

THE HOLY EUCHARIST — 8:00 AM

Lesson 1

JEREMIAH 31:7-14

A Reading from the Book of Jeremiah.

(Pause)

For thus says the Lord: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘The Lord has saved his people, the remnant of Israel.’ Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E’phraim is my first-born. Hear the word of the Lord, O nations, and declare it in the coastlands afar off; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.’ For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, says the Lord.”

(Pause)

The Word of the Lord.

O how amiable are thy dwellings, *
O thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord; *
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
and the swallow a nest, where she may lay her young; *
even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house; *
they will be always praising thee.

Blessed is the man whose strength is in thee; *
in whose heart are thy ways.

Who going through the vale of misery use it for a well; *
and the pools are filled with water.

They will go from strength to strength, *
and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold, O God our defender, *
and look upon the face of thine anointed.

A Reading from the Letter of Paul to the Ephesians.

(Pause)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe.

(Pause)

The Word of the Lord.

THE HOLY EUCHARIST — 10:00 AM

Lesson 1

JEREMIAH 31:7-14

A Reading from the Book of Jeremiah.

(Pause)

For thus says the Lord: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘The Lord has saved his people, the remnant of Israel.’ Behold, I will bring them from the north country, and gather them from the farthest parts of the earth, among them the blind and the lame, the woman with child and her who is in travail, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble; for I am a father to Israel, and E’phraim is my first-born. Hear the word of the Lord, O nations, and declare it in the coastlands afar off; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.’ For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. Then shall the maidens rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, says the Lord.”

(Pause)

The Word of the Lord.

A Reading from the Letter of Paul to the Ephesians.

(Pause)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe.

(Pause)

The Word of the Lord.

EVENSONG — 5:00 PM

Reading 1

WISDOM 7:3-14

A Reading from the Wisdom of Solomon.

(Pause)

And when I was born, I began to breathe the common air, and fell upon the kindred earth, and my first sound was a cry, like that of all. I was nursed with care in swaddling cloths. For no king has had a different beginning of existence; there is for all mankind one entrance into life, and a common departure. Therefore I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth. I rejoiced in them all, because wisdom leads them; but I did not know that she was their mother. I learned without guile and I impart without grudging; I do not hide her wealth, for it is an unfailing treasure for men; those who get it obtain friendship with God, commended for the gifts that come from instruction.

(Pause)

Here endeth the Reading.

A Reading from the Gospel of John.

(Pause)

The Jews then murmured at him, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not that any one has seen the Father except him who is from God; he has seen the Father. Truly, truly, I say to you, he who believes has eternal life.

(Pause)

Here endeth the Reading.