



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

The Second Sunday after the Epiphany

January 17, 2021

The Great Litany and Holy Eucharist

*¶ All stand as the Celebrant and other Ministers enter*

**The Great Litany**

*Litanist* O God the Father, Creator of heaven and earth,  
*People* Have mercy upon us.

*Litanist* O God the Son, Redeemer of the world,  
*People* Have mercy upon us.

*Litanist* O God the Holy Ghost, Sanctifier of the faithful,  
*People* Have mercy upon us.

*Litanist* O holy, blessed, and glorious Trinity, one God,  
*People* Have mercy upon us.

*Litanist* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.  
*People* Spare us, good Lord.

*Litanist* From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
*People* Good Lord, deliver us.

*Litanist* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*People* Good Lord, deliver us.

*Litanist* From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*People* Good Lord, deliver us.

*Litanist* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*People* Good Lord, deliver us.

- Litanist* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*People* Good Lord, deliver us.
- Litanist* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*People* Good Lord, deliver us.
- Litanist* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*People* Good Lord, deliver us.
- Litanist* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*People* Good Lord, deliver us.
- Litanist* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*People* Good Lord, deliver us.
- Litanist* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to bless and keep all thy people,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee so to rule the hearts of thy servants, the President of the United States, the President-Elect, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*People* We beseech thee to hear us, good Lord.

- Litanist* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to have mercy upon all mankind,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*People* We beseech thee to hear us, good Lord.
- Litanist* That it may please thee to grant to all the faithful departed † eternal life and peace,  
*People* We beseech thee to hear us, good Lord.

*Litanist* That it may please thee to grant that, in the fellowship of the ever-blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and all the saints, we may attain to thy heavenly kingdom,  
*People* We beseech thee to hear us, good Lord.

*Litanist* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*Litanist* O Lamb of God, that takest away the sins of the world,  
*People* Have mercy upon us.

*Litanist* O Lamb of God, that takest away the sins of the world,  
*People* Have mercy upon us.

*Litanist* O Lamb of God, that takest away the sins of the world,  
*People* Grant us thy peace.

*Litanist* O Christ, hear us.  
*People* O Christ, hear us.

*Litanist* Lord, have mercy upon us.  
*People* Lord, have mercy upon us.

*Litanist* Christ, have mercy upon us.  
*People* Christ, have mercy upon us.

*Litanist* Lord, have mercy upon us.  
*People* Lord, have mercy upon us.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**A**LMIGHTY GOD, WHOSE SON OUR SAVIOR Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. ¶ *People Amen.*

¶ *Then all are seated*

# The Word of God

## The Lesson

I SAMUEL 3:1-20

**N**OW THE BOY SAMUEL WAS MINISTERING to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place. And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears." Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel, at which the two ears of every one that hears it will tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. And I tell him that I am about to punish his house for ever, for the iniquity which he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever." Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. And he said, "It is the Lord; let him do what seems good to him." And Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was established as a prophet of the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All stand for the reading of the Gospel*

## The Gospel

JOHN 1:43-51

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**T**HE NEXT DAY JESUS DECIDED TO GO TO GALILEE. And he found Philip and said to him, "Follow me." Now Philip was from Beth-sa'ida, the city of Andrew and Peter. Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called

you, when you were under the fig tree, I saw you.” Nathan’a-el answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Thomas Roy Albinson

*¶ Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord; This may be done with a wave or a bow; please observe social distancing and refrain from physical contact with those from outside your household*

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*¶ Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus and Benedictus qui venit

*¶ Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

*¶ The People kneel or stand. Then the Celebrant continues with the Eucharistic Prayer*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled  with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  *All* AMEN.

*¶ The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*¶ Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is said*

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* have mercy upon us.  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* grant us thy peace.

## The Prayer of Humble Access *¶ Said by all*

**W**E DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward. Please continue to wear your mask and, to maintain distancing, form a single file line at six-foot intervals in household units. To receive the Bread, extend your palms, crossed and upward; then return to your seat, then consume the Bread.*

*¶ Holy Communion will be offered in one kind only.*

*¶ Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## The Postcommunion Prayer *¶ Said by all*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, **✠** the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

*¶ All stand*

## The Dismissal *¶ The People are dismissed with these words*

**℣.** Go in peace to love and serve the Lord.

**℟.** Thanks be to God.

*¶ The Congregation remains standing as the Ministers retire*

**PLEASE FOLLOW THE DIRECTIONS OF THE USHERS FOR DEPARTURE.**

You may take these leaflets home, but do not leave them in the seats.

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The flowers are given to the glory of God  
and in memory of  
Timothy J. McCoy  
and Stephen McKee Lewis  
by their families.





THE CHURCH OF ST. MICHAEL & ST. GEORGE

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