



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Twenty-Third Sunday after Pentecost

November 17, 2019 9:15 AM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the  
Communion Service in the Phrygian Mode of Robert Lehman (2013)*

### Organ Voluntary

Orgelchorale: *Mit Freuden zart*

Ernst Pepping  
(1901-1981)

### Hymn at the Procession 598

MIT FREUDEN ZART

*The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. This hymn expresses the solemnity and inspiration of the thought of Christ coming into our modern world. It serves as a reminder that the approaching Advent season observes both a first and second coming, and that Christ comes both in love and in judgment.*

### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*¶ The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

**Gloria in excelsis**    *¶ The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory † of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**B**LESSED LORD, WHO HAST CAUSED all holy Scriptures to be written for our learning:  
Grant that we may in such wise hear them, read, mark, learn, and inwardly digest  
them; that, by patience and comfort of thy holy Word, we may embrace and ever  
hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus  
Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*¶ People Amen.*

*¶ Then all are seated*

# The Word of God

## The Lesson

MALACHI 4:1-2a

**F**OR BEHOLD, THE DAY COMES, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who fear my name the sun of righteousness shall rise, with healing in its wings.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

## Psalm 98

*Cantate Domino*

TONE VIII.1

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*



O *sing unto* the Lord a *new song*; \*  
for he hath done *marvellous things*.

With his own right hand, and with his holy *arm*, \*  
hath he gotten him-*self the victory*.

The Lord declared his *sal-va-tion*; \*  
his righteousness hath he openly showed in the sight *of the heathen*.

He hath remembered his mercy and truth toward the house of *Israel*; \*  
and all the ends of the world have seen the *sal-va-tion of our God*.

Show yourselves joyful unto the Lord, all ye *lands*; \*  
sing, *rejoice, and give thanks*.

Praise the Lord upon the *harp*; \*  
sing to the harp with a *psalm of thanksgiving*.

With trumpets also and *shawms*, \*  
O show yourselves joyful *be-fore the Lord, the King*.

Let the sea make a noise, and all that therein *is*; \*  
the round world, and *they that dwell therein*.



Let the floods clap their hands, and let the hills be joyful  
together before the *Lord*; \*  
for he is *come to judge the earth*.

With righteousness shall he judge the *world*, \*  
and the *peo-ples with equity*.

## The Epistle

2 THESSALONIANS 3:6-13

**N**OW WE COMMAND YOU, BRETHREN, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, we did not eat any one's bread without paying, but with toil and labor we worked night and day, that we might not burden any of you. It was not because we have not that right, but to give you in our conduct an example to imitate. For even when we were with you, we gave you this command: If any one will not work, let him not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living. Brethren, do not be weary in well-doing.

*Reader* The Word of the Lord.

*People* Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 592

CARLISLE

*This is, with slight modification, George Herbert's poem "The Elixir." Its imagery is in the terms of medieval alchemy with its phrase, "for thy sake" being the long-sought philosopher's stone which is fraught with magical powers.*

## The Gospel

LUKE 21:5-19

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

**A**S SOME SPOKE OF THE TEMPLE, how it was adorned with noble stones and offerings, Jesus said, "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?" And he said, "Take heed that you are not led astray; for many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places

famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives."

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Dr. Stewart Douglas Clem

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;

who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## **The Prayers of the People**     *The Book of Common Prayer, page 328*

*¶ The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

*¶ All kneel*

*¶ The Deacon says the Prayers, which conclude*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*¶ People Amen.*

## **Confession of Sin**

*¶ Celebrant and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution ✠ and may say the Comfortable Words*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Announcements

# The Holy Communion

## Anthem at the Offertory

Judge eternal, throned in splendor,  
Lord of lords and King of kings,  
With thy living fire of judgment  
Purge this land of bitter things;  
Solace all its wide dominion  
With the healing of thy wings.

Still the weary folk are pining  
For the hour that brings release,  
And the city's crowded clangor  
Cries aloud for sin to cease;  
And the homesteads and the woodlands  
Plead in silence for their peace.

Crown, O God, thine own endeavor;  
Cleave our darkness with thy sword;  
Feed all those who do not know thee  
With the richness of thy word;  
Cleanse the body of this nation  
Through the glory of the Lord.

*Words: Henry Scott Holland (1847–1918)*

*Music: Gerre Hancock (1934–2012)*

*¶ Following the singing of the Anthem, all stand to sing*

**Hymn at the Presentation 380: v. 3**

OLD HUNDREDTH

**The Great Thanksgiving**     *The Book of Common Prayer, page 333*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes ... we laud and magnify thy glorious Name; evermore praising thee, and saying,*

**Sanctus and Benedictus qui venit**     ¶ *Sung by all*

Ho - ly, ho - ly, ho - ly, Laud  
God of Hosts: heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is  
he that comes in the name of the Lord. Hosanna  
in the highest.

¶ *The People kneel*

¶ *Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All AMEN.*

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

## Agnus Dei *¶ Sung by all*



O Lamb of God, that takest away the  
sins of the world have mercy upon us. O Lamb of  
God, that takest away the sins of the world have mercy upon  
us. O Lamb of God, that takest away the sins of the  
world grant us thy peace.

## The Prayer of Humble Access     ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

Never, weather-beaten sail more willing bent to shore,  
Never tired pilgrim's limbs affected slumber more.  
Than my wearied sprite now longs to fly  
out of my troubled breast:  
O come quickly, sweetest Lord,  
and take my soul to rest!  
Ever blooming are the joys of Heaven's high Paradise,  
cold age deafs not there our ears nor vapour dims our eyes:  
Glory there the sun outshines; whose beams  
the blessed only see:  
O come quickly, glorious Lord,  
and raise my sprite to Thee!

*Words: Thomas Campion (1567-1620)*

*Music: C. Hubert H. Parry (1848-1918)*

## Hymn at the Communion     620     ¶ *Sung by all*

LAND OF REST

*Toward the end of the liturgical year we contemplate the "Last Things." Written by Fr. Francis Baker, a Roman Catholic priest, this hymn is based upon a meditation by Augustine on the hope of peace in Jerusalem, the holy city of heaven where all is bliss.*

## The Postcommunion Prayer     ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing     †     ¶ *The Celebrant blesses the People*

¶ *All stand*

## The Dismissal     ¶ *The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

## Hymn at the Retiring Procession     672

BANGOR

*This hymn has been in the Episcopal hymnal since 1892. It is a meditation on lines from the Nicene Creed, which begin the first stanza, and draws remarkable parallels to the images portrayed in the sixth verse of the hymn “O come, O come Emmanuel” (Hymn 56).*

## *This Morning’s Liturgy*

† Gerre Hancock was, for many years, Organist and Master of the Choristers at St. Thomas Church in New York City. He changed the complexion of American church music through his teaching and beautiful liturgies and first-class music at St. Thomas’. His anthem, set to one of the early “social gospel” texts, sung this morning employs his recognizable musical vocabulary while stirring up images of the busy streets of midtown Manhattan. Sir Charles Hubert Hastings Parry, a product of the English upper classes, was a towering figure in England as a composer, professor, and politician. The piece sung this morning is drawn from his *Songs of Farewell*, the last compositions he wrote.

† Colors play an important part in the worship of the Church. They change according to the seasons of the Church year and the liturgical tasks at hand. Today is the Twenty-Third Sunday after Pentecost. The vestments worn in the season after Pentecost are bedecked with tapestry ornamental bands. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation.

# NOVEMBER 17, 2019 PARISH NOTICES

**VISITORS AND NEWCOMERS:** Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter (wearing a white carnation) who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.



As of Tuesday, November 12, we have received 220 pledges for a total of \$1,313,218. Thirty-one pledges were new, and, out of the

220 pledges, 103 pledges increased from last year. Each and every pledge makes a difference and we are grateful for any and all amounts! We will publish a list of those who have returned their pledge cards in next week's e-letter and bulletin. We want to be sure our records are correct. If you were unable to join us on Pledge Sunday and would like to make a pledge, please do not hesitate to reach out to Alexis Azar Posnanski at [aposnanski@csmg.org](mailto:aposnanski@csmg.org) or 314.721.1502, ext. 4044. THANK YOU FOR YOUR PLEDGE!

## TODAY

**FLOWERS:** The flowers at the High Altar are given to the glory of God and in memory Price Forsythe by his family and in memory of Carol Jones Véron by the family of Ital Véron. The flowers in St. Mary's Chapel are given to the glory of God and in memory of Franklin Ferriss by Nancy Atkins Ferriss.



**MINISTRY SPOTLIGHT:** Parent Link is a ministry devoted to serving and supporting parents, grandparents, and; adults who love and nurture children of all ages and stages

of life as they raise and mentor children in a Christian environment. Please stop by the information table in the Great Hall today to learn more about this important ministry, or contact Marty Chapman at [marty@csmg.org](mailto:marty@csmg.org) for more information.

**NICARAGUA POINSETTIA SALE:** Order beautiful poinsettias in a variety of colors and sizes now for the holidays. Place your order in the Great Hall after Church today and November 24. Plant pick-up is on Sunday, December 8 and 15 in the Great Hall. Proceeds benefit the Nicaragua Ministry.

**CHURCH SERVICE LEAGUE: SILENT AUCTION** bidding has begun in the Great Hall between services until December 1.

Final bidding on Tuesday, December 3. **CHRISTMAS BAZAAR LUNCHEON RESERVATION FORMS** are available at the Silent Auction tables in the Great Hall. Please turn in payment and forms at the Silent Auction tables. Reservation deadline is November 26.

**ADULT CONFIRMATION:** The Rev. Peter Speropolous will teach Adult Confirmation classes on Sundays in November, today and November 24, from 10:30-11:45 AM in the Sverdrup Room.

**CHURCH SCHOOL FAMILY OUTREACH EVENT:** Join us for sandwich making and socializing today immediately following Church School services and classes. Parents and families will work together in the Gym to make sandwiches for Gateway 180 and Peter and Paul Community Services. Pizza lunch will be served. Cost is \$20 to help offset the cost of lunch and sandwich-making supplies.

## THIS WEEK

### MONDAY, NOVEMBER 18

**MONDAY MORNING BIBLE STUDY:** Mondays from 9-9:45 AM in the Armstrong Room.

### TUESDAY, NOVEMBER 19

**CHURCH SERVICE LEAGUE (AKA ECW):** All ladies of the Church are invited. 10:30-11:30 AM: Bible Study in the Sverdrup Room with Fr. Tom Albinson; 11:30 AM-12 PM: Holy Eucharist in St. Mary's Chapel; 12-12:30 PM: Lunch (\$8 with reservations); 12:30-1:30: Program: *Christmas Bazaar Workday*; RSVP to Sandra Vuitel @ 314.300.8858 or [sandravuitel@gmail.com](mailto:sandravuitel@gmail.com) no later than 3 PM today.

### WEDNESDAY, NOVEMBER 20

**WONDERFUL WEDNESDAY:** 5:30 PM Evening Prayer, 6 PM Dinner, 6:45 PM Class: Fr. Tom Albinson will be teaching; *20th Century Spiritual Guides for Today*. 7:45 PM Compline.

### THURSDAY, NOVEMBER 21

**12:15 PM: HOLY EUCHARIST,** St. Mary's Chapel

**THURSDAY MORNING PLAY GROUP:** All parents of babies and toddlers are invited THIS Thursday, November 21 from 10:30-11:30 AM in the Armstrong Room with your children.

**THE CSMG BOOK CLUB** will meet at 7 PM on November 21, and December 5. We will read *The Feral Detective* by critically acclaimed author, Jonathan Lethem.

### FRIDAY, NOVEMBER 22

**WOMEN'S BIBLE STUDY** will meet at 8 AM in the Library.

## UPCOMING EVENTS

### THURSDAY, NOVEMBER 28

10:00 AM Choral Eucharist

**OFFICES WILL BE CLOSED** for Thanksgiving

## FRIDAY, NOVEMBER 29

OFFICES AND BUILDING WILL BE CLOSED for Thanksgiving

## SUNDAY, DECEMBER 1

### HOLIDAY RECEPTION FOLLOWING ADVENT LESSONS AND CAROLS: A

Holiday Reception will follow Lessons & Carols in the Great Hall. Plan now to attend one of the biggest parties of the year! All are invited and encouraged to bring a friend to the Advent Lessons and Carols service at 5 PM. Please bring a dish to share with parishioners old and new! Contact Laurie for more information at [Laurie@csmmsg.org](mailto:Laurie@csmmsg.org) or 314.721.1502.

## SATURDAY, DECEMBER 7

**ADVENT QUIET MORNING** will be held on Saturday, December 7. The Rev. Dr. Stewart Clem will lead the Morning with "Let All Mortal Flesh Keep Silence-Preparing to Meet Christ in Advent." Together, we will dwell on the meaning of spiritual preparation in the midst of our day-to-day responsibilities. 8 AM Continental Breakfast, 8:30 AM Morning Prayer, Quiet Morning 9 AM-Noon.

## WE PRAY

Sharon, Elizabeth, Norm, Doreen, Joan, Ralph, Carol & Harry, Bill, Gene, Jessica, Lindsay, Bill, Joanna, Marcella, Nick, Jan, Joan, Mary, Joe, Nance, Carolyn, Kathy, the homeless, Booker, Ann, Brookes, Savel, Tim, Jennifer and Nathan, Sandra, Bev, Sam, Maggie & Lizzie, Grace, Patsy, Kenton, Charles, Jan, Mike, Ed, Anne, Nina, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Erica, Joanna, Phyllis, Joseph & Rose, Donald, Ken, Kim, Miriam, Lindsey, Missy, Bishop Transition Committee, Trevor, Woody;

### FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Rainey, Robert, Dacre, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

### FOR THE DEPARTED

Jane, Allen, Price, Carol, Franklin;

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

### IN THANKSGIVING FOR

Community of Hope; the Ministry and Leadership of the Convention of the Diocese of Missouri as they elect the next Bishop; the Reformed Episcopal Church of Spain and Carlos, the Bishop.

## BISHOP INFORMATION

**BISHOP CANDIDATE INFORMATION** can be found at <https://www.diocesemo.org/bishop-search/announcing-candidates-11th-bishop-missouri>

You may comment to our CSMMSG Diocesan Reps Mary Ann Cook ([microann@outlook.com](mailto:microann@outlook.com)) and Ian Mackey ([ian.d.mackey@gmail.com](mailto:ian.d.mackey@gmail.com)). The vote is November 23.

## WEEKLY CALENDAR

### MONDAY, NOVEMBER 18

9:00 AM Women's Bible Study

2:00 PM Al-Anon

### TUESDAY, NOVEMBER 19

10:30 AM CSL Bible Study

11:30 AM Holy Eucharist

12:00 PM CSL Luncheon & Program

5:00 PM ECW Meeting

7:00 PM Al-Anon

### WEDNESDAY, NOVEMBER 20

12:30 PM YMLT Meeting

4:00 PM Advent Worship Planning Meeting

4:30 PM CSMMSG Chorister Rehearsal

6:00 PM Wonderful Wednesday

7:45 PM Compline

### THURSDAY, NOVEMBER 21

10:30 AM Parents of Young Children Gathering

12:15 PM Holy Eucharist

6:00 PM Stewardship Meeting

7:00 PM Bridge Group

7:00 PM Vestry Meeting

7:00 PM Book Club

### FRIDAY, NOVEMBER 22

8:00 AM Women's Bible Study

### SATURDAY, NOVEMBER 23

4:00 PM Alcoholics Anonymous

8:00 PM Alcoholics Anonymous

**MORNING PRAYER** will be read Monday - Friday at 7:30 AM and Saturday at 8:30 AM;

**EVENING PRAYER** will be read Tuesday - Friday at 5:30 PM

Services will be held in St. Mary's Chapel



Did you know the Meal-A-Month program operates all year long with food that is distributed to Trinity Church in the CWE? We also make casseroles that feed eight people (average 12 per month) and 150 sandwich lunch sacks to Gateway 180 Shelter downtown once a month. The casseroles are assembled at church and volunteers take them home to bake and freeze and return to the church; sandwiches are also assembled at church and distributed directly. We are working to feed the hungry. Let us be thankful.

## CAN YOU HELP?

**THE ALTAR GUILD IS CURRENTLY RECRUITING NEW MEMBERS!** If you have ever been intrigued about what goes on “behind the scenes” of CSMSG liturgies, joining the Altar Guild is a perfect way to learn more! Volunteer responsibilities include serving Saturday and Sunday shifts once a month. For more info, contact [abbylocke@yahoo.com](mailto:abbylocke@yahoo.com).

**HUNGER MINISTRY NOVEMBER MEAL-A-MONTH LIST:** Bring Chicken and Dumplings, Green Beans, Fruit Cocktail, Vanilla Pudding, Martha White Bix Mix. Place in closets to left of Taylor Room.

**MOTHER'S HELPERS/BABYSITTERS:** MS/HS Students, if you are interested in being added to a list of Mother's Helpers/Babysitters that will be available for CSMSG parents of young children: Volunteer for two events with Children's Ministry, Youth Ministry, or Parent Link and your name will be added to the list given to CSMSG parents with young children. Notify Marty and your name will be included!

**SELECT CSMSG TO BE YOUR CHARITABLE DONATION ON AMAZONSMILE.** On your first visit to *AmazonSmile* ([smile.amazon.com](https://www.amazon.com/smile)), select CSMSG as your charitable organization before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make will result in a donation.

**HUNGER MINISTRY CALENDAR:** Support the mission of the CSMSG Hunger Ministry and celebrate the St. Louis Cardinals all year long with the purchase of a St. Louis Cardinals 2020 calendar! This wall calendar features photographs, the 2020 schedule, and four pages of coupons from area retailers. Available just in time for Christmas giving in December. \$15/each. Reserve your calendar(s) now by contacting Alison Wiedle at [arwiedle@sbcglobal.net](mailto:arwiedle@sbcglobal.net) or 314.307.8300.

**COOKIES NEEDED:** The Church Service League is accepting donations of home-baked cookies (no nuts, please) from any CSMSG bakers for distribution to our shut-ins. Parishioners, please place cookies in a plastic bag and store in the freezer here at Church in the box marked “Church Service League Cookie Box.” Last day to drop off is December 15. CSL and our shut-ins thank you.

**CSL CHRISTMAS BAZAAR IS NOW ACCEPTING CONSIGNMENT-QUALITY ITEMS** such as Christmas décor, jewelry, re-giftables, indoor and outdoor decorations, etc. Please...no furniture, clothing, or purses. Place items in the Church Service League closet located across from the drinking fountain in the hallway.

**GOSPEL PAGEANT:** Interested in participating in this year's Gospel Pageant at 4 PM on Christmas Eve? Speaking and non-speaking roles available! Contact Jess Speropulos, at [jess@csmsg.org](mailto:jess@csmsg.org).

## YOUTH MINISTRY

**SUNDAY SCHOOL:** from 10:20-11 AM each Sunday morning. 6th and 7th grade pre-Confirmation class will meet in the Gym, 8th grade Confirmands will meet upstairs in Canterbury Hall and high schoolers will meet weekly in the Armstrong Room.

**YOUTH GROUP** from 6:30-8 PM each Sunday night

**GREENERY SALE ONLINE AND CASH AND CARRY:** You can still order Greenery online. Check out the Youth Ministry page on the CSMSG website for more information. There will also be a few “cash and carry” items available in the Great Hall on the first Sunday of Advent.

## PASTORAL CARE

Is there someone you haven't seen recently at Church? If you or someone you know is ill or hospitalized, please let us know how we can help. Please contact Debbie or Laurie at 314.721.1502 or [Laurie@csmsg.org](mailto:Laurie@csmsg.org).

## WOMEN'S RETREAT

**SAVE THE DATE:**

**FRIDAY, MARCH 6 - SATURDAY, MARCH 7, 2020**

**WEEKEND RETREAT:** The Rev. Susan Guthrie will lead us in retreat entitled *Dark Love: Meeting the Beloved at the Empty Tomb*. Mary Magdalene comes to the tomb not expecting anything, but she leaves with everything. So it is with our own prayer - we come in darkness but leave as apostles. With John 20:1-18 we look at Mary's transformation as we contemplate our own encounter with the Beloved in the “dark love” deepening from contemplation to mystical union.

The retreat begins on Friday at 5 PM and ends on Saturday afternoon. Brochures will be in the mail soon. Contact Laurie for more information at 314.721.1502 or [Laurie@csmsg.org](mailto:Laurie@csmsg.org).





## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

*[www.csmsg.org](http://www.csmsg.org)*



The Rev. Andrew John Archie	RECTOR
The Rev. Peter James Speropulos	ASSISTANT RECTOR
The Rev. Thomas Roy Albinson	ASSISTANT RECTOR
The Rev. Anne Hunter Kelsey	PRIEST ASSOCIATE
The Rev. Dr. Stewart Douglas Clem	PRIEST ASSOCIATE
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