



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Third Sunday after the Epiphany  
January 26, 2020 9:15 AM

## The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the  
Missa de Sancta Maria Magdalena of Healey Willan (1880-1968)*

### Organ Voluntary

Fuge in G moll

Johann Sebastian Bach  
(1685-1750)

### Hymn at the Procession 7

RATISBON

*The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. Filled with scriptural references, Wesley's "Morning Hymn" makes no references to our slumber of the night nor perils of the day. Rather, it invokes all of the Epiphany themes of "Light" and focuses solely on Christ, the "Sun of Righteousness."*

### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

*¶ The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *¶ People Amen.*

**Gloria in excelsis**    *¶ The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory † of God the Father. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**IVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

*¶ Then all are seated*

# The Word of God

## The Lesson

ISAIAH 9:1-4

**B**UT THERE WILL BE NO GLOOM for her that was in anguish. In the former time he brought into contempt the land of Zeb'ulun and the land of Naph'tali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Mid'ian.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 27:1, 5-13

*Dominus illuminatio*

TONE I.4

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*



*The Lord* is my light and my salvation; *whom then • shall I fear?* \*  
the Lord is the strength of my life; of whom then *shall I be afraid?*

One thing have I desired of the Lord, *which I • will require;* \*  
even that I may dwell in the house of the Lord all *the days of my life;*

To behold the fair *beauty • of the Lord,* \*  
and to vis-*it his temple.*

For in the time of trouble he shall hide me *in his tab•ernacle;* \*  
yea, in the secret place of his dwelling shall he hide me,  
and set me up up-*on a rock of stone.*

And now *shall he lift • up mine head* \*  
above mine enemies *round about me.*

Therefore will I offer in his dwelling an oblation, *with great • gladness:* \*  
I will sing and speak prais-*es unto the Lord.*

Hearken unto my voice, O Lord, *when I cry • unto thee;* \*  
have mercy upon *me, and hear me.*



My heart hath talked of *thee*, *Seek • ye my face:* \*  
Thy *face, Lord, will I seek.*

O hide *not thou thy • face from me,* \*  
nor cast thy servant away *in displeasure.*

Thou hast *been my • succour;* \*  
leave me not, neither forsake me, O God of *my salvation.*

## The Epistle

I CORINTHIANS I:10-18

**I** APPEAL TO YOU, BRETHREN, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Ga'ius; lest any one should say that you were baptized in my name. (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 126

DUNDEE

*A paraphrase of Isaiah 9:2-7, the theme of "Light" is once again central to the Epiphany season. A product of the work of a committee of ministers and elders of the Scottish Church, this hymn came about in the vicissitudes of Scottish life between the repression of Bonnie Prince Charlie and the "Scottish Enlightenment."*

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

**N**OW WHEN JESUS HEARD that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Thomas Roy Albinston

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## The Prayers of the People *The Book of Common Prayer, page 328*

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

¶ *The Deacon says the Prayers, which conclude*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

¶ *People Amen.*

## Confession of Sin

¶ *Celebrant and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*¶ Then the Celebrant stands, pronounces Absolution † and may say the Comfortable Words*

*¶ All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

## Commissioning of New Vestry Members

### Announcements

# The Holy Communion

## Anthem at the Offertory

How beauteous are their feet,  
who stand on Sion's hill,  
who bring salvation on their tongues  
and words of peace reveal!

How happy are our ears  
that hear this joyful sound  
which kings and prophets waited for,  
and sought, but never found!

How blessed are our eyes  
that see this heavenly light!  
Prophets and kings desired it long,  
but died without the sight!

The Lord makes bare his arm  
through all the earth abroad:  
Let every nation now behold  
their Saviour and their God.

*Words: Isaac Watts (1674-1748)*

*Music: Charles Villiers Stanford (1852-1924)*

¶ *Following the singing of the Anthem, all stand to sing*

**Hymn at the Presentation** 380: v. 3

OLD HUNDRETH

**The Great Thanksgiving** *The Book of Common Prayer, page 333*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

¶ *Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface, which concludes*

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus qui venit** ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ *The People kneel*

¶ *Then the Celebrant continues with the Eucharistic Prayer, page 334, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

**The Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

**Agnus Dei**    *¶ The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**The Prayer of Humble Access**    *¶ Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**The Invitation and Ministration of Communion**

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

**Anthem at the Communion**

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed;  
By whom the words of life were spoken,  
And in Whose death our sins are dead:

Look on the heart by sorrow broken,  
Look on the tears by sinners shed,  
And be Thy feast to us the token  
That by thy grace our souls are fed.

*Words: Reginald Heber (1783–1826)*

*Music: Antony Baldwin (2010)*

**Hymn at the Communion**    **653**    *¶ Sung by all*

REPTON

*John Greenleaf Whittier, a Quaker, never intended this text to be sung as a hymn as he believed in the ideals of simplicity, stillness, and silence. Each of these qualities is referenced in the text through biblical allusions and the poem provides striking insight into spiritual worship.*

## The Postcommunion Prayer     ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing     †     ¶ *The Celebrant blesses the People*

¶ *All stand*

## The Dismissal     ¶ *The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

## Hymn at the Retiring Procession     530

GOTT SEI DANK

*This text for mission, matched with this tune, first appeared in the Episcopal Hymnal 1940. The original German text represents a movement away from individualistic pietism to a worldwide concern for education and mission. The hymn has long enjoyed the reputation of being among the finest among missionary hymns.*

### *This Morning's Liturgy*

† Known as the “Little Fugue,” this morning’s Organ Voluntary is among Johann Sebastian Bach’s most popular works. The Offertory Anthem is a lovely setting of a missionary and evangelistic text by Isaac Watts, perhaps the most prolific hymn writer of all time. The Communion Anthem is a setting of a 19th-century text – a time in which a new romantic style allowed poetic imagination to become more important than merely correct dogma. When sung devotionally “Before the Sacrament” as the poet intended it, this text invites us to confess our sins and to accept the grace of God by whom our souls are fed.

† Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. Today is the Third Sunday after the Epiphany. The vestments worn in the season of Epiphany are bedecked with tapestry ornamental bands.

# JANUARY 26, 2020

# PARISH NOTICES

**VISITORS AND NEWCOMERS:** Greetings! We extend to you the hospitality of Jesus. We are delighted to have you seek God with us and to join us in the worship and service. After the service, please look for an usher or greeter (wearing a white carnation) who will direct you to the welcome area in the Great Hall.

We are glad you are here and look forward to getting to know you better.



According to James Cash Penney (Founder of JC Penney), “How can we expect our children to know and

experience the joy of giving unless we teach them that the greater pleasure in life is the art of giving rather than receiving?” Your support is your love in action and what a gift to pass along to future generations of CSMSG! Thank you for your continued investment in CSMSG.

If you have any questions or would like to have a conversation about financially supporting CSMSG please do not hesitate to reach out to Alexis Azar Posnanski at [aposnanski@csmmsg.org](mailto:aposnanski@csmmsg.org) or 314.721.1502 ext. 4044.

## TODAY

**THE FLOWERS** at the High Altar are given to the glory of God and in loving memory in memory of Mr. James Holbrook and Mr. Penn Owen, Jr. from Meredith and Jim Holbrook.

**RECTOR'S FORUM:** Bible Study from 10:30-11 AM in the Taylor Room. Everyone is welcome.

**FAITHFUL GENERATIONS ADULT SS CLASS:** Meets weekly in the Library from 10:30-11 AM. The class will discuss a new book, *Tattoos on the Heart: The Power of Boundless Compassion*, by Gregory Boyle.

**SYRIAN DINNER:** You are invited to a *Welcome Neighbor STL* Supper Club to support refugee families recently settled in St. Louis. It will be held in the Great Hall from 6 PM-8 PM. RSVP at the [csmmsg.org](http://csmmsg.org) home page under “Upcoming Events”. Questions? Contact [Laurie@csmmsg.org](mailto:Laurie@csmmsg.org) or 314.721.1502.

**THANK YOU** chili/soup makers and pie bakers! The Annual Meeting lunch was a tremendous success thanks to our cooks. The variety of chilis and pies was amazing! Caroline and Annabelle Ott won the pie contest Dianne Duncan with her butternut squash and Molly Clifford won the chili contest. Thank you all.

## THIS WEEK

### MONDAY, JANUARY 27

**MONDAY MORNING BIBLE STUDY:** from 9-9:45 AM in the Armstrong Room. Contact [marty@csmmsg.org](mailto:marty@csmmsg.org) for more information.

### TUESDAY, JANUARY 28

**CHURCH SERVICE LEAGUE/ ECW** 10:30-11:30 AM: Bible study in the Sverdrup Rm. with Fr. Tom Albinson. 11:30-12 PM: Eucharist in St. Mary's Chapel. 12-12:30 PM: Lunch: \$8. 12:30-1:30 PM: Meals on Wheels project and Book Club intro by Aleda Littlefield; General Meeting.

RSVP with Sandra Vuitel at 314.300.8858 or [sandravuitel@gmail.com](mailto:sandravuitel@gmail.com) no later than 3 PM Sunday.

**SPIRIT AND SPIRITS:** Young Adults Fellowship will gather Tuesday, January 28 for Spirit & Spirits: A Bible Study in the 1942 Room of the Pat Connolly Tavern, 6400 Oakland Ave. 63139. If you're in your 20s or 30s, invite a friend, download the ESV Bible App on to your phone or tablet, grab a libation and/or dinner downstairs at the bar, and join us upstairs as we get to know each other better and discuss “Having a Gospel Witness in An Anxious Age.”

### WEDNESDAY, JANUARY 29

**WONDERFUL WEDNESDAY:** 5:30 PM Evening Prayer, Dinner will not be served. 6:30 PM Class: Fr. Peter Speropulos will be teaching: “Who do you say that I am?...Part 2”. 7:30 PM Compline.

### FRIDAY JANUARY 31

**WOMEN'S BIBLE STUDY.** 8:00 AM in the library

## UPCOMING EVENTS

### WEDNESDAY, FEBRUARY 5

**A GOOD ENOUGH PARENT:** In this seminar, we will explore a view of ‘good enough’ parenting. Parents of newborns – elementary school aged children are invited to hear Dr. Kelley Munger, a psychotherapist and researcher help us understand WHAT IS a good enough parent? Dr. Munger has more than a decade of working with families struggling with childhood development and mental health issues and is passionate about integrating science and spirituality in the areas of attachment and regulation. This event will be held on Wednesday, February 5 from 6:30 – 8:00 PM in the Armstrong Room. Childcare will be provided with advance registration by Monday, February 3 at Noon. Cost is \$10. Register online.

### THURSDAY, FEBRUARY 6

**THURSDAY MORNING PLAY GROUP:** All parents of babies and toddlers are welcome to join this informal gathering on the first and third Thursday mornings monthly from 10:30-

11:30 AM in the Armstrong Room at CSMSG. The next gathering will be Thursday, February 6. E-mail [marty@csmsg.org](mailto:marty@csmsg.org) for more information. Register online.

### SUNDAY, FEBRUARY 9

**ANNUAL HUNGER MINISTRY SOUP SALE** on February 9 in the Great Hall Interested in providing soup, rolls or valentine cookies for the February 9 Hunger Ministry Annual Soup Sale? Please contact Alison Wiedle at [arwiedle@sbcglobal.net](mailto:arwiedle@sbcglobal.net) or 314.307.8300.

### THURSDAY, FEBRUARY 13

**BROTHERHOOD OF ST. ANDREW:** The Brotherhood of St. Andrew will meet in the Sverdrup Room at 7 PM for its monthly meeting/discussion. This is a men's Bible-based group dedicated to Prayer, Study and Service with a mission of bringing men to Jesus. If you are interested in learning more about this group, email Mike Bickel at [bickel485@aol.com](mailto:bickel485@aol.com).

### FRIDAY, FEBRUARY 14

**A MUSICALE FOR YOUR VALENTINE**, will be held on Friday, February 14 at 6:00 PM at CSMSG. \$75/person. Please contact Nick Bideler at [Nick@csmsg.org](mailto:Nick@csmsg.org) or call the office to reserve your seats!

### SATURDAY, FEBRUARY 15

**SANDWICH MAKING:** will take place Saturday, February 15. All parishioners are invited and encouraged to join the St. Michael's Hunger Ministry on the third Saturday of each month from 10-11 AM in the Taylor Room to make sandwiches for FOCUS St. Louis clients.

### THURSDAY, FEBRUARY 20

**SAVE-THE-DATE: GIRLS NIGHT OUT** to watch "*Nine to Five*" on Thursday, February 20, 6:30 – 9:30 PM; Gather all your adult girlfriends (college and older) to a fun evening at CSMSG where we will gather for fun, food and fellowship to be followed by watching the movie "*Nine to Five!*"

### SUNDAY, FEBRUARY 23

**THE MOST RELUCTANT CONVERT: C.S. LEWIS'S JOURNEY TO FAITH:** Sunday, February 23 at 4 PM at the Touhill (located on the UMSL campus). Contact Laurie Brown if you are interested in attending at [Laurie@csmsg.org](mailto:Laurie@csmsg.org) or 314.721.1502.

**CSMSG BOOK CLUB** For our spring book, we have chosen *East of Eden* by John Steinbeck. As we read *East of Eden*, we will also read *Journal of a Novel*, the journal Steinbeck kept as he wrote the book. *East of Eden* is a long book (although it goes quickly), so anyone who wants to join us can get the books and start reading. Meetings will be the first two weeks of March, and the first two weeks of April. Jan Jacobi will lead the discussion. Keep your eye on the bulletin in mid February for information on when and where the book club will meet.

## WEEKLY CALENDAR

### MONDAY, JANUARY 27

7:30 AM Morning Prayer  
9:00 AM Women's Bible Study  
2:00 PM Al-Anon  
5:30 PM Evening Prayer

### TUESDAY, JANUARY 28

7:30 AM Morning Prayer  
10:30 AM CSL Bible Study  
11:30 AM Holy Eucharist  
12:00 PM CSL Luncheon/Program  
5:30 PM Evening Prayer  
7:30 PM Al-Anon

### WEDNESDAY, JANUARY 29

7:30 AM Morning Prayer  
5:30 PM Evening Prayer  
6:30 PM Wonderful Wednesdays  
6:30 PM Preschool/Elementary Parent Roundtable  
7:45 PM Compline

### THURSDAY, JANUARY 30

7:30 AM Morning Prayer  
12:15 PM Holy Eucharist  
5:30 PM Evening Prayer  
6:00 PM Choir Rehearsal  
7:00 PM Bridge Group

### FRIDAY, JANUARY 31

7:30 AM Morning Prayer  
8:00 AM Women's Bible Study  
5:30 PM Evening Prayer

### SATURDAY, FEBRUARY 1

8:30 AM Community of Hope Quarterly Meeting  
8:30 AM Morning Prayer  
4:00 PM Alcoholics Anonymous  
8:00 PM Alcoholics Anonymous

Morning Prayer will be read Monday - Thursday at

7:30 AM and Saturday at 8:30 AM;

Evening Prayer will be read Monday - Friday at 5:30 PM

Services will be held in St. Mary's Chapel.

## CAN YOU HELP?

**THE ALTAR GUILD IS CURRENTLY RECRUITING NEW MEMBERS!** If you have ever been intrigued about what goes on “behind the scenes” of CSMSG liturgies, joining the Altar Guild is a perfect way to learn more! Volunteer responsibilities include serving Saturday and Sunday shifts once a month. For more info, contact [abbylocke@yahoo.com](mailto:abbylocke@yahoo.com).

**SELECT CSMSG TO BE YOUR CHARITABLE DONATION ON AMAZONSMILE.** On your first visit to AmazonSmile ([smile.amazon.com](http://smile.amazon.com)), select CSMSG as your charitable organization before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make will result in a donation.

**HUNGER MINISTRY JANUARY MEAL-A-MONTH LIST:** Bring TunaShells ‘n Cheese Dinner (does not require milk or butter) Peas, Strawberry Jello, Dry Milk-optional. Place in closets to left of Taylor Room.

**MOTHER'S HELPERS/BABYSITTERS:** MS/HS Students, if you are interested in being added to a list of Mother's Helpers/Babysitters that will be available for CSMSG parents of young children: Volunteer for two events with Children's Ministry, Youth Ministry, or Parent Link, and then your name will be added to the list given to CSMSG parents with young children. Notify Marty, and your name will be included!

## YOUTH MINISTRY

**SUNDAY SCHOOL:** 6/7th grade will meet in the gym. Confirmation will meet upstairs in Canterbury Hall. There will be no High School Sunday School this week due to the Winter Retreat at Trout Lodge.

**YOUTH GROUP:** There will be no Youth Group this week due to the Winter Retreat.

## CHURCH SCHOOL

**SCHEDULE:** First through Fifth graders begin in Children's Chapel at 9:15 AM. At 10:20 AM they move to their classrooms.

Pre-schoolers through Kindergartners begin in their classrooms at 9:15 AM. At 10:20 AM, they continue on to Children's Chapel.

## WE PRAY

Elizabeth, Woody, Joe, Norm, Sharon, Doreen, Joan, Ralph, Carol & Harry, Bill, Gene, Jessica, Lindsay, Bill, Joanna, Marcella, Nick, Jan, Joan, Joe, Nance, Finan Family, Kate, Roberta Wood, Bill, David, Caleb, Stan, Cathy, Tim, Debbie, Janet, Pete, Deni, Elizabeth, John, Julie, Sandra, Jan, Mike, Ed, Cathy, Jeff, Nina, Bill, Linda, Andrea, Emily, Helen, Patsy, Julie, Margaret, Connor, Alicia, Erica, Joanna, Phyllis, Joseph & Rose, Donald, Kim, Ken, Miriam, Missy, Trevor, Laura, Bishop Transition Committee;

### FOR THOSE IN THE ARMED FORCES

Christopher, Riley, Robert, Edward, Sam, Charles, Lunsford, Raymond, Torrence, Justin, Ryan, Ambers, Breslin, Chase;

### FOR THE DEPARTED

John, James, Penn:

May their souls and the souls of all the departed, through the mercy of God, rest in peace;

### IN THANKSGIVING FOR

Little Lambs Nursery; the People and Ministry of Trinity Episcopal Church, Central West End, St. Louis, and John, their rector and Harry, their Deacon; the United Church of Bangladesh, and Samuel, the Archbishop.

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