

THE CHURCH OF ST. MICHAEL & ST. GEORGE

Eve of All Saints

October 31, 2021 10:00 AM

The Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Missa de Sancta Maria Magdalena of Healey Willan (1880-1968)*

Organ Voluntary

Cortège et Litanie

Marcel Dupré
(1886-1971)

Hymn at the Procession 287

SINE NOMINE

The great All Saint's hymn "For all the saints" stands as one of the finest hymn tunes in the repertoire. This hymn is a commentary on the article in the Apostles' Creed - "I believe in the Communion of Saints." Within the Anglican tradition, the relationship with the faithful on earth, the Church Militant, and the saints in heaven, The Church Triumphant, is paramount. This hymn emphasizes this union.

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

‡ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ‡ *People Amen.*

Gloria in excelsis ‡ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory † of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY GOD, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. ¶ *People Amen.*

¶ *Then all are seated*

The Word of God

The First Lesson

WISDOM OF SOLOMON 3:1-9

THE SOULS OF THE RIGHTEOUS are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 24

Domini est terra

TONE V.3

¶ *The first half of each verse is sung by the Precentor; the second half is sung by all*



*The earth is the Lord's, and all that therein is; *
the compass of the world, and **they that dwell therein.***



For he hath founded it upon the *seas*, *
and stablished *it upon the floods*.

Who shall ascend into the hill of the *Lord*? *
or who shall rise up *in his holy place*?

Even he that hath clean hands, and a pure *heart*; *
and that hath not lift up his mind unto vanity,
nor sworn to de-*ceive his neighbour*.

He shall receive the blessing from the *Lord*, *
and righteousness from the God of *his salvation*.

This is the generation of them that *seek him*; *
even of them that seek thy face, O *God of Jacob*.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting *doors*; *
and the King of *glory shall come in*.

Who is this King of *glory*? *
It is the Lord strong and mighty, even the Lord migh-*ty in battle*.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting *doors*; *
and the King of *glory shall come in*.

Who is this King of *glory*? *
Even the Lord of hosts, he is the *King of glory*.

The Second Lesson

REVELATION 21:1-6a

I SAW A NEW HEAVEN AND A NEW EARTH; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, “Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he

will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away.” And he who sat upon the throne said, “Behold, I make all things new.” Also he said, “Write this, for these words are trustworthy and true.” And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 286

ZEUCH MICH, ZEUCH MICH

Revelation 7:13-17 provides the basis of this hymn for All Saints' Day. The poet's use of the simile "stars of dazzling brightness" for those who appear before the throne of God greatly enriches the text. Fitting for the day we honour the saints that have come before us, this hymn tells us of the "great multitude" who praise God in heaven. The hymn puts the singer in the place of one, who, like John, is experiencing a vision of heaven.

The Gospel

JOHN 11:32-44

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

MARY, WHEN SHE CAME WHERE JESUS WAS and saw him, fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus wept. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you would believe you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me.” When he had said this, he cried with a loud voice, “Laz’arus, come out.” The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

¶ *Following the Sermon, all stand and say together*

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ *All kneel*

Litany of the Saints

¶ *Today, as part of our celebration of All Saints, we use the Litany of Saints rather than the usual text of the Prayers. Naming saints in our corporate prayer is a way of marking this feast with special significance, and serves as a visible sign of that invisible Communion of Saints, living and dead, which we profess in the Creed, join by our Baptism, and participate in by our ongoing life of worship, prayer, and mission. The Litany opens with the Kyrie, which translated from the Greek is “Lord, have mercy. Christ, have mercy. Lord, have mercy.”*

Deacon Kyrie eleison.

People Kyrie eleison.

Deacon Christe eleison.

People Christe eleison.

Deacon Kyrie eleison.

People Kyrie eleison.

Deacon O Christ, hear us.

People O Christ, hear us.

Deacon O Christ, graciously hear us.

People O Christ, graciously hear us.

Deacon O God the Father of heaven,

People Have mercy upon us.

Deacon O God the Son, Redeemer of the world:

People Have mercy upon us.

Deacon O God, the Holy Spirit:

People Have mercy upon us.

Deacon O Holy Trinity, One God:

People Have mercy upon us.

Deacon Holy Mary, Mother of God:

People Pray for us.

Deacon Holy Michael the Archangel:

People Pray for us.

Deacon All ye holy Angels and Archangels:
People Pray for us.

Deacon All ye Holy Orders of Blessed Spirits:
People Pray for us.

Deacon Holy Abraham, Isaac and Jacob:
People Pray for us.

Deacon Holy John the Baptist:
People Pray for us.

Deacon Holy Joseph:
People Pray for us.

Deacon Holy Patriarchs and Prophets:
People Pray for us.

Deacon Holy Peter and Paul:
People Pray for us.

Deacon Holy Andrew, James, and John:
People Pray for us.

Deacon Holy Matthew, Mark, and Luke:
People Pray for us.

Deacon Holy Mary Magdalene:
People Pray for us.

Deacon All ye Apostles, Disciples and Evangelists:
People Pray for us.

Deacon All ye Holy Disciples of the Lord:
People Pray for us.

Deacon Holy Stephen:
People Pray for us.

Deacon Holy Ignatius of Antioch:
People Pray for us.

Deacon Holy Polycarp:
People Pray for us.

Deacon Holy Agnes:
People Pray for us.

Deacon Holy Alban:
People Pray for us.

Deacon Holy Perpetua and Felicity:
People Pray for us.

Deacon Holy Gregory:
People Pray for us.

Deacon Holy Augústine:
People Pray for us.

Deacon Holy Basil:
People Pray for us.

Deacon Holy Martin:
People Pray for us.

Deacon Holy George:
People Pray for us.

Deacon Holy Columba, Aidan, and Patrick:
People Pray for us.

Deacon Holy Edward and Anselm:
People Pray for us.

Deacon Holy Hildebert:
People Pray for us.

Deacon All ye Holy Bishops, Martyrs, Confessors, and Doctors:
People Pray for us.

Deacon Holy Anthony:
People Pray for us.

Deacon Holy Benedict:
People Pray for us.

Deacon Holy Aelred:
People Pray for us.

Deacon Holy Augustine and Theodore:
People Pray for us.

Deacon Holy Francis, Clare, and Dominic:
People Pray for us.

Deacon Holy Julian of Norwich:
People Pray for us.

Deacon Holy Nicholas Ferrar and George Herbert:
People Pray for us.

Deacon Holy John Keble and Edward Pusey:
People Pray for us.

Deacon Holy Frederick Maurice:
People Pray for us.

Deacon All ye Holy Priests and Deacons:

People Pray for us.

Deacon All ye Holy Monks and Hermits:

People Pray for us.

Deacon All ye Holy Men and Women, Saints of God:

People Pray for us.

Deacon From all evil and from all sin:

People Good Lord, deliver us.

Deacon From the crafts and assaults of the Devil:

People Good Lord, deliver us.

Deacon From everlasting damnation:

People Good Lord, deliver us.

Deacon By thy Holy Incarnation:

People Good Lord, deliver us.

Deacon By thy Holy Nativity:

People Good Lord, deliver us.

Deacon By thy Baptism, Fasting, and Temptation:

People Good Lord, deliver us.

Deacon By thy Cross and Passion:

People Good Lord, deliver us.

Deacon By thy death and Burial:

People Good Lord, deliver us.

Deacon By thy Holy Resurrection:

People Good Lord, deliver us.

Deacon By thy wondrous Ascension:

People Good Lord, deliver us.

Deacon By the outpouring of thy Holy Spirit:

People Good Lord, deliver us.

Deacon By thy coming again in glory:

People Good Lord, deliver us.

Deacon Strengthen us for thy service:

People We beseech thee to hear us, good Lord.

Deacon Grant to thy Church the gifts of peace and unity:

People We beseech thee to hear us, good Lord.

Deacon Bestow thy peace upon the whole world:

People We beseech thee to hear us, good Lord.

Deacon Guide the leaders of this nation:
People We beseech thee to hear us, good Lord.
Deacon Comfort those in sickness or adversity:
People We beseech thee to hear us, good Lord.
Deacon Grant to the departed eternal rest:
People We beseech thee to hear us, good Lord.
Deacon Bring us with all thy saints to thy heavenly kingdom:
People We beseech thee to hear us, good Lord.

¶ *Then the Celebrant says*

O GOD OF UNCHANGEABLE POWER and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. ¶ *People Amen.*

¶ *All stand*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord; This may be done with a wave or a bow; please observe social distancing and refrain from physical contact with those from outside your household*

Announcements

The Holy Communion

Anthem at the Offertory

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be anymore pain, for the former things are passed away.

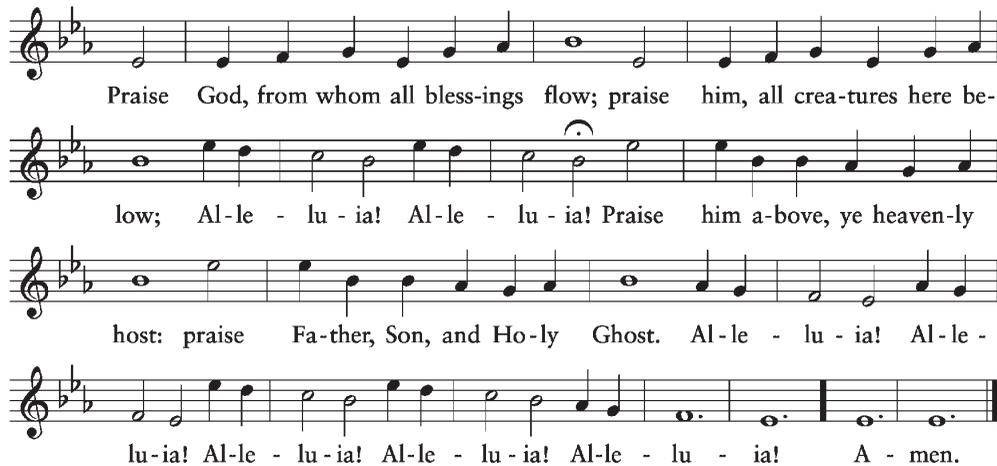
Words: Revelations 21: 1-4

Music: Edgar L. Bainton (1880-1956)

♩ Following the singing of the Anthem, all stand to sing

Hymn at the Presentation

LASST UNS ERFREUEN



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him above, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Necrology ♩ All remain standing

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit

¶ *S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he

gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung

Agnus Dei *¶ The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward. Please continue to wear your mask and, to maintain distancing, form two single file lines down the center aisle, at six-foot intervals in household units. To receive the Bread, extend your palms, crossed and upward; then return to your seat, then consume the Bread.*

¶ *Holy Communion will be offered in one kind only.*

¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

Anthem at the Communion

Give us the wings of faith to rise
within the veil, and see
the saints above, how great their
joys how bright their glories be.

We ask them whence their victory
came; they, with one united breath,
ascribe their conquest to the Lamb,
their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their quest,
and following their incarnate God,
they reached the promised rest.

Words: Isaac Watts (1674-1748)

Music: Ernest Bullock (1890-1979)

Hymn at the Communion

g Sung by all

ST. CATHERINE'S COURT

1. In our day of thanks - giv - ing one psalm let us of - fer
 2. In the morn - ing of life, and at noon, and at ev - en,
 3. These — stones that have ech - oed their prais - es are ho - ly,
 4. Sing — praise, then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;
 He — called them a - way from our wor - ship be - low;
 And — dear is the ground where their feet have once trod;
 Whose jour - ney is end - ed, whose per - ils are past:

When the shad - ow of death fell up - on them, we sor - rowed,
 But — not till his love, at the font and the al - tar,
 Yet — here they con - fessed they were strang - ers and pil - grims,
 They be - lieved in the Light; and its glo - ry is round them,

But — now we re - joice that they rest — in the Lord.
 Had — girt them with grace for the way — they should go.
 And — still they were seek - ing the ci - ty of God.
 Where the clouds of earth's sor - row are lift - ed at last.

Words: W.H. Draper (1855-1933)
 Music: R. Strutt (1848-1927)

The Postcommunion Prayer

¶ *Said by all, kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The All Saints Blessing

MAY ALMIGHTY GOD, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way.
¶ *People Amen.*

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. ¶ *People Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. ¶ *People Amen.*

And the blessing † of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

The Dismissal

¶ *The People are dismissed with these words*

- ∇. Let us go forth in the name of Christ.
- ℞. Thanks be to God.

Hymn at the Retiring Procession 623

O QUANTA QUALIA

The heavenly city of Jerusalem is where only the joys of the endless Sabbaths transpire. Expressing the hopes and expectations of sainthood and the desires of God's children still in exile are the foci of this hymn. Singing the "sweet anthems of Zion" and "seeking Jerusalem, dear native land" are examples of how this hymn recalls Psalm 137.

This Morning's Liturgy

- † The organ voluntary, *Cortege et Litanie*, by Marcel Dupre's began as five pieces of incidental music requested by a playwright friend and originally written for a small orchestra. Then, on one of his American tours, he was overheard playing the piece privately on the piano and was encouraged by another friend to transcribe it for organ: "You have the time...on the railway journey. It'll be superb!" And so it was. The Offertory Anthem this morning is by Edgar Bainton, a pupil of the great English composer and organist, Charles Villiers Stanford. His anthem, *And I saw a new heaven*, is typical of Bainton's work in that he was attracted to late-romantic harmony without indulging in the folk-song-influenced modal harmonies which were popular among many of his contemporaries such as Vaughan Williams. Sir Ernest Bullock was not primarily a compose. He is remembered today chiefly as an educationalist and organist. Bullock composed only twelve anthems, which one is this morning's Anthem at Communion, *Give us the wings of faith*. He penned this for the Feast of All Saints, which sets part of a hymn by Isaac Watts. It is written in a pleasing arch form rising to a central climax before ending much as it began.
- † Colors play an important part in the worship of the Church. The colors worn at the Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand.

Necrology

November 1, 2020 - October 31, 2021

Eugene Keasling Arnold, II
Martha L. Baer
Van Lear Black III
Malcolm Kinnaird Breckenridge
Janice Elaine Burroughs
Robert Ellis Crawford, Jr.
Leslie Ann Cunningham
Adalbert Kurt Dietz
Rosalyn H. England-Henry
Marie Helene Taylor Groenweghe
Fielding Holmes
James Chandler Holmes
Katherine Bender Hoyer
Margaret Wightman Kobusch
Linda Faye Shibley
Thomas C. Shocklin
Barbara Jane Stephens
Robert Wells Streett
William Arthur Sullins, Jr.
Karen Marie Taylor
John Wayne Turk
Jean Marie Walker



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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Acting Organist and Choirmaster,</i>
	<i>Music Director</i>
Kathleen Guilfooy Beyers	<i>Assistant Choirmaster</i>

