



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Twenty-Second Sunday after Pentecost
November 10, 2019 5:30 PM

The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist
beginning on page 355 of The Book of Common Prayer*

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *¶ Said by the Celebrant*

Gloria in excelsis *¶ Said by all*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O GOD, WHOSE BLESSED SON came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. † *People* Amen.

† *Then all are seated*

The Word of God

The First Lesson

JOB 19:23-27a

O THAT MY WORDS WERE WRITTEN! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Reader The Word of the Lord.

People Thanks be to God.

† *A period of silence follows the Lesson*

Psalm 17:1-9

Exaudi, Domine

† *The Psalm is read by the Lector and Congregation, alternating by whole verse; a distinct pause is made at the asterisk in each verse*

Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous lovingkindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

Keep me as the apple of your eye; *
hide me under the shadow of your wings,

From the wicked who assault me, *
from my deadly enemies who surround me.

The Second Lesson

2 THESSALONIANS 2:1-5, 13-17

NOW CONCERNING THE COMING of our Lord Jesus Christ and our assembling to meet him, we beg you, brethren, not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you this? But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Reader The Word of the Lord.

People Thanks be to God.

¶ *A period of silence follows the Lesson*

¶ All stand with the Celebrant for the reading of the Gospel

The Gospel

LUKE 20:27-38

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

THERE CAME TO JESUS SOME SADDUCEES, those who say that there is no resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Thomas Roy Albinson

¶ An extended silence follows the Sermon, all seated

¶ Following the silence, all stand with the Celebrant and say together

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

Prayers of the People

‡ *The Leader and People pray responsively*

℣. Father, we pray for your holy Catholic Church;
℟. That we all may be one.

℣. Grant that every member of the Church may truly and humbly serve you;
℟. That your Name may be glorified by all people.

℣. We pray for all bishops, priests, and deacons;
℟. That they may be faithful ministers of your Word and Sacraments.

℣. We pray for all who govern and hold authority in the nations of the world;
℟. That there may be justice and peace on the earth.

℣. Give us grace to do your will in all that we undertake;
℟. That our works may find favor in your sight.

℣. Have compassion on those who suffer from any grief or trouble;
℟. That they may be delivered from their distress.

∇. Give to the departed eternal rest; †

℟. Let light perpetual shine upon them.

∇. We praise you for the Blessed Virgin Mary, Blessed Michael and All Angels,
Blessed George, and all your saints who have entered into joy;

℟. May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ *Silence*

¶ *The People may add their own petitions*

¶ *The Celebrant adds a concluding Collect*

Confession of Sin

¶ *Celebrant and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *Then the Celebrant alone stands and pronounces Absolution †*

The Peace ¶ *All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ *Then the Ministers and People greet one another in the name of the Lord*

The Holy Communion

The Great Thanksgiving *The Book of Common Prayer, page 361*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus qui venit

¶ Said by all

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

¶ The People stand or kneel. The Celebrant continues with the Eucharistic Prayer saying

... Therefore we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *¶ All AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing †

¶ The Celebrant blesses the People

¶ All stand

The Dismissal ¶ *The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

¶ The Congregation remains standing as the Celebrant and other Ministers depart

This Evening's Liturgy: Colors play an important part in the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. Today is the Twenty-Second Sunday after Pentecost. The vestments worn in the season after Pentecost are bedecked with tapestry ornamental bands. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation.

NOVEMBER 3, 2019 PARISH NOTICES

VISITORS AND NEWCOMERS: Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter (wearing a white carnation) who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.



As of November 5, we have received 206 pledges for a total of \$1,256,782.55. Twenty-nine pledges were new and, out of the 206 pledges, 108 pledges increased from last year. Each and every pledge makes a difference and we are grateful for any and all amounts! If you were unable to join us on Pledge Sunday and would like to make a pledge, please do not hesitate to reach out to Alexis Azar Posnanski at aposnanski@csmmsg.org or 314.721.1502 ext. 4044.

TODAY

NICARAGUA POINSETTIA SALE: Order beautiful poinsettias in a variety of colors and sizes now for the holidays. Place your order in the Great Hall after Church today, November 17, and 24. Plant pick-up is on Sunday, December 8 and 15 in the Great Hall. Proceeds benefit the Nicaragua Ministry.

CHURCH SERVICE LEAGUE SILENT AUCTION bidding has begun in the Great Hall between services until December 1. Final bidding on Tuesday, December 3.

CHRISTMAS BAZAAR LUNCHEON RESERVATION FORMS are available at the Silent Auction tables in the Great Hall. Please turn in payment and forms at the Silent Auction tables. Reservation deadline is November 26.

ADULT CONFIRMATION: The Rev. Peter Speropolous will teach Adult Confirmation classes on Sundays in November, today, November 17 and 24, from 10:30-11:45 AM in the Sverdrup Room.

THIS WEEK

MONDAY, NOVEMBER 11

MONDAY MORNING BIBLE STUDY: Mondays from 9-9:45 AM in the Armstrong Room.

TUESDAY, NOVEMBER 12

CHURCH SERVICE LEAGUE (AKA ECW): All ladies of the Church are invited. 10:30-11:30 AM: Bible Study in the Sverdrup Room with Fr. Tom Albinson; 11:30 AM-12 PM: Holy Eucharist in St. Mary's Chapel; 12-12:30 PM: Lunch (\$8 with reservations); 12:30-1:30: Program: *Christmas Bazaar Workday*; RSVP to Sandra Vuitel @

314.300.8858 or sandravuitel@gmail.com no later than 3 PM today.

STEAK & STORIES: "The Cortex Success Story" with Speaker: Dennis Lower, President and CEO, Cortex. Great Hall 6-8 PM. RSVP : receptionist@csmmsg.org.

WEDNESDAY, NOVEMBER 13

A SPECIAL WONDERFUL WEDNESDAY PRESENTATION : ESG INVESTING - DO YOUR INVESTMENTS REFLECT YOUR VALUES?

Parishioner Michael Pompian will highlight recent trends in the growing area of ESG investing, (Environmental, Social, and Governance Considerations at Every Stage of Investing) and show how your investments can both grow, AND make the impact you want in the world. 6 PM Dinner. 6:45 PM Presentation. RSVP to: receptionist@csmmsg.org.

THURSDAY, NOVEMBER 14

12:15 PM: HOLY EUCHARIST, St. Mary's Chapel

BROTHERHOOD OF ST. ANDREW: The group will meet in the Sverdrup Room at 7 PM

THE CSMMSG BOOK CLUB will meet at 7:30 PM on November 14 and 20, and December 5. We will read *The Feral Detective* by critically acclaimed author, Jonathan Lethem.

FRIDAY, NOVEMBER 15

WOMEN'S BIBLE STUDY will meet at 8 AM in the Library.

UPCOMING EVENTS

SUNDAY, NOVEMBER 17

CHURCH SCHOOL FAMILY OUTREACH EVENT: Join us for sandwich making and socializing on Sunday, November 17, immediately following Church School services and classes. Parents and families will work together in the gym to make sandwiches for Gateway 180 and Peter and Paul Community Services. Pizza lunch will be served. Cost is \$20 to help offset the cost of lunch and sandwich-making supplies. Please register on Realm or contact Mary Beth Tipton at mtipton@csmmsg.org.

CHRISTMAS BAZAAR, DECEMBER 3: Now accepting consignment-quality items such as Christmas décor, jewelry, re-giftables, indoor and outdoor decorations, etc. Please...no furniture, clothing, or purses. Place items in the Church Service League closet located across from the drinking fountain in the hallway.

DECEMBER 8 AND 15

POINSETTIA SALE PICKUP: Look for your poinsettia order form in the mail! Proceeds will benefit the Nicaraguan Ministry.

WEEKLY CALENDAR

MONDAY, NOVEMBER 11

9:00 AM Women's Bible Study

2:00 PM AI-Anon

TUESDAY, NOVEMBER 12

10:30 AM CSL Bible Study

11:30 AM Holy Eucharist

12:00 PM CSL Luncheon & Program

6:00 PM Steak & Stories

7:00 PM AI-Anon

WEDNESDAY, NOVEMBER 13

4:00 PM EEC Meeting

4:30 PM CSMMSG Chorister Rehearsal

6:00 PM Wonderful Wednesday

7:45 PM Compline

THURSDAY, NOVEMBER 14

12:15 PM Holy Eucharist

7:00 PM Bridge Group

7:00 PM Brotherhood of St. Andrew

7:00 PM Book Club

FRIDAY, NOVEMBER 15

8:00 AM Women's Bible Study

6:45 PM Parent Link Movie Night

SATURDAY, NOVEMBER 16

9:30 AM Shelter Sandwich-Making

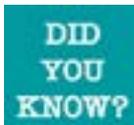
4:00 PM Alcoholics Anonymous

8:00 PM Alcoholics Anonymous

MORNING PRAYER will be read Monday - Friday
at 7:30 AM and Saturday at 8:30 AM;

EVENING PRAYER will be read
Tuesday - Friday at 5:30 PM

Services will be held in St. Mary's Chapel



Did you know that our liturgies are in the tradition of Sarum (the abbreviated form of Sarisberium, the Medieval Latin name for Salisbury)? We use Rite I, which is very similar to the 1928 *Book of Common Prayer*, keeping

the Elizabethan English with little update to the Creed and prayers. Rite I reflects the early focus of Father and Son. In Rite II, the liturgies are less traditional and reflect the influence of more contemporary theology and language. Its focus is on the Trinity.

PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or Laurie@csmmsg.org.

WE PRAY

Elizabeth, Norm, Doreen, Joan, Ralph, Carol & Harry, Bill, Gene, Jessica, Lindsay, Bill, Joanna, Marcella, Nick, Jan, Joan, Mary, Joe, Nance, Ann, Brookes, Savel, Tim, Jennifer and Nathan, Sandra, Bev, Sam, Maggie & Lizzie, Grace, Patsy, Kenton, Charles, Cathy, Rick, Julie, Henry, Laurie, Jan, Mike, Ed, Anne, Nina, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Erica, Joanna, Phyllis, Joseph & Rose, Donald, Ken, Kim, Miriam, Lindsey, Missy, Bishop Transition Committee, Trevor;

FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

FOR THE DEPARTED

Jane, James:

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

IN THANKSGIVING FOR

the Communication Staff; Youth Ministry in this Diocese, and Loren, Canon for Christian Formation; the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury) and Jorge, the Bishop.

YOUTH MINISTRY

SUNDAY SCHOOL: from 10:20-11 AM each Sunday morning 6th and 7th grade pre-Confirmation class will meet in the Gym, 8th grade Confirmands will meet upstairs in Canterbury Hall; and high schoolers will meet weekly in the Armstrong Room.

YOUTH GROUP from 6:30-8 PM each Sunday night.

WOMEN'S RETREAT

SAVE THE DATE:

FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020

WEEKEND RETREAT: The Rev. Susan Guthrie will lead us in retreat entitled; *Dark Love: Meeting the Beloved at the Empty Tomb*. Mary Magdalene comes to the tomb not expecting anything, but she leaves with everything. So it is with our own prayer - we come in darkness but leave as apostles. With John 20:1-18 we look at Mary's transformation as we contemplate our own encounter with the Beloved in the "dark love" deepening from contemplation to mystical union.

The retreat begins on Friday at 5 PM and ends on Saturday afternoon. Brochures will be in the mail soon. Contact Laurie for more information at 314.721.1502 or Laurie@csmmsg.org.

CAN YOU HELP?

THE ALTAR GUILD IS CURRENTLY RECRUITING NEW MEMBERS! If you have ever been intrigued about what goes on “behind the scenes” of CSMSG liturgies, joining the Altar Guild is a perfect way to learn more! Volunteer responsibilities include serving Saturday and Sunday shifts once a month. For more info, contact *abbylocke@yahoo.com*.

HUNGER MINISTRY NOVEMBER MEAL-A-MONTH LIST: Bring Chicken and Dumplings, Green Beans, Fruit Cocktail, Vanilla Pudding, Martha White Bix Mix. Place in closets to left of Taylor Room.

MOTHER'S HELPERS/BABYSITTERS: MS/HS Students, if you are interested in being added to a list of Mother's Helpers/Babysitters that will be available for CSMSG parents of young children: Volunteer for two events with Children's Ministry, Youth Ministry or Parent Link and your name will be added to the list given to CSMSG parents with young children. Notify Marty and your name will be included!

SELECT CSMSG TO BE YOUR CHARITABLE DONATION ON AMAZONSMILE. On your first visit to *AmazonSmile (smile.amazon.com)*, select CSMSG as your charitable organization before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make will result in a donation.

HUNGER MINISTRY CALENDAR: Support the mission of the CSMSG Hunger Ministry and celebrate the St. Louis Cardinals all year long with the purchase of a St. Louis Cardinals 2020 calendar! This wall calendar features photographs, the 2020 schedule and four pages of coupons from area retailers. Available just in time for Christmas giving in December \$15/each. Reserve your calendar(s) now by contacting Alison Wiedle at *arwiedle@sbcglobal.net* or 314.307.8300.

BISHOP INFORMATION

BISHOP CANDIDATE INFORMATION can be found at <https://www.diocesemo.org/bishop-search/announcing-candidates-11th-bishop-missouri>

You may comment to our CSMSG Diocesan Reps Mary Ann Cook (*microann@outlook.com*) and Ian Mackey (*ian.d.mackey@gmail.com*). The vote is in November.

VESTRY

Betsy Douglass	Senior Warden
Betsy Panke	Junior Warden
Ian Hagemann	Clerk

Craig Anzilotti	Jan Jacobi
Nicholas Ayling	Ian Mackey
Mary Ann Cook	McKay Mills
Joseph Freund	Stephanie Nash
Todd Glass	Bruce Springer
Harrison Hagan Heil	Lulu Stribling



THE CHURCH OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard
P.O. Box 11887
St. Louis, MO 63105
www.csmsg.org



The Rev. Andrew John Archie
The Rev. Peter James Speropulos
The Rev. Thomas Roy Albinson
The Rev. Anne Hunter Kelsey
The Rev. Dr. Stewart Douglas Clem
Dr. Robert Wylie Lehman
Dr. Nicholas Frazier Bideler

RECTOR
ASSISTANT RECTOR
ASSISTANT RECTOR
PRIEST ASSOCIATE
PRIEST ASSOCIATE
ORGANIST AND CHOIRMASTER
ASSISTANT ORGANIST AND CHOIRMASTER