



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Liturgy of Maundy Thursday

April 9, 2020

Acclamation

Celebrant Bless ✠ the Lord who forgives all our sins.

People His mercy endures for ever.

The Penitential Order

☞ *The Officiant says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

☞ *The Officiant then says*

Let us confess our sins against God and our neighbor.

☞ *Silence is kept*

☞ *Officiant and People, all kneeling*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

‡ *The Officiant alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

‡ *People Amen.*

‡ *All stand*

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALMIGHTY FATHER, WHOSE DEAR SON, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ‡ *People Amen.*

‡ *Then all are seated*

The Word of God

The Old Testament Lesson

EXODUS 12:1-14

THE LORD SAID TO MOSES and Aaron in the land of Egypt, “This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel

of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the Gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10–17 *Dilexi, quoniam*

¶ *The Psalm is read antiphonally, alternating by whole verse*

My delight is in the Lord; *
because he hath heard the voice of my prayer;

What reward shall I give unto the Lord *
for all the benefits that he hath done unto me?

I will receive the cup of salvation, *
and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: *
right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant; *
I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving, *
and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people, *
in the courts of the Lord's house; even in the midst of thee, O Jerusalem.

The New Testament Lesson

I CORINTHIANS 11:23-26

FOR I RECEIVED FROM THE LORD what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

JOHN 13:1-17, 31b-35

NOW BEFORE THE FEAST OF THE PASSOVER, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, “Lord, do you wash my feet?” Jesus answered him, “What I am doing you do not know now, but afterward you will understand.” Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no part in me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “You are not all clean.” When he had washed their feet, and taken his garments, and resumed his place, he said to them, “Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.” Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

Reader The Word of the Lord.

People Thanks be to God.

Sermon

The Rev. Anne Hunter Kelsey

The Prayers of the People ¶ *All kneel*

¶ *In the course of the silence after each bidding, the People offer their own prayers, silently or aloud*

I ask your prayers for God's people throughout the world; for our Bishop;
for this gathering; and for all ministers and people. Pray for the Church.

¶ *Silence*

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and peace.

¶ *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed,
and those in prison. Pray for those in any need or trouble.

¶ *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

¶ *Silence*

I ask your prayers for the departed. ✠ Pray for those who have died.

¶ *Silence*

¶ *Special Prayers and Intentions may be offered*

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Grace

¶ *Officiant*

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. ¶ *People Amen.*

The recording of the Chorale Prelude on *O Welt ich muss dich lassen* (*O Food to pilgrim's given* – Hymn #309) by Johannes Brahms was recorded at the Church of St. Michael & St. George by Robert Lehman.

The recording of *Ubi caritas* by Maurice Duruflé is taken from the CD *Lux Aeterna* by The Woodley Ensemble directed by Robert Lehman..

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur,
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love abide, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us fear and love the living God.
And let us love one another with a sincere heart.*

*Words: Tenth-century Prosa
Music: Maurice Duruflé (1902–1986)*

The recording of the Chorale Prelude on *Herzliebster Jesu* (*Ah, holy Jesus* – Hymn #158) by Helmut Walcha was recorded at the Church of St. Michael & St. George by Nicholas Bideler.



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