





THE CHURCH
OF ST. MICHAEL & ST. GEORGE

Maundy Thursday

April 1, 2021

The Holy Eucharist and Stripping of the Altar

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Bless ✙ the Lord who forgives all our sins.
People His mercy endures for ever.

The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *¶ People Amen.*

Trisagion

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

I CORINTHIANS 11:23-26

FOR I RECEIVED FROM THE LORD what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

The Gospel

JOHN 13:1-17, 31b-35

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

NOW BEFORE THE FEAST OF THE PASSOVER, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them." Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

¶ Following the Sermon, all stand

Prayers of the People

¶ The Person appointed says

I ask your prayers for God’s people throughout the world; for our Bishop Deon; for this gathering; and for all ministers and people. Pray for the Church.

¶ Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

¶ Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

¶ Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

¶ Silence

I ask your prayers for the departed. Pray for those who have died.

¶ Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

¶ Silence

¶ The Celebrant says

LORD JESUS CHRIST, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *¶ People Amen.*

The Peace *¶ All stand*

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord; This may be done with a wave or a bow; please observe social distancing and refrain from physical contact with those from outside your household

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus qui venit

¶ Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.

Hosanna in the highest.

¶ The People remain standing. Then the Celebrant continues with the Eucharistic Prayer

WE ACCLAIM YOU, HOLY LORD, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

¶ Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

¶ Then the Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bartholomew, Patriarch of Constantinople; Francis, Bishop of Rome; Justin, Archbishop of Canterbury, and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

¶ The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Lamb of God, you take away the sins of the world,

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world,

People have mercy on us.

Celebrant Lamb of God, you take away the sins of the world,

People grant us peace.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward. Please continue to wear your mask and, to maintain distancing, form a single file line at six-foot intervals in household units. To receive the Bread, extend your palms, crossed and upward; then return to your seat, then consume the Bread.

¶ Holy Communion will be offered in one kind only.

¶ Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Postcommunion Prayer *¶ Said by all*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Procession to the Altar of Repose

¶ All kneel as the Sacrament is carried to the Altar of Repose

The Stripping of the Altar

¶ As the Ministers strip the Altar, the Cantors sing verses of Psalm 22

¶ All then depart in silence

*A Vigil before the Sacrament on the Altar of Repose
will be kept in St. Mary's Chapel until noon tomorrow.*

PLEASE FOLLOW THE DIRECTIONS OF THE USHERS FOR DEPARTURE.

You may take these leaflets home, but do not leave them in the seats.

Maundy Thursday

April 1, 2021

7:00 PM

“The Agony in the Garden”
about 1525–1530;
Simon Bening (Flemish)
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The Rev. Andrew John Archie *Rector*
The Rev. Peter James Speropulos *Assistant Rector*
The Rev. Thomas Roy Albinson *Assistant Rector*
The Rev. Anne Hunter Kelsey *Priest Associate*
The Rev. Dr. Stewart Douglas Clem *Priest Associate*
The Rev. Jamal Scarlett *Clergy Associate*
Dr. Robert Wylie Lehman *Organist and Choirmaster*
Dr. Nicholas Frazier Bideler *Associate Organist and Choirmaster*
Kathleen Guilfooy Beyers *Assistant Choirmaster*



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