



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Third Sunday after the Epiphany

January 26, 2020 5:30 PM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 355 of The Book of Common Prayer*

*¶ All stand as the Celebrant and other Ministers enter*

### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *¶ Said by the Celebrant*

**Gloria in excelsis** *¶ Said by all*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**G**IVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *✠ People Amen.*

*✠ Then all are seated*

## The Word of God

### The Lesson

ISAIAH 9:1-4

**B**UT THERE WILL BE NO GLOOM for her that was in anguish. In the former time he brought into contempt the land of Zeb'ulun and the land of Naph'tali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Mid'ian.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*✠ A period of silence follows the Lesson*

### Psalm 27:1, 5-13

*Dominus illuminatio*

*✠ The Psalm is read by the Lector and Congregation, alternating by whole verse; a distinct pause is made at the asterisk in each verse*

The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

## The Epistle

I CORINTHIANS I:10-18

**I** APPEAL TO YOU, BRETHREN, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Ga'ius; lest any one should say that you were baptized in my name. (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *A period of silence follows the Lesson*

*¶ All stand with the Celebrant for the reading of the Gospel*

## The Gospel

MATTHEW 4:12-23

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

**N**OW WHEN JESUS HEARD that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Sermon

The Rev. Thomas Roy Albinston

*¶ An extended silence follows the Sermon, all seated*

*¶ Following the silence, all stand with the Celebrant and say together*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## Prayers of the People

‡ *The Leader and People pray responsively*

‡ *Leader*

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

‡ *Silence*

∇. Lord, in your mercy

℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

‡ *Silence*

∇. Lord, in your mercy

℟. Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*¶ Silence*

℣. Lord, in your mercy

℟. Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*¶ Silence*

℣. Lord, in your mercy

℟. Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*¶ Silence*

℣. Lord, in your mercy

℟. Hear our prayer.

We commend to your mercy all who have died, ✠ that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*¶ Silence*

℣. Lord, in your mercy

℟. Hear our prayer.

*¶ The Celebrant adds a concluding Collect*

## Confession of Sin

*¶ Celebrant and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*¶ Then the Celebrant alone stands and pronounces Absolution †*

**The Peace**    *¶ All stand*

*Celebrant*    The peace of the Lord be always with you.

*People*        And also with you.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## The Holy Communion

**The Great Thanksgiving**    *The Book of Common Prayer, page 367*

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Lift up your hearts.

*People*        We lift them to the Lord.

*Celebrant*    Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus qui venit**

*¶ Said by all*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

*¶ The People stand or kneel. The priest continues with the Eucharistic Prayer, saying*

... Therefore, according to his command, O Father:

*¶ Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*¶ Then the Celebrant continues with the Eucharistic Prayer, which concludes*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *¶ All* AMEN.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is said*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, the Son, and the Holy Spirit are invited to receive the consecrated Body and Blood of Christ. To receive the Host, extend palms, crossed and upward; when offered the Chalice, please assist in guiding it. Each communicant may say "Amen" as the elements are given. Those desiring a blessing, but not the Sacrament, may come to the Altar rail and cross their arms on their chest.*

¶ *A period of silence follows the Communion of the People*

## The Postcommunion Prayer ¶ *Said by all kneeling*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing †

*¶ The Celebrant blesses the People*

*¶ All stand*

## The Dismissal

*¶ The People are dismissed with these words*

*∇. Go in peace to love and serve the Lord.*

*℞. Thanks be to God.*

*¶ The Congregation remains standing as the Celebrant and other Ministers depart*

*¶ Anyone wishing to receive Anointing and Prayers for Healing is invited to kneel at the Communion Rail immediately following this liturgy*

***This Evening's Liturgy:*** Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. Today is the Third Sunday after the Epiphany. The vestments worn in the season of Epiphany are bedecked with tapestry ornamental bands.

# JANUARY 26, 2020 PARISH NOTICES

**VISITORS AND NEWCOMERS:** Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service please introduce yourself to the priest and sign our guest book.

We are glad you are here and look forward to getting to know you better.



According to James Cash Penney (Founder of JC Penney), “How can we expect our children to know and

experience the joy of giving unless we teach them that the greater pleasure in life is the art of giving rather than receiving?” Your support is your love in action and what a gift to pass along to future generations of CSMMSG! Thank you for your continued investment in CSMMSG. If you have any questions or would like to have a conversation about financially supporting CSMMSG please do not hesitate to reach out to Alexis Azar Posnanski at [aposnanski@csmsg.org](mailto:aposnanski@csmsg.org) or 314.721.1502 ext. 4044.

## TODAY

**THE FLOWERS** at the High Altar are given to the glory of God and in loving memory in memory of Mr. James Holbrook and Mr. Penn Owen, Jr. from Meredith and Jim Holbrook.

**RECTOR'S FORUM:** Bible Study from 10:30-11 AM in the Taylor Room. Everyone is welcome.

**FAITHFUL GENERATIONS ADULT SS CLASS:** Meets weekly in the Library from 10:30-11 AM. The class will discuss a new book, *Tattoos on the Heart: The Power of Boundless Compassion*, by Gregory Boyle.

**SYRIAN DINNER:** You are invited to a *Welcome Neighbor STL* Supper Club to support refugee families recently settled in St. Louis. It will be held in the Great Hall from 6 PM-8 PM. RSVP at the [csmsg.org](http://csmsg.org) home page under “Upcoming Events”. Questions? Contact [Laurie@csmsg.org](mailto:Laurie@csmsg.org) or 314.721.1502.

**THANK YOU** chili/soup makers and pie bakers! The Annual Meeting lunch was a tremendous success thanks to our cooks. The variety of chilis and pies was amazing! Caroline and Annabelle Ott won the pie contest Dianne Duncan with her butternut squash and Molly Clifford won the chili contest. Thank you all.

## THIS WEEK

### MONDAY, JANUARY 27

**MONDAY MORNING BIBLE STUDY:** from 9-9:45 AM in the Armstrong Room. Contact [marty@csmsg.org](mailto:marty@csmsg.org) for more information.

### TUESDAY, JANUARY 28

**CHURCH SERVICE LEAGUE/ ECW** 10:30-11:30 AM: Bible study in the Sverdrup Rm. with Fr. Tom Albinson. 11:30-12 PM: Eucharist in St. Mary's Chapel. 12-12:30 PM: Lunch: \$8. 12:30-1:30 PM: Meals on Wheels project and Book Club intro by Aleda Littlefield; General Meeting.

RSVP with Sandra Vuitel at 314.300.8858 or [sandravuitel@gmail.com](mailto:sandravuitel@gmail.com) no later than 3 PM Sunday.

**SPIRIT AND SPIRITS:** Young Adults Fellowship will gather Tuesday, January 28 for Spirit & Spirits: A Bible Study in the 1942 Room of the Pat Connolly Tavern, 6400 Oakland Ave. 63139. If you're in your 20s or 30s, invite a friend, download the ESV Bible App on to your phone or tablet, grab a libation and/or dinner downstairs at the bar, and join us upstairs as we get to know each other better and discuss “Having a Gospel Witness in An Anxious Age.”

### WEDNESDAY, JANUARY 29

**WONDERFUL WEDNESDAY:** 5:30 PM Evening Prayer, Dinner will not be served. 6:30 PM Class: Fr. Peter Speropulos will be teaching: “Who do you say that I am?...Part 2”. 7:30 PM Compline.

### FRIDAY JANUARY 31

**WOMEN'S BIBLE STUDY.** 8:00 AM in the library

## UPCOMING EVENTS

### WEDNESDAY, FEBRUARY 5

**A GOOD ENOUGH PARENT:** In this seminar, we will explore a view of ‘good enough’ parenting. Parents of newborns – elementary school aged children are invited to hear Dr. Kelley Munger, a psychotherapist and researcher help us understand WHAT IS a good enough parent? Dr. Munger has more than a decade of working with families struggling with childhood development and mental health issues and is passionate about integrating science and spirituality in the areas of attachment and regulation. This event will be held on Wednesday, February 5 from 6:30 – 8:00 PM in the Armstrong Room. Childcare will be provided with advance registration by Monday, February 3 at Noon. Cost is \$10. Register online.

### THURSDAY, FEBRUARY 6

**THURSDAY MORNING PLAY GROUP:** All parents of babies and toddlers are welcome to join this informal gathering on the first and third Thursday mornings monthly from 10:30-

11:30 AM in the Armstrong Room at CSMSG. The next gathering will be Thursday, February 6. E-mail [marty@csmsg.org](mailto:marty@csmsg.org) for more information. Register online.

### SUNDAY, FEBRUARY 9

**ANNUAL HUNGER MINISTRY SOUP SALE** on February 9 in the Great Hall Interested in providing soup, rolls or valentine cookies for the February 9 Hunger Ministry Annual Soup Sale? Please contact Alison Wiedle at [arwiedle@sbcglobal.net](mailto:arwiedle@sbcglobal.net) or 314.307.8300.

### THURSDAY, FEBRUARY 13

**BROTHERHOOD OF ST. ANDREW:** The Brotherhood of St. Andrew will meet in the Sverdrup Room at 7 PM for its monthly meeting/discussion. This is a men's Bible-based group dedicated to Prayer, Study and Service with a mission of bringing men to Jesus. If you are interested in learning more about this group, email Mike Bickel at [bickel485@aol.com](mailto:bickel485@aol.com).

### FRIDAY, FEBRUARY 14

**A MUSICALE FOR YOUR VALENTINE**, will be held on Friday, February 14 at 6:00 PM at CSMSG. \$75/person. Please contact Nick Bideler at [Nick@csmsg.org](mailto:Nick@csmsg.org) or call the office to reserve your seats!

### SATURDAY, FEBRUARY 15

**SANDWICH MAKING:** will take place Saturday, February 15. All parishioners are invited and encouraged to join the St. Michael's Hunger Ministry on the third Saturday of each month from 10-11 AM in the Taylor Room to make sandwiches for FOCUS St. Louis clients.

### THURSDAY, FEBRUARY 20

**SAVE-THE-DATE: GIRLS NIGHT OUT** to watch "*Nine to Five*" on Thursday, February 20, 6:30 – 9:30 PM; Gather all your adult girlfriends (college and older) to a fun evening at CSMSG where we will gather for fun, food and fellowship to be followed by watching the movie "*Nine to Five!*"

### SUNDAY, FEBRUARY 23

**THE MOST RELUCTANT CONVERT: C.S. LEWIS'S JOURNEY TO FAITH:** Sunday, February 23 at 4 PM at the Touhill (located on the UMSL campus). Contact Laurie Brown if you are interested in attending at [Laurie@csmsg.org](mailto:Laurie@csmsg.org) or 314.721.1502.

**CSMSG BOOK CLUB** For our spring book, we have chosen *East of Eden* by John Steinbeck. As we read *East of Eden*, we will also read *Journal of a Novel*, the journal Steinbeck kept as he wrote the book. *East of Eden* is a long book (although it goes quickly), so anyone who wants to join us can get the books and start reading. Meetings will be the first two weeks of March, and the first two weeks of April. Jan Jacobi will lead the discussion. Keep your eye on the bulletin in mid February for information on when and where the book club will meet.

## WEEKLY CALENDAR

### MONDAY, JANUARY 27

7:30 AM Morning Prayer  
9:00 AM Women's Bible Study  
2:00 PM Al-Anon  
5:30 PM Evening Prayer

### TUESDAY, JANUARY 28

7:30 AM Morning Prayer  
10:30 AM CSL Bible Study  
11:30 AM Holy Eucharist  
12:00 PM CSL Luncheon/Program  
5:30 PM Evening Prayer  
7:30 PM Al-Anon

### WEDNESDAY, JANUARY 29

7:30 AM Morning Prayer  
5:30 PM Evening Prayer  
6:30 PM Wonderful Wednesdays  
6:30 PM Preschool/Elementary Parent Roundtable  
7:45 PM Compline

### THURSDAY, JANUARY 30

7:30 AM Morning Prayer  
12:15 PM Holy Eucharist  
5:30 PM Evening Prayer  
6:00 PM Choir Rehearsal  
7:00 PM Bridge Group

### FRIDAY, JANUARY 31

7:30 AM Morning Prayer  
8:00 AM Women's Bible Study  
5:30 PM Evening Prayer

### SATURDAY, FEBRUARY 1

8:30 AM Community of Hope Quarterly Meeting  
8:30 AM Morning Prayer  
4:00 PM Alcoholics Anonymous  
8:00 PM Alcoholics Anonymous

Morning Prayer will be read Monday - Thursday at 7:30 AM and Saturday at 8:30 AM;

Evening Prayer will be read Monday - Friday at 5:30 PM  
Services will be held in St. Mary's Chapel.

## CAN YOU HELP?

### THE ALTAR GUILD IS CURRENTLY RECRUITING NEW MEMBERS!

If you have ever been intrigued about what goes on “behind the scenes” of CSMSG liturgies, joining the Altar Guild is a perfect way to learn more! Volunteer responsibilities include serving Saturday and Sunday shifts once a month. For more info, contact [abbylocke@yahoo.com](mailto:abbylocke@yahoo.com).

### SELECT CSMSG TO BE YOUR CHARITABLE DONATION ON

**AMAZONSMILE.** On your first visit to AmazonSmile ([smile.amazon.com](https://www.amazon.com/smile)), select CSMSG as your charitable organization before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make will result in a donation.

**HUNGER MINISTRY JANUARY MEAL-A-MONTH LIST:** Bring TunaShells ‘n Cheese Dinner (does not require milk or butter) Peas, Strawberry Jello, Dry Milk-optional. Place in closets to left of Taylor Room.

**MOTHER’S HELPERS/BABYSITTERS:** MS/HS Students, if you are interested in being added to a list of Mother’s Helpers/Babysitters that will be available for CSMSG parents of young children: Volunteer for two events with Children’s Ministry, Youth Ministry, or Parent Link, and then your name will be added to the list given to CSMSG parents with young children. Notify Marty, and your name will be included!

## CHURCH SCHOOL

**SCHEDULE:** First through Fifth graders begin in Children’s Chapel at 9:15 AM. At 10:20 AM they move to their classrooms.

Pre-schoolers through Kindergartners begin in their classrooms at 9:15 AM. At 10:20 AM, they continue on to Children’s Chapel.

## WE PRAY

Elizabeth, Woody, Joe, Norm, Sharon, Doreen, Joan, Ralph, Carol & Harry, Bill, Gene, Jessica, Lindsay, Bill, Joanna, Marcella, Nick, Jan, Joan, Joe, Nance, Finan Family, Kate, Roberta Wood, Bill, David, Caleb, Stan, Cathy, Tim, Debbie, Janet, Pete, Deni, Elizabeth, John, Julie, Sandra, Jan, Mike, Ed, Cathy, Jeff, Nina, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Erica, Joanna, Phyllis, Joseph & Rose, Donald, Kim, Ken, Miriam, Missy, Trevor, Laura, Bishop Transition Committee;

### FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Robert, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

### FOR THE DEPARTED

John, James, Penn:  
May their souls and the souls of all the departed, through the mercy of God, rest in peace;

### IN THANKSGIVING FOR

Little Lambs Nursery; the People and Ministry of Trinity Episcopal Church, Central West End, St. Louis, and John, their rector and Harry, their Deacon; the United Church of Bangladesh, and Samuel, the Archbishop.

## YOUTH MINISTRY

**SUNDAY SCHOOL:** 6/7th grade will meet in the gym. Confirmation will meet upstairs in Canterbury Hall. There will be no High School Sunday School this week due to the Winter Retreat at Trout Lodge.

**YOUTH GROUP:** There will be no Youth Group this week due to the Winter Retreat.



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie  
The Rev. Peter James Speropulos  
The Rev. Thomas Roy Albinson  
The Rev. Anne Hunter Kelsey  
The Rev. Dr. Stewart Douglas Clem  
Dr. Robert Wylie Lehman  
Dr. Nicholas Frazier Bideler

RECTOR  
ASSISTANT RECTOR  
ASSISTANT RECTOR  
PRIEST ASSOCIATE  
PRIEST ASSOCIATE  
ORGANIST AND CHOIRMASTER  
ASSISTANT ORGANIST AND CHOIRMASTER