gather his first disciples with the phrase: "Follow me, and I will make you fishers of men."

WOMEN'S RETREATS

SAVE THE DATES:

SATURDAY, OCTOBER 5

A One-Day Retreat on October 5 will be held at The Church of St. Michael & St. George. Kathleen Davis returns to lead our retreat, *Mystical Matriarchs*.

Throughout time, women have offered us a unique lens on the Holy. Their mystical experiences of God invite us into a deeper relationship with all that is Sacred. Our primary teachers will be Teresa of Avila, Julian of Norwich and Hildegard of Bingen and how they encouraged us to pray.

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020

Weekend Retreat beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7 at 3 PM.

Led by The Rev. Suzanne Guthrie, an Episcopal priest. More information about Suzanne can be found at <http://edgeofenclosure.org/aboutsuzanne.html>.

Mark your calendars. You won't want to miss these retreats!

PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or Laurie@csmsg.org.

WE PRAY

Carol & Harry, Elizabeth, Bill, Gene, Jan, Jessica, Pat, Peg, Lindsay, Jeannette, Bill, Alisa, Joanna, Ralph, Sam, Marcella, Fred, Tom, Dixie, Rosalyn, Marguerite, Nick, Jan, Joan, Peggy, Mary, Joe, Nance, William, Cyndi, Patsy, Cheryl, Leslyn, Alexis, Julie, Jeanne, Peggy, Lunsford, Anna & Bennie, Amy, Riley, & Blake, Sheilah, Bill, Sheehan family, Jess, George, Ken & Betty, Mike, Nigel, Ed, Anne, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Joanna, Phyllis, Kim, Miriam, Mark, Lindsey, Missy;

FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Brandon, Jan;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

The St. Michael School; the People and Ministry of the Episcopal Church of the Good Shepherd, Town & Country, and Earl, their Priest in Charge; Province de L'Eglise Anglicane au Rwanda, and Laurent, the Archbishop and Bishop.

WEEKLY CALENDAR

MONDAY, JULY 22

9:00 AM Women's Bible Study

TUESDAY, JULY 23

10:00 AM CSL Crafting
11:30 AM Holy Eucharist
6:30 PM Spirit and Spirits

WEDNESDAY, JULY 24

6:00 PM Wonderful Wednesday
6:00 PM Parent Link Date Night

THURSDAY, JULY 25

12:15 PM Holy Eucharist
7:00 PM Bridge Group

FRIDAY, JULY 26

8:00 AM Women's Bible Study

SATURDAY, JULY 27

Morning Prayer will be read Monday - Friday at 7:30 AM and Saturday at 8:30 AM;
Evening Prayer will be read Monday - Friday at 5:30 PM
Services will be held in St. Mary's Chapel



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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