



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# The Order for Morning Prayer

The Sixteenth Sunday after Pentecost

September 20, 2020

## Opening Sentences

*Officiant* Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy, “I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.” *Isaiah 57:15*

## Confession of Sin

*¶ The Officiant says*

**D**EARLY BELOVED, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*¶ Officiant and People, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done;  
And there is no health in us.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

¶ *The Officiant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ *People Amen.*

¶ *All stand*

## The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

¶ *All say the Invitatory Canticle together, as follows*

### Invitatory Canticle

*Jubilare Deo*

PSALM 100

O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

¶ *All are then seated for the Psalm appointed for the day*

### Psalm 145:1-8

*Exaltabo te, Deus*

I will magnify thee, O God, my King; \*  
and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee; \*  
and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised; \*  
there is no end of his greatness.

One generation shall praise thy works unto another, \*  
and declare thy power.

As for me, I will be talking of thy worship, \*  
thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts; \*  
and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed; \*  
and men shall sing of thy righteousness.

The Lord is gracious and merciful; \*  
long-suffering, and of great goodness.

*¶ At the conclusion of the Psalmody the Gloria Patri is said by all*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### The First Lesson

JOHAH 3:10-4:11

**W**HEN GOD SAW what the people of Nineveh did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, "I pray thee, Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. Therefore now, O Lord, take my life from me, I beseech thee, for it is better for me to die than to live." And the Lord said, "Do you do well to be angry?" Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the Lord God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, "It is better for me to die than to live." But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "I do well to be angry, angry enough to die." And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nin'evah, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

¶ *Following the Lesson, all stand for the Canticle*

Canticle

Canticle

*Ecce Deus*

ISAIAH 12:2-6

Behold, God is my salvation; \*  
I will trust, and not be afraid:  
For the Lord God is my strength and my song; \*  
he also is become my salvation  
Therefore with joy shall ye draw water \*  
out of the wells of salvation.  
And in that day shall ye say, \*  
Praise the Lord, call upon his Name,  
Declare his doings among the people, \*  
make mention that his name is exalted.  
Sing unto the Lord; for he hath done excellent things: \*  
this is known in all the earth.  
Cry out and shout, thou inhabitant of Zion: \*  
for great is the Holy One of Israel in the midst of thee.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

¶ *All are seated*

The Second Lesson

MATTHEW 20:1-16

**J**ESUS SAID, “For the kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his steward, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

*¶ Following the Lesson, all stand for the Canticle*

**Canticle**      *Magna et mirabilia*

REVELATION 15:34

O ruler of the universe, Lord God,  
    great deeds are they that thou hast done, \*  
    surpassing human understanding.  
Thy ways are ways of righteousness and truth, \*  
    O King of all the ages.  
Who can fail to do thee homage, Lord,  
    and sing the praises of thy Name? \*  
    for thou only art the holy One.  
All nations will draw near and fall down before thee, \*  
    because thy just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit:  
    as it was in the beginning, is now, and will be for ever. Amen.

*¶ All remain standing for the Apostles' Creed*

**The Apostles' Creed**

*¶ Said by the Officiant and People together, all standing*

I believe in God, the Father almighty,  
    maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, dead, and buried.  
    He descended into hell.  
    The third day he rose again from the dead.  
    He ascended into heaven,  
    and sitteth on the right hand of God the Father almighty.  
    From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body, ✚  
    and the life everlasting. Amen.

# The Prayers

¶ *The Officiant and People say the following*

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

¶ *Then the short form of the Lord's Prayer is said by all, kneeling*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

Amen.

¶ *Then follow these Suffrages, said by the Officiant and People*

*Officiant* O Lord, show thy mercy upon us.

*People* And grant us thy salvation.

*Officiant* Endue thy ministers with righteousness.

*People* And make thy chosen people joyful.

*Officiant* Give peace, O Lord, in all the world;

*People* For only in thee can we live in safety.

*Officiant* Lord, keep this nation under thy care;

*People* And guide us in the way of justice and truth.

*Officiant* Let thy way be known upon earth;

*People* Thy saving health among all nations.

*Officiant* Let not the needy, O Lord, be forgotten;

*People* Nor the hope of the poor be taken away.

*Officiant* Create in us clean hearts, O God;

*People* And sustain us with thy Holy Spirit.

## The Collects

**G**RANT US, O LORD, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

**O** HEAVENLY FATHER, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *¶ People Amen.*

**O** GOD, WHO HAST MADE of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. *¶ People Amen.*

## The General Thanksgiving

*¶ Said by the Officiant and People together*

**A**LMIGHTY GOD, Father of all mercies,  
we thine unworthy servants do give  
thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## A Prayer of St. Chrysostom

*¶ Said by the Officiant*

**A**LMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *¶ People Amen.*

*¶ All stand*

## Benedicamus Domino

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

## The Grace

*¶ Officiant*

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Ghost, be with us all evermore. *¶ People Amen.*

## Hymn

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er, ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

*Words: John Newton (1725-1807) alt.*

*Music: ABBOT'S LEIGH, Cyril Vincent Taylor (1907-1991)*

Sermon

The Rev. Andrew John Archie

## Anthem

Teach me, O Lord, the way of thy statutes:  
and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law:  
yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments:  
for therein is my desire.  
Incline my heart unto thy testimonies:  
and not unto covetousness.  
O turn away mine eyes, lest they behold vanity:  
and quicken me in thy way.  
O stablish thy word in thy servant:  
that I may fear thee.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning is now, and ever shall be,  
world without end. Amen.

*Words: Psalm 119:33–38 with Gloria Patri  
Music: William Byrd (1543–1623)*

## Closing Prayers

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

¶ *All kneel*

¶ *Then Prayers and Intercessions are offered*

**A**Lmighty and Everliving God, ruler of all things in heaven and earth, we beseech thee hear our prayers for this church family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. ¶ *People Amen.*

**A**Lmighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. ¶ *People Amen.*

**O** GRACIOUS FATHER, who openest thine hand and fillest all things living with plenteousness: Bless the lands and waters, and multiply the harvests of the world; let thy Spirit go forth, that it may renew the face of the earth; show thy loving-kindness, that our land may give her increase; and save us from selfish use of what thou givest, that men and women everywhere may give thee thanks; through Christ our Lord.  
*☩ People Amen.*

**A** LMIGHTY AND MOST MERCIFUL GOD, let thy compassion be shown to all who suffer, and to all who are stricken with sorrow. Use us to comfort them as we are able, and what we cannot do for them, be pleased thyself to do; that in the mystery of thy love they may find peace and healing and faith; through Jesus Christ our Lord. *☩ People Amen.*

### The Blessing

**G** O FORTH INTO THE WORLD IN PEACE; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; and the blessing of God Almighty, ✝ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
*☩ People Amen.*

## *Liturgical Music*

Henry Heron (1738-1795), composer of the opening *Voluntary in G*, was a dancing and music teacher in London during the second half of the 18th century and for many years organist of St Mary's, Ewell, then at the Church of St Magnus the Martyr, beside London Bridge. The sprightly original two-voice keyboard piece is here expanded for small orchestra, orchestrated by Robert Lehman, and is played by the ARIA Chamber Orchestra.

Most classical hymnody is biblically oriented and the popular text *Glorious things of thee are spoken* references no fewer than four scriptural passages. Written by the author of *Amazing grace*, John Newton included this hymn in his collection titled *Olney Hymns* – a hymn collection written to educate his congregation about the Bible. The tune, *Abbot's Leigh*, was composed by Cyril Vincent Taylor, former Precentor of Salisbury Cathedral.

Today's anthem, *Teach me, O Lord*, is set in the “verse” style, a style popular with Elizabethans which sets, solo passages against passages sung by the full choir. Among William Byrd's many verse anthems, this is probably the best known. It was conceived to be sung as one of the Psalms at the Office of Evensong.

Thomas Arne (1710-1778) is best known as a composer for the 18th-century English theater, primarily Drury Land and Covent Garden, and for composing the rousing *Rule, Britannia!* His invigorating *Allegro in C*, this morning's post-service music, is a movement originally conceived for keyboard. It is here arranged for Strings by Robert Lehman and is played by the ARIA Chamber Orchestra.



## THE CHURCH OF ST. MICHAEL & ST. GEORGE

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6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

[www.csmsg.org](http://www.csmsg.org)

The Rev. Andrew John Archie	RECTOR
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