



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Order for Morning Prayer

The Second Sunday of Easter

April 19, 2020

Opening Sentences

Officiant Alleluia. ✝ Christ is risen.

People The Lord is risen indeed. Alleluia.

Officiant Thanks be to God, which giveth us the victory
through our Lord Jesus Christ. *1 Corinthians 15:57*

Confession of Sin

¶ The Officiant says

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ Officiant and People, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,

according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ The Officiant alone stands and says

The Almighty and merciful Lord grant you absolution  and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ People Amen.

¶ All stand

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

¶ All say the Pascha nostrum together, as follows

Alleluia;

Christ our Passover is sacrificed for us, *
therefore let us keep the feast,

Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; *
death hath no more dominion over him.

For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, *
but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, *
and become the first fruits of them that slept.

For since by man came death, *
by man came also the resurrection of the dead.

For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.

¶ All are then seated for the Psalm appointed for the day

Psalm 16

Conserva me, Domine

Preserve me, O God; *

for in thee have I put my trust.

O my soul, thou hast said unto the Lord, *

Thou art my God; I have no good like unto thee.

All my delight is upon the saints that are in the earth, *

and upon such as excel in virtue.

But they that run after another God *

shall have great trouble.

Their drink-offerings of blood will I not offer, *

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup; *

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground; *

yea, I have a goodly heritage.

I will thank the Lord for giving me warning; *

my reins also chasten me in the night season.

I have set the Lord alway before me; *

for he is on my right hand, therefore I shall not fall.

Wherefore my heart is glad, and my glory rejoiceth: *

my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell; *

neither shalt thou suffer thy Holy One to see corruption.

Thou shalt show me the path of life: in thy presence is the fulness of joy, *

and at thy right hand there is pleasure for evermore.

¶ At the conclusion of the Psalmody the Gloria Patri is said by all

Glorify to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

ACTS 2:14a, 22-32

PETER, STANDING WITH THE ELEVEN, lifted up his voice and addressed them, “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know – this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.’ Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.”

¶ Following the Lesson, all stand for the Canticle

Canticle

Cantemus Domino

EXODUS 15:1-6. 11-13, 17-18

I will sing unto the Lord, for he hath triumphed gloriously; *
the horse and his rider hath he thrown into the sea.

The Lord is my strength and song, *
and he is become my salvation:

He is my God, and I will prepare him an habitation; *
my father’s God and I will exalt him.

The Lord is a man of war: *
the Lord is his name.

Pharaoh’s chariots and his host hath he cast into the sea: *
his chosen captains also are drowned in the Red Sea.

The depths have covered them:*
they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power: *
thy right hand, O Lord, hath dashed in pieces the enemy.

Who is like unto thee, O Lord, among the gods?*
who is like thee, glorious in holiness, fearful in praises, doing wonders?

Thou stretchedst out thy right hand, *
the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast redeemed: *
thou hast guided them in thy strength unto thy holy habitation.

Thou shalt bring them in, and plant them *
in the mountain of thine inheritance,

In the place, O Lord, which thou hast made for thee to dwell in; *
in the sanctuary, O Lord, which thy hands have established.

The Lord shall reign *
for ever and ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

g All are seated

The Second Lesson

JOHN 20:19-31

ON THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

¶ Following the Lesson, all stand for the Canticle

Canticle *Te Deum laudamus*

We praise thee, O God;
we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty, thine adorable, true, and only Son,
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

¶ All remain standing for the Apostles' Creed

The Apostles' Creed

¶ Said by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, †
and the life everlasting. Amen.

The Prayers

‡ *The Officiant and People say the following*

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

‡ *Then the short form of the Lord's Prayer is said by all, kneeling*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

‡ *Then follow these Suffrages, said by the Officiant and People*

Officiant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Officiant Endue thy ministers with righteousness.

People And make thy chosen people joyful.

Officiant Give peace, O Lord, in all the world;
People For only in thee can we live in safety.

Officiant Lord, keep this nation under thy care;
People And guide us in the way of justice and truth.

Officiant Let thy way be known upon earth;
People Thy saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with thy Holy Spirit.

The Collects

ALmighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. ¶ *People Amen.*

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. ¶ *People Amen.*

O Heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. ¶ *People Amen.*

The General Thanksgiving

¶ *Said by the Officiant and People together*

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days; through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

¶ *Said by the Officiant*

ALmighty GOD, who hast given us grace at this time with one accord to make
our common supplication unto thee, and hast promised through thy well-beloved
Son that when two or three are gathered together in his Name thou wilt be in the
midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be
best for us; granting us in this world knowledge of thy truth, and in the world to come life
everlasting. ¶ *People Amen.*

¶ *All stand*

Benedicamus Domino

Officiant Let us bless the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

The Grace

¶ *Officiant*

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. ¶ *People Amen.*

Closing Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

¶ *All kneel*

¶ *Then Prayers and Intercessions are offered*

The Easter Blessing

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

¶ *People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. ¶ *People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. ¶ *People Amen.*

And the blessing ✝ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

Liturgical Music

The recording of the organ voluntaries, movements of the *Offertoire sur la thème O filii et filiae* by François Dandrieu (1682-1738), is from the Liturgy of Easter Day in 2007 at Christ Church, New Haven, Connecticut. It is played by Robert Lehman, Organist and Choirmaster.

The recording of *O filii et filiae* by Volkmar Leisring is taken from the Liturgy of Easter Day in 2007 at Christ Church, New Haven, Connecticut. It is sung by the Christ Church Choir under the direction of Robert Lehman, Organist and Choirmaster.

O filii et filiae,
Rex celestis, Rex gloriae;
Alleluia.

O sons and daughters,
King of heaven, King of glory;
Alleluia.

O filii et filiae,
Christus surrexit hodie;
Alleluia.

O sons and daughters,
Christ is risen today;
Alleluia.

Words: attr. Jean Tisserand (fl. 15th c.)
Music: Volckmar Leisring (fl. 17th c.)



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