



THE CHURCH
OF ST. MICHAEL & ST. GEORGE

The Fifth Sunday after Pentecost

June 27, 2021

10:00 AM

Holy Baptism with The Holy Eucharist

¶ All stand as the Celebrant and other Ministers enter

Acclamation

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

¶ The Celebrant then continues

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

¶ Then all are seated

The Word of God

The Lesson

WISDOM OF SOLOMON 1:13-15; 2:23-24

BECAUSE GOD DID NOT MAKE DEATH, and he does not delight in the death of the living. For he created all things that they might exist, and the generative forces of the world are wholesome, and there is no destructive poison in them; and the dominion of Hades is not on earth. For righteousness is immortal. For God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

Reader The Word of the Lord.

People Thanks be to God.

¶ All stand for the reading of the Gospel

The Gospel

MARK 5:21-43

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

WHEN JESUS HAD CROSSED AGAIN in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Ja'irus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But ignoring what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, "Why do you make a tumult and weep? The child is not dead but sleeping." And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, "Tal'itha cu'mi"; which means, "Little girl, I say to you, arise." And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ All remain seated as the Celebrant says

Celebrant The Candidates for Holy Baptism will now be presented.

Presentation and Examination of the Candidates

¶ The Candidates who are able to answer for themselves are presented with these words

Sponsor I present N. to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

¶ The Candidates unable to answer for themselves are presented by their Parents and Godparents with these words

Parents I present N. to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents I will, with God's help.

¶ Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Response I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Question Do you put your whole trust in his grace and love?

Response I do.

Question Do you promise to follow and obey him as your Lord?

Response I do.

¶ After the Candidates have been presented, the Celebrant addresses the Congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

¶ The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ All stand

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✝
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

¶ The Celebrant then says to the Congregation

Let us now pray for these persons who have renewed their commitment to Christ.

¶ The Choir sings the following petitions

℣. Deliver them, O Lord, from the way of sin and death.

℟. Lord, hear our prayer.

℣. Open their hearts to your grace and truth.

℟. Lord, hear our prayer.

℣. Fill them with your holy and life-giving Spirit.

℟. Lord, hear our prayer.

℣. Keep them in the faith and communion of your holy Church.

℟. Lord, hear our prayer.

℣. Teach them to love others in the power of the Spirit.

℟. Lord, hear our prayer.

℣. Send them into the world in witness to your love.

℟. Lord, hear our prayer.

℣. Bring them to the fullness of your peace and glory.

℟. Lord, hear our prayer.

¶ Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *¶ People Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *¶ People Amen.*

The Baptism

¶ Each Candidate is presented by name to the Celebrant, or to an assisting Priest or Deacon, who pours water upon them, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ People Amen.

¶ Then the Ministers and Newly Baptized process to the Crossing

¶ The Celebrant prays over the Newly Baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

¶ People Amen.

¶ Then the Priest, marking on the forehead the sign of the cross, says

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

¶ People Amen.

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

¶ Then the Ministers and People greet one another in the name of the Lord

The Holy Communion

Anthem at the Offertory

My eyes for beauty pine,
My soul for Goddes grace.
No other care nor hope is mine;
To heaven I turn my face.

One splendour thence is shed
from all the stars above;
Tis named when God's name is said:
Tis love, 'tis heavenly love.

And every gentle heart
that burns with true desire,
Is lit from eyes that mirror part
of that celestial fire.

Words: Robert Bridges (1844-1930)
Music: Herbert Howells (1892-1983)

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

¶ Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

¶ Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.

¶ The Celebrant continues

WE ACCLAIM YOU, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

¶ Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

¶ Then the Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend  upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *¶ All AMEN.*

¶ The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

¶ Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept; then is said

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Invitation and Ministration of Communion

¶ The Celebrant, facing the People, says

The Gifts of God for the People of God.

¶ and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward. Please continue to wear your mask and, to maintain distancing, form a single file line at six-foot intervals in household units. To receive the Bread, extend your palms, crossed and upward; then return to your seat, then consume the Bread.

¶ Holy Communion will be offered in one kind only.

¶ Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Celebrant by crossing your arms over your chest.

Hymn at the Communion *g Sung by the Choir alone*

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word:
From Heav'n He came and sought her
To be His holy bride,
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed:
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

Words: Samuel John Stone (1839-1900)

Music: AURELIA; Samuel Sebastian Wesley (1810-1876)

The Postcommunion Prayer

‡ *The Celebrant says*

Let us pray.

‡ *The People kneel*

‡ *Celebrant and People*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ‡ *People Amen.*

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

‡ *The Congregation remains standing as the Celebrant and Ministers retire*

This Morning's Liturgy

- † Herbert Howells set the words of England's Poet Laureate, Robert Bridges, in a simple, yet effective way which, though simple, displays Howells' characteristic harmonic language. • At the Communion, the choir sings selected verses of *The Church's one foundation*. Probably the most familiar statement about the Church in all of hymnody, the source of this hymn was a mid-19th century controversy over how one should study and interpret scripture; It advocates for traditionalism in biblical interpretation. With several references to the Letters of Paul to the Corinthians and the Ephesians, the hymn points to Christ as the foundation of the Church, its members as his "new creation," and to the Church as Christ's "holy bride" for which he gave his life.
- † Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are bedecked with tapestry ornamental bands.



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