

The Order for Morning Prayer

for
Weekdays in Eastertide

Opening Sentences

¶ The Officiant begins the service with one or more of these sentences

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

On this day the Lord has acted; we will rejoice and be glad in it.

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

If then you have been raised with Christ, seek the things that are above,
where Christ is, seated at the right hand of God..

Christ has entered, not into a sanctuary made with hands, a copy of the true
one, but into heaven itself, now to appear in the presence of God on our
behalf.

You shall receive power when the Holy Spirit has come upon you; and you
shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the
ends of the earth.

Confession of Sin

¶ The Officiant may say

Let us confess our sins against God and our neighbor.

¶ Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

¶ *The Officiant says*

Almighty God have mercy on you, ✙ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ¶ *People Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

¶ *All say the Pascha nostrum together, as follows*

Alleluia;

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

The Psalmody

¶ *The Psalmody is read antiphonally by whole verse*

¶ *At the conclusion of the Psalmody the Gloria Patri is said by all*

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

¶ *Following the Lesson, one of the following Canticles is recited*

Canticle 8 *Cantemus Domino*

EXODUS 15:1-6. 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

¶ Or the following

Canticle 18 *Dignus es*

REVELATION 4:11; 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

¶ Following the Lesson, one of the following Canticles is recited

Canticle 21 *Te Deum laudamus*

LUKE 1:68-79

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

¶ *Or the following*

Canticle 19 *Magna et mirabilia*

REVELATION 15:3-4

O ruler of the universe, Lord God,
 great deeds are they that you have done, *
 surpassing human understanding.
 Your ways are ways of righteousness and truth, *
 O King of all the ages.
 Who can fail to do you homage, Lord,
 and sing the praises of your Name? *
 for you only are the holy One.
 All nations will draw near and fall down before you, *
 because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

✠ Said by the Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

✠ Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

¶ Then follow one of these sets of Suffrages, said by the Officiant and People

A

Officiant Show us your mercy, O Lord;
People And grant us your salvation.

Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;
People For only in you can we live in safety.

Officiant Lord, keep this nation under you care;
People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;
People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

¶ Or the following

B

Officiant Save your people, Lord, and bless your inheritance;
People Govern and uphold them, now and always.

Officiant Day by day we bless you;
People We praise your Name for ever.

Officiant Lord, keep us from all sin today;
People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;
People For we put our trust in you.

Officiant In you, Lord, is our hope;
People And we shall never hope in vain.

The Collects

‡ *The Collect of the Day and two additional Collects are said*

‡ *Before the close of the Office one or both of the following may be used*

The General Thanksgiving

‡ *Said by the Officiant and People together*

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

‡ *Said by the Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ‡ *People Amen.*

Benedicamus Domino

Officiant Let us bless the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

The Grace

¶ *Officiant*

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. ¶ *People Amen.*

¶ *Or this*

Glory to God whose power, working in us, can do infinitely more
than we can ask or imagine: Glory to him from generation to generation
in the Church, and in Christ Jesus for ever and ever. ¶ *People Amen.*