



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Fifteenth Sunday after Pentecost
September 22, 2019 9:15 AM

The Holy Eucharist

¶ *The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the Communion Service in the Phrygian Mode of Robert Lehman (2013)*

Organ Voluntary

Präludium in D moll

Dietrich Buxtehude
(1637-1707)

Hymn at the Procession 475

TYSK

The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. This hymn functions as a call to worship and adoration, inviting God to inhabit our hearts, souls, and minds with sincerity and reverence.

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis *¶ The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory † of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GRANT US, O LORD, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

AMOS 8:4-7

HEAR THIS, you who trample upon the needy, and bring the poor of the land to an end, saying, “When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?” The Lord has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.

Reader The Word of the Lord.

People Thanks be to God.

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*

Psalm 113

Laudate, pueri

TONE VIII.1

¶ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*Praise the Lord, ye servants; **
O praise *the Name of the Lord.*

Blessed be the Name of the *Lord **
from this time *forth for evermore.*

The Lord's Name is *praised **
from the rising up of the sun unto the *go-ing down of the same.*

The Lord is high above all *nations, **
and his glory *a-bove the heavens.*

Who is like unto the Lord our God, that hath his dwelling so *high, **
and yet humbleth himself to behold the things that are in *heaven and earth!*

He taketh up the simple out of the *dust, **
and lifteth the *poor out of the mire;*

That he may set him with the *princes, **
even with the princes *of his people.*

He maketh the barren woman to keep *house, **
and to be a joyful moth-*er of children.*

FIRST OF ALL, THEN, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, Godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 488

SLANE

Drawn from the 8th-century monastic tradition, this text is a sort of incantation to be recited for protection, arming oneself for physical or spiritual battle. It is new to the Hymnal 1982.

The Gospel

LUKE 16:1-13

Gospeler † The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

JESUS SAID TO THE DISCIPLES, “There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.’ And the steward said to himself, ‘What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations. “He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People *The Book of Common Prayer, page 328*

¶ The Deacon says

Let us pray for the whole state of Christ's Church and the world.

¶ All kneel

¶ The Deacon says the Prayers, which conclude

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

¶ People Amen.

Confession of Sin

¶ Celebrant and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord

Announcements

The Holy Communion

Anthem at the Offertory

Be ye followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. Finally, my brethren, be strong in the Lord, and in the power of his might. Wherefore, take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Words: Ephesians 5:1-2; 6:10, 13

Music: Leo Sowerby (1895-1968)

Following the singing of the Anthem, all stand to sing

Hymn at the Presentation 380: v. 3

OLD HUNDRETH

The Great Thanksgiving *The Book of Common Prayer, page 333*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

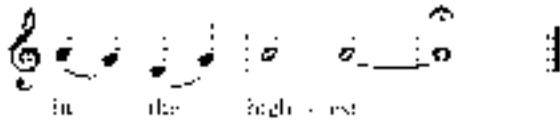
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit *Sung by all*

Ho - ly, ho - ly, ho - ly, Lord,
God of Hosts, heaven and earth are full of thy glo - ry,
Glo - ry be to thee, O Lord Most High, Bless - ed is
he that com - eth in the name of the Lord Ho - san - na



¶ The People kneel

¶ Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei *¶ Sung by all*

O Lamb of God, that takest away the
 sins of the world, have mercy upon us O Lamb of
 God, that takest away the sins of the world, have mercy upon us



The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at the Communion

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.
Give me understanding, and I shall keep thy law:
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments:
for therein is my desire.
Incline my heart unto thy testimonies:
and not unto covetousness.
O turn away mine eyes, lest they behold vanity:
and quicken me in thy way.
O stablish thy word in thy servant:
that I may fear thee.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning is now, and ever shall be,
world without end. Amen.

*Words: Psalm 119:33-38 with Gloria Patri
Music: William Byrd (1543-1623)*

Hymn at the Communion 605 *☞ Sung by all*

SHARPTHORNE

Based on Micah 6:6-8, this hymn sets out to interpret the Biblical text of the Hebrew prophet within the context of questions of profound moral complexity.

The Postcommunion Prayer *☞ Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *✠ ☞ The Celebrant blesses the People*

☞ All stand

The Dismissal *☞ The People are dismissed with these words*

- ∇.* Go in peace to love and serve the Lord.
- ℞.* Thanks be to God.

Hymn at the Retiring Procession 594

CWM RHONDDA

To mark the opening of the Riverside Church in New York City in 1930, Harry Emerson Fosdick, the church's Senior Pastor, wrote this hymn at his summer home in Maine. It is a call to discipleship and a prayer to face the call with wisdom and courage.

This Morning's Liturgy

- † The theme set forth in both of this morning's choral offerings is one of discipleship. Leo Sowerby was a native of Chicago and a prolific composer of music for the church. William Byrd enjoyed the good graces of Elizabeth II and, while he composed extensively for the new Church of England, he remained a Roman Catholic for the entirety of his life.
- † Colors play an important part in the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. Today is the Fifteenth Sunday after Pentecost. The vestments worn in the season after Pentecost are bedecked with tapestry ornamental bands. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation.

SEPTEMBER 22, 2019 PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter (wearing a white carnation) who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.

DIRECTORY UPDATE: Please stop by the table in the Great Hall to update your information for our database.

LAY MINISTRY FAIR: Come one, come all to the Lay Ministry Fair in the Great Hall this morning. All ministries supporting both those causes within our walls and in our community will be represented. Browse the tables, ask questions and, most importantly, volunteer! We need your help: whether you like to cook (Heavenly Meals), or like to visit the homebound (Community of Hope), your talents are needed. See you at the Fair!

PARENT LINK KICKOFF: UNDERSTANDING YOURSELF AS A PARENT
Brian Kuhn will present on the *Enneagram and Family Relationships*. This will be held in the Great Hall from 6:30-8 PM.

 A HUGE THANKS to volunteers Sarah Martin, Ren Martin, Laurie Brown, Holly Brigham, and others who have worked over FIFTEEN hours cleaning up and landscaping the grounds of CSMSG. (Not only have they attended to the Ellenwood and Wydown entrances but the Davis Courtyard and Columbarium as well). Stewardship is all-inclusive. It touches every area of life, including our time, talent, as well as our treasure! If you have any questions or would like to have a conversation about supporting CSMSG, please do not hesitate to reach out to Alexis Azar Ponsnanski at aponsnanski@csmsg.org or 314.721.1502, ext. 4044.

THIS WEEK

MONDAY, SEPTEMBER 23

MONDAY MORNING BIBLE STUDY: We are studying the *Way of Love* series, which will include podcasts from Presiding Bishop Michael Curry. The *Way of Love* is a way of life. More than a program, it is a return to the ancient pathways and Rules of Life that followers of Jesus have observed for centuries. Please join us for this nine-week series on Mondays from 9-9:45 AM in the Armstrong Room!

TUESDAY, SEPTEMBER 24

CHURCH SERVICE LEAGUE (AKA ECW): meets this Tuesday, September 17, and all ladies of the Church are invited. 10:30-11:30 AM: Bible Study in the Sverdrup Room

with Fr. Tom Albinson; 11:30 AM-12 PM: Eucharist in St. Mary's Chapel; 12-12:30 PM: Lunch (\$8.00 with reservations); 12:30-1:30: Program: *Odd Couples Housing* with founder, John Levis. Everyone, make your reservations with Sandra Vuitel @ 314.300.8858 or sandravuitel@gmail.com no later than 3 PM today.

CHRISTMAS BAZAAR, DECEMBER 3: Now accepting consignment-quality items such as Christmas décor, jewelry, re-giftables, indoor and outdoor decorations, etc. Please...no furniture, clothing, or purses. Place items in the Church Service League closet across from the drinking fountain in the hallway.

CHRISTMAS BAZAAR VENDOR APPLICATIONS are available! Please contact Alison at arwiedle@sbcglobal.net or 314.307.8300 for info and contract or more information.

SPIRIT AND SPIRITS: Young Adults Fellowship gathers this coming Tuesday, 9/24 for Spirit & Spirits: A Bible Study in the 1942 Room of The Pat Connolly Tavern, 6400 Oakland Ave. 63139. If you're in your 20s or 30s, invite a friend, download the ESV Bible App onto your phone or tablet, grab a libation and/or dinner downstairs at the bar, and join us upstairs as we get to know each other better and discuss "Having a Gospel Witness in An Anxious Age."

WEDNESDAY, SEPTEMBER 25

WONDERFUL WEDNESDAY: 5:30 PM Evening Prayer, 6 PM Dinner, 6:45 PM Class: Fr. Peter Speropulos will teach about "*Who do you say that I am?*": Examining the questions that Jesus asks, 7:45 PM Compline.

THURSDAY, SEPTEMBER 26

12:15 PM: Holy Eucharist, St. Mary's Chapel

FRIDAY, SEPTEMBER 27

WOMEN'S BIBLE STUDY will meet at 8 AM in the Library.

UPCOMING EVENTS

SUNDAY, SEPTEMBER 29

ST. MICHAEL'S DAY: Bagpipes, Music, and Fried Chicken! What more could a parishioner ask for? Plan now to stay for a picnic following the 9:15 AM service on Sunday, September 29. Follow the bagpipers out to the lawn after the 9:15 AM service. A picnic lunch and refreshments will be waiting for you! Bring a friend or two!

**There will be no 11:15 AM service on St. Michael's Day.

FRIDAY, OCTOBER 4

BLESSING OF THE ANIMALS! Bring your pet to the playground at 6 PM to be blessed as we celebrate the witness of St. Francis and the joy and companionship our pets bring to our lives. All are welcome, with or without a pet, but please make sure all creatures large or small are adequately contained or restrained.

SUNDAY, OCTOBER 13

HOW MUCH MONEY IS NEEDED TO RUN CSMSG? Please join Senior Warden Betsy Douglass, Treasurer Mike Zaccarello, and other members of the Finance Committee on October 13, following the 9:15 AM service, for the “Where the Money Goes” presentation. It will take the place of the Rector’s Forum in the Taylor Room. Please take the opportunity to come and listen to this presentation, as it offers a guide to understanding the finances of our Church.

TUESDAY, OCTOBER 15

HUNGER MINISTRY CASSEROLE MAKING EVENT: October 15 from 5-7 PM, Hunger Ministry Casserole Making Event in the CSMSG kitchen. For details contact Alison Wiedle (314.307.8300).

SUNDAY, NOVEMBER 3, 10, 17 AND 24

ADULT CONFIRMATION: The Rev. Peter Speropolous will teach Adult Confirmation classes on Sundays in November from 10:30 to 11:45 AM in the Sverdrup Room. Childcare can be arranged upon request. For more information, please see the e-letter, the Church’s website, or contact Laurie Brown at Laurie@csmsg.org or 314.721.1502.

WEEKLY CALENDAR

MONDAY, SEPTEMBER 23

9:00 AM Women’s Bible Study

TUESDAY, SEPTEMBER 24

10:30 AM CSL Bible Study

11:30 AM Holy Eucharist

12:00 PM CSL Luncheon

6:30 PM Spirit and Spirits

WEDNESDAY, SEPTEMBER 25

12:30 PM YMLT Meeting

4:30 PM CSMSG Choristers Rehearsal

6:00 PM Wonderful Wednesday

7:45 PM Compline

THURSDAY, SEPTEMBER 26

12:15 PM Holy Eucharist

7:00 PM Bridge Group

FRIDAY, SEPTEMBER 27

8:00 AM Women’s Bible Study

Morning Prayer will be read Monday - Friday at

7:30 AM and Saturday at 8:30 AM;

Evening Prayer will be read

Monday - Friday at 5:30 PM

Services will be held in St. Mary’s Chapel

WE PRAY

Elizabeth, Joan, Ralph, Carol & Harry, Bill, Gene, Jessica, Lindsay, Bill, Joanna, Marcella, Tom, Nick, Jan, Joan, Mary, Joe, Nance, Grace, Christie, Ann, Jean, Dick, Stan & Cathey, Carolyn, Roberta, Todd, Rick, Nancy, Martin family, Luke, Julia, Catherine, All those affected by Hurricane Dorian, Wendy & family, Nancy, Frank, Jessica, Trevor, Nancy, Liza, Missouri Task Force One, Emily, Andy & Jackie, Symon family, Sally, Brian, Joe, Jan, Mike, Nigel, Ed, Anne, Nina, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Erica, Joanna, Phyllis, Joseph & Rose, Kim, Paul, Miriam, Mark, Lindsey, Missy, Bishop Search/Nominating Committee and Transition Committee;

FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Edith, Joe, Marian, Ronald;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

the Altar Guild; the People and Ministry of St. Alban’s Episcopal Church, Fulton, and Marshall, their Priest; the Church of the Province of Uganda, and Stanley, the Archbishop and Bishop.

GREETERS

Are you passionate about welcoming newcomers to The Church of St. Michael & St. George? Whether it is greeting them at our front doors and helping them navigate the building, or introducing them to other parishioners and the fabulous ministries and groups we have available, our Greeters are personable, friendly, and are sensitive to the needs of others. We are looking for additional Greeters before the liturgies, after the liturgies, and in the Great Hall during coffee hour. For more information, please contact Laurie Brown at Laurie@csmsg.org or 314.721.1502.

YOUTH MINISTRY

SUNDAY SCHOOL from 10:20-11 AM; 6th and 7th grade pre-Confirmation class will meet in the Gym, 8th grade Confirmands will meet upstairs in Canterbury Hall, and high schoolers will meet weekly in the Armstrong Room.

YOUTH GROUP from 6:30-8 PM each Sunday night

WOMEN'S RETREATS

SAVE THE DATES:

WOMEN'S RETREAT: SATURDAY, OCTOBER 5 AT CSMSG: Join us for the Women's Retreat on October 5th for a day of spiritual renewal. A gift to yourself, a time of learning, sharing, socializing and connecting with God. Visit with old friends or meet new friends. Retreat leader, Kathleen Davies, is the Director of Spiritual Direction at Aquinas Institute. Visit the table in the Great Hall this morning to register or for more information. Registration is online at www.csmsg.org or contact Laurie for a brochure at Laurie@csmsg.org or 314.721.1502.

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020

WEEKEND RETREAT beginning on Friday, March 6, at 5 PM, ending on Saturday, March 7 at 3 PM. Led by The Rev. Suzanne Guthrie, an Episcopal priest. More information about Suzanne can be found at <http://edgeofenclosure.org/aboutsuzanne.html>. Mark your calendars. You won't want to miss these retreats!

CHURCH SCHOOL

CHURCH SCHOOL ONLINE REGISTRATION for the 2019-20 Church School year is now open. Please visit www.csmsg.org and click on Children under the Family tab to find the Church School page. All students attending Church School must be registered so that we have up-to-date information in the event of an emergency.



Did you know that the Choristers provides children eight years of age and older with the opportunity to play an important role in keeping alive music in the Anglican tradition. Children in the Choir enjoy learning musical skills, vocal skills, and the Christian aspects of music. Interested? Contact Nick Bideler at nick@csmsg.org.

CSMSG CHORISTERS

Does your child love to sing? If your child loves to sing and you would like them to learn more about their faith and the Church through music and being a part of the liturgy, then the Choristers of CSMSG is for you! All that is required is a love of music and commitment to the schedule. Contact Nick Bideler (nick@csmsg.org) for more information.

VESTRY

Betsy Douglass *Senior Warden*
Betsy Panke *Junior Warden*
Ian Hagemann *Clerk*

Craig Anzilotti Jan Jacobi
Nicholas Ayling Ian Mackey
Mary Ann Cook McKay Mills
Joseph Freund Stephanie Nash
Todd Glass Bruce Springer
Harrison Hagan Heil Lulu Stribling



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmsg.org



The Rev. Andrew John Archie	RECTOR
The Rev. Peter James Speropulos	ASSISTANT RECTOR
The Rev. Thomas Roy Albinson	ASSISTANT RECTOR
The Rev. Anne Hunter Kelsey	PRIEST ASSOCIATE
The Rev. Dr. Stewart Douglas Clem	PRIEST ASSOCIATE
Dr. Robert Wylie Lehman	ORGANIST AND CHOIRMASTER
Dr. Nicholas Frazier Bideler	ASSISTANT ORGANIST AND CHOIRMASTER