



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Order for Morning Prayer and Litany

The Third Sunday after Pentecost

June 21, 2020

Opening Sentences

Officiant Grace be unto you, and peace, from God our Father,
and from the Lord Jesus Christ. *Philippians 1:2*

The Invitatory and Psalter

Officiant O Lord, open thou our lips.
People And our mouth shall show forth thy praise.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All say the Invitatory Canticle together, as follows

Invitatory Canticle

Venite, exultemus

PSALM 95:1-7, 96:9, 13

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.
O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All are then seated for the Psalm appointed for the day

Psalm 69:8-11, 18-20

Quoniam propter

For thy sake have I suffered reproof; *
shame hath covered my face.

I am become a stranger unto my brethren, *
even an alien unto my mother's children.

For the zeal of thine house hath even eaten me; *
and the rebukes of them that rebuked thee are fallen upon me.

I wept, and chastened myself with fasting, *
and that was turned to my reproof.

Hear me, O Lord, for thy loving-kindness is comfortable; *
turn thee unto me according to the multitude of thy mercies.

And hide not thy face from thy servant; for I am in trouble: *
O haste thee, and hear me.

Draw nigh unto my soul, and save it; *
O deliver me, because of mine enemies.

¶ At the conclusion of the Psalmody the Gloria Patri is said by all

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

ROMANS 6:1b-11

ARE WE TO CONTINUE IN SIN that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¶ Following the Lesson, all stand for the Canticle

Canticle

Ecce Deus

ISAIAH 12:2-6

Behold, God is my salvation; *
I will trust, and not be afraid:
For the Lord God is my strength and my song; *
he also is become my salvation
Therefore with joy shall ye draw water *
out of the wells of salvation.
And in that day shall ye say, *
Praise the Lord, call upon his Name,
Declare his doings among the people, *
make mention that his name is exalted.
Sing unto the Lord; for he hath done excellent things: *
this is known in all the earth.
Cry out and shout, thou inhabitant of Zion: *
for great is the Holy One of Israel in the midst of thee.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All are seated

JESUS SAID, "A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household. So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's foes will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it."

¶ Following the Lesson, all stand for the Canticle

Canticle

Magna et mirabilia

REVELATION 15:34

O ruler of the universe, Lord God,
 great deeds are they that thou hast done, *
 surpassing human understanding.
 Thy ways are ways of righteousness and truth, *
 O King of all the ages.
 Who can fail to do thee homage, Lord,
 and sing the praises of thy Name? *
 for thou only art the holy One.
 All nations will draw near and fall down before thee, *
 because thy just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

¶ All remain standing for the Apostles' Creed

The Apostles' Creed

¶ Said by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.

The Prayers

¶ The Officiant and People say the following

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

¶ Then the short form of the Lord's Prayer is said by all, kneeling

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

¶ *Then follow these Suffrages, said by the Officiant and People*

Officiant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Officiant Endue thy ministers with righteousness.

People And make thy chosen people joyful.

Officiant Give peace, O Lord, in all the world;

People For only in thee can we live in safety.

Officiant Lord, keep this nation under thy care;

People And guide us in the way of justice and truth.

Officiant Let thy way be known upon earth;

People Thy saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with thy Holy Spirit.

The Collects

O LORD, WE BESEECH THEE, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

¶ *People Amen.*

O GOD, THE KING ETERNAL, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. ¶ *People Amen.*

ALMIGHTY AND EVERLASTING GOD, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ.

¶ *People Amen.*

The General Thanksgiving

¶ Said by the Officiant and People together

ALmighty God, Father of all mercies,
we thine unworthy servants do give
thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

¶ Said by the Officiant

ALmighty God, who hast given us grace at this time with one accord to make
our common supplication unto thee, and hast promised through thy well-beloved
Son that when two or three are gathered together in his Name thou wilt be in the
midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be
best for us; granting us in this world knowledge of thy truth, and in the world to come life
everlasting. *¶ People Amen.*

¶ All stand

Benedicamus Domino

Officiant Let us bless the Lord.

People Thanks be to God.

The Grace

¶ Officiant

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. *¶ People Amen.*

Hymn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788) alt.

Music: PADERBORN, melody from Catolisch-Paderbornisches

Gesange-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Sermon

The Rev. Andrew John Archie

Anthem

Unsere Väter hofften auf dich;
 und da sie hofften, halfst du ihnen aus.
 Zu dir schrieen sie und wurden errettet;
 sie hofften auf dich und wurden nicht zu Schanden,
 Der Herr wird seinem Volk Kraft geben;
 der Herr wird sein Volk segnen mit Frieden.

*Our fathers hoped in thee;
 they trusted in thee, and thou didst deliver them.
 They called upon thee, and were holpen;
 they put their trust in thee, and were not confounded.
 The Lord shall give strength unto his people;
 the Lord shall give his people the blessing of peace.*

Words: Psalms 22:5-6; 29:11

Music: Johannes Brahms (1833-1897)

g *All kneel*

The Great Litany

Litanist O God the Father, Creator of heaven and earth,

People Have mercy upon us.

Litanist O God the Son, Redeemer of the world,

People Have mercy upon us.

Litanist O God the Holy Ghost, Sanctifier of the faithful,

People Have mercy upon us.

Litanist O holy, blessed, and glorious Trinity, one God,

People Have mercy upon us.

Litanist Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People Spare us, good Lord.

Litanist From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People Good Lord, deliver us.

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Litanist From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People Good Lord, deliver us.

Litanist From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People Good Lord, deliver us.

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People Good Lord, deliver us.

Litanist From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People Good Lord, deliver us.

- Litanist* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People Good Lord, deliver us.
- Litanist* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People Good Lord, deliver us.
- Litanist* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People Good Lord, deliver us.
- Litanist* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to bless and keep all thy people,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to bring into the way of truth all such as have erred, and are deceived,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
People We beseech thee to hear us, good Lord.

- Litanist* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to have mercy upon all mankind,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People We beseech thee to hear us, good Lord.

Litanist That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
People We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant to all the faithful departed ✠ eternal life and peace,
People We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and all the saints, we may attain to thy heavenly kingdom,
People We beseech thee to hear us, good Lord.

Litanist Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Litanist O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Litanist O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Litanist O Lamb of God, that takest away the sins of the world,
People Grant us thy peace.

Litanist O Christ, hear us.
People O Christ, hear us.

Litanist Lord, have mercy upon us.
People Lord, have mercy upon us.

Litanist Christ, have mercy upon us.
People Christ, have mercy upon us.

Litanist Lord, have mercy upon us.
People Lord, have mercy upon us.

The Supplication

Officiant O Lord, arise, help us;
People And deliver us for thy Name's sake.

Officiant O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.
People O Lord, arise, help us; and deliver us for thy Name's sake.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

People O Lord, arise, help us; and deliver us for thy Name's sake.

Officiant From our enemies defend us, O Christ;

People Graciously behold our afflictions.

Officiant With pity behold the sorrows of our hearts;

People Mercifully forgive the sins of thy people.

Officiant Favorably with mercy hear our prayers;

People O Son of David, have mercy upon us.

Officiant Both now and ever vouchsafe to hear us, O Christ;

People Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Officiant Let us pray.

¶ *The Officiant concludes*

WE HUMBLY BESEECH THEE, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord.

¶ *People Amen.*

The Blessing

GO FORTH INTO THE WORLD IN PEACE; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

¶ *People Amen.*

Liturgical Music

The organ music that opens this morning's liturgy is the Sicilienne by Erland von Koch (1910-2009), a Swedish organist, choirmaster, and prolific composer who wrote and studied well into his nineties. He believed that melody was always the key ingredient to composition. This performance was recorded at Christ Church, New Haven, Connecticut by Robert Lehman, Organist and Choirmaster.

This morning's hymn is from the pen of Charles Wesley, one of the greatest and most prolific hymn writers in all of Christianity. Known as the father of the Methodist Church, Wesley never considered himself to be anything other than a priest in the Church of England. The strong German tune is well known to congregations in the United States.

Johannes Brahms (1833-1897) was, next to Bach, perhaps the greatest composer of contrapuntal music (music with two or more independent melodic lines) to have ever lived. Held in the same company of Bach and Beethoven, Brahms is known as one of "The Three B's." Brahms, a devout Lutheran, composed this work for double choir in response to his recognition by the city of Hamburg as an honorary citizen. He chose biblical verses in the translation by Martin Luther for all three of the pieces in this collection. This recording is by the Woodley Ensemble of Washington, DC under the direction of Robert Lehman.

The closing voluntary is the Fantasy in G Minor of Johan Sebastian Bach (1685-1750). One of Bach's best known, and most beloved organ works, it is an expression of pain and passion. It was recorded at Christ Church, New Haven, Connecticut by Robert Lehman, Organist and Choirmaster.



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