





THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Order for Evening Prayer
Monday in Holy Week
March 29, 2021

Opening Sentence

Officiant All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah 53:6*

Confession of Sin

¶ The Officiant says

DEARLY BELOVED, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

¶ Officiant and People, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ The Officiant alone stands and says

The Almighty and merciful Lord grant you absolution † and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *¶ People Amen.*

¶ All stand

The Invitatory and Psalter

Officiant O Lord, open thou our lips.
People And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
People O Lord, make haste to help us.

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All are then seated for the Psalm appointed for the evening

Psalm 69:1–23 *Salvum me fac*

¶ The Psalm is read by the Officiant and Congregation, alternating by whole verse

Save me, O God; *
for the waters are come in, even unto my soul.

I stick fast in the deep mire, where no ground is; *
I am come into deep waters, so that the floods run over me.

I am weary of crying; my throat is dry; *
my sight faileth me for waiting so long upon my God.

They that hate me without a cause are more than the hairs of my head; *
they that are mine enemies, and would destroy me guiltless, are mighty.

I paid them the things that I never took: *
God, thou knowest my simpleness, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause; *
let not those that seek thee be confounded through me, O Lord God of Israel.

And why? for thy sake have I suffered reproof; *
shame hath covered my face.

I am become a stranger unto my brethren, *
even an alien unto my mother's children.

For the zeal of thine house hath even eaten me; *
and the rebukes of them that rebuked thee are fallen upon me.

I wept, and chastened myself with fasting, *
and that was turned to my reproof.

I put on sackcloth also, *
and they jested upon me.

They that sit in the gate speak against me, *
and the drunkards make songs upon me.

But, Lord, I make my prayer unto thee *
in an acceptable time.

Hear me, O God, in the multitude of thy mercy, *
even in the truth of thy salvation.

Take me out of the mire, that I sink not; *
O let me be delivered from them that hate me, and out of the deep waters.

Let not the waterflood drown me, neither let the deep swallow me up; *
and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy lovingkindness is comfortable; *
turn thee unto me according to the multitude of thy mercies.

And hide not thy face from thy servant; for I am in trouble: *
O haste thee, and hear me.

Draw nigh unto my soul, and save it; *
O deliver me, because of mine enemies.

Thou hast known my reproach, my shame, and my dishonour: *
mine adversaries are all in thy sight.

Reproach hath broken my heart; I am full of heaviness: *
I looked for some to have pity on me, but there was no man,
neither found I any to comfort me.

They gave me gall to eat; *
and when I was thirsty they gave me vinegar to drink.

¶ At the conclusion of the Psalmody the Gloria Patri is said by all

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

LAMENTATIONS 1:1-2, 6-12

HOW LONELY sits the city
that was full of people!
How like a widow has she become,
she that was great among the nations!
She that was a princess among the cities
has become a vassal.

She weeps bitterly in the night,
tears on her cheeks;
among all her lovers
she has none to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

From the daughter of Zion has departed
all her majesty.
Her princes have become like harts
that find no pasture;
they fled without strength
before the pursuer.

Jerusalem remembers
in the days of her affliction and bitterness
all the precious things
that were hers from days of old.
When her people fell into the hand of the foe,
and there was none to help her,
the foe gloated over her,
mocking at her downfall.

Jerusalem sinned grievously,
therefore she became filthy;
all who honored her despise her,
for they have seen her nakedness;
yea, she herself groans,
and turns her face away.

Her uncleanness was in her skirts;
she took no thought of her doom;
therefore her fall is terrible,
she has no comforter.
“O Lord, behold my affliction,
for the enemy has triumphed!”

The enemy has stretched out his hands
over all her precious things;
yea, she has seen the nations
invade her sanctuary,
those whom thou didst forbid
to enter thy congregation.

All her people groan
as they search for bread;
they trade their treasures for food
to revive their strength.
“Look, O Lord, and behold,
for I am despised.”

“Is it nothing to you, all you who pass by?
Look and see
if there is any sorrow like my sorrow
which was brought upon me,
which the Lord inflicted
on the day of his fierce anger.

¶ Following the Lesson, all stand for the Canticle

Canticle *Magnificat anima mea*

LUKE 1:46-55

¶ Officiant and People

✠ My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All are seated

The Second Lesson

JOHN 12:9-19

WHEN THE GREAT CROWD of the Jews learned that he was there, they came, not only on account of Jesus but also to see Laz'arus, whom he had raised from the dead. So the chief priests planned to put Laz'arus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Laz'arus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign. The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

¶ Following the Lesson, all stand for the Canticle

Canticle *Nunc dimittis*

LUKE 2:29-32

¶ Officiant and People

✠ Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

¶ All remain standing for the Apostles' Creed

The Apostles' Creed

¶ Said by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.

The Prayers

¶ *The Officiant and People say the following*

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

¶ *Then the short form of the Lord's Prayer is said by all, kneeling*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

¶ *Then follow these Suffrages, said by the Officiant and People*

Officiant O Lord, show thy mercy upon us.

People And grant us thy salvation.

Officiant Endue thy ministers with righteousness.

People And make thy chosen people joyful.

Officiant Give peace, O Lord, in all the world;

People For only in thee can we live in safety.

Officiant Lord, keep this nation under thy care;

People And guide us in the way of justice and truth.

Officiant Let thy way be known upon earth;

People Thy saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with thy Holy Spirit.

The Collects

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *¶ People Amen.*

LORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *¶ People Amen.*

Benedicamus Domino

Officiant Let us bless the Lord.
People Thanks be to God.

The Grace

¶ Officiant

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. *¶ People Amen.*

Sermon

The Rev. Jamal Scarlett

Closing Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

¶ All kneel

¶ Then Prayers and Intercessions are offered

O GOD OF PEACE, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. *¶ People Amen.*

O MOST LOVING FATHER, who wills us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee, who cares for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son, Jesus Christ our Lord. *¶ People Amen.*

O LORD GOD, our heavenly Father, regard, we beseech thee, with thy divine pity the pains of all thy children; and grant that the passion of our Lord and his infinite love may make fruitful for good the tribulations of the innocent, the sufferings of the sick, and the sufferings of the bereaved; through him who suffered in our flesh and died for our sake, the same thy Son our Savior Jesus Christ. *¶ People Amen.*

A LMIGHTY AND EVERLIVING GOD, ruler of all things in heaven and earth, we beseech thee hear our prayers for this church family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within thy holy Church; through Jesus Christ our Lord. *¶ People Amen.*

K EEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *¶ People Amen.*

A LMIGHTY AND EVERLASTING GOD, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *¶ People Amen.*

¶ The Officiant may offer additional prayers

The Blessing

A LMIGHTY GOD, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; And the blessing  of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *¶ People Amen.*

¶ Then all stand and remain in place as the Ministers retire

PLEASE FOLLOW THE DIRECTIONS OF THE USHERS FOR DEPARTURE.

You may take these leaflets home, but do not leave them in the seats.

Holy Monday

March 29, 2021

5:30 PM

“Christ Driving the Traders from the Temple”

c. after 1570

Pieter Bruegel the Elder

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The Rev. Andrew John Archie *Rector*
The Rev. Peter James Speropulos *Assistant Rector*
The Rev. Thomas Roy Albinson *Assistant Rector*
The Rev. Anne Hunter Kelsey *Priest Associate*
The Rev. Dr. Stewart Douglas Clem *Priest Associate*
The Rev. Jamal Scarlett *Clergy Associate*
Dr. Robert Wylie Lehman *Organist and Choirmaster*
Dr. Nicholas Frazier Bideler *Associate Organist and Choirmaster*
Kathleen Guilfooy Beyers *Assistant Choirmaster*



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