



The Order for Evensong

for

The Fifth Sunday after The Epiphany

February 6, 2022 at 5:00 PM

*¶ The choral setting of the Responses was composed
by Philip W J Stopford (2006)*

Organ Voluntary

¶ All stand as the Choir and Ministers enter

Opening Sentences

Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God.

¶ Officiant and People, all kneeling

Almighty and most merciful Father;
we have erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and desires of our own hearts,
We have offended against thy holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those who confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous, and sober life,
To the glory of thy holy Name. Amen.

¶ *The Officiant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ *People Amen.*

¶ *All stand*

The Invitatory and Psalter

¶ *All remain standing as the Officiant and Choir sing*

℣. O Lord, open thou our lips.

℟. And our mouth shall show forth thy praise.

℣. O God, make speed to save us.

℟. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost;

℟. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

℣. Praise ye the Lord.

℟. The Lord's Name be praised.

¶ *All remain standing as the following is sung*

Hymn 34

INNISFREE FARM

¶ *All are then seated as the Choir sings the Psalms appointed for the day*

The Psalmody

Psalm 34

Anglican Chants: Martin How, John Barnard

Benedicam Dominum

I will always give thanks unto the Lord;
his praise shall ever be in my mouth.

My soul shall make her boast in the Lord;
the humble shall hear thereof, and be glad.

O praise the Lord with me,
and let us magnify his Name together.

I sought the Lord, and he heard me;
yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened;
and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him;
yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him;
and delivereth them.

O taste, and see, how gracious the Lord is:
blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints;
for they that fear him lack nothing.

The lions do lack, and suffer hunger;
but they who seek the Lord shall want no manner of thing that is good.

Come, ye children, and hearken unto me;
I will teach you the fear of the Lord.

What man is he that lusteth to live,
and would fain see good days?

Keep thy tongue from evil,
and thy lips, that they speak no guile.

Eschew evil, and do good;
seek peace, and ensue it.

The eyes of the Lord are over the righteous,
and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil,
to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them,
and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart,
and will save such as be of an humble spirit.

Great are the troubles of the righteous;
but the Lord delivereth him out of all.

He keepeth all his bones,
so that not one of them is broken.

But misfortune shall slay the ungodly;
and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants;
and all they that put their trust in him shall not be destitute.

¶ *Then the Gloria Patri is sung*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Lessons

The First Lesson

2 TIMOTHY 2:14-21

REMIND THEM OF THIS, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth. Avoid such godless chatter, for it will lead people into more and more ungodliness, and their talk will eat its way like gangrene. Among them are Hymenae'us and Phile'tus, who have swerved from the truth by holding that the resurrection is past already. They are upsetting the faith of some. But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity." In a great house there are not only vessels of gold and silver but also of wood and earthenware, and some for noble use, some for ignoble. If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work.

¶ *Following the Lesson, all stand for the singing of the Office Hymn*

Office Hymn 133

ELMHURST

¶ *All remain standing for the singing of the Magnificat*

Magnificat *D Major*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Luke 1:46–55 with Gloria Patri

Music: George Dyson (1883–1964)

¶ *All are seated following the singing of the Magnificat*

The Second Lesson

Mark 10:13–22

AND THEY WERE BRINGING CHILDREN TO HIM, that he might touch them; and the disciples rebuked them. But when Jesus saw it he was indignant, and said to them, “Let the children come to me, do not hinder them; for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands upon them. And as he was setting out on his journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” And he said to him, “Teacher, all these I have observed from my youth.” And Jesus looking upon him loved him, and said to him, “You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me.” At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, “How hard it will be for those who have riches to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God!

¶ *Following the Lesson, all stand for the singing of the Nunc dimittis*

Nunc dimittis *D Major*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Luke 1:46–55 with Gloria Patri

Music: George Dyson (1883–1964)

The Apostles' Creed

¶ Sung on a monotone by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, †
and the life everlasting. Amen.

The Prayers

¶ The Officiant and Choir sing the following

℣. The Lord be with you.
℟. And with thy spirit.
℣. Let us pray.

¶ The People kneel

℟. Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Then the short form of the Lord's Prayer is sung by all, kneeling

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

¶ *Then follow these Suffrages, sung by the Officiant and Choir*

℣. O Lord, show thy mercy upon us.

℟. And grant us thy salvation.

℣. O Lord, save the State.

℟. And mercifully hear us when we call upon thee.

℣. Endue thy ministers with righteousness.

℟. And make thy chosen people joyful.

℣. O Lord, save thy people.

℟. And bless thine inheritance.

℣. Give peace in our time, O Lord.

℟. Because there is none other that fighteth for us, but only thou, O God.

℣. O God, make clean our hearts within us.

℟. And take not thy Holy Spirit from us.

¶ *The following Collects are sung; the Choir sings "Amen."*

The Collect of the Day

SET US FREE, O GOD, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Collect for Peace


O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

Benedicamus Domino

g *Officiant* *g* *People*



Let us bless the Lord. Thanks be to God.

The Grace

g *Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *g* *People Amen.*

g *Then the Congregation is seated*

Greeting

Anthem

They that go down to the sea in ships, that do business in great waters;
These see the works of the Lord, and his wonders in the deep.

For at his word the stormy wind ariseth: which lifteth up the waves thereof.
They are carried up to heaven and down again to the deep:
their souls melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.
So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

For he maketh the storm to cease, so that the waves thereof are still.
Then are they glad because they are at rest; and so he bringeth them unto the haven where
they would be.

Words: Psalm 107: 23-30
Music: Herbert Sumsion (1899-1995)

Closing Prayers

¶ All kneel

℣. The Lord be with you.

℟. And with thy spirit.

¶ The Officiant may then offer prayers for mission and for the world

The Blessing ✝

¶ Then all stand for the singing of the final Hymn

Hymn 135

SALZBURG

¶ At the conclusion of the Hymn the Choir and Ministers depart; the Congregation remains standing as the procession retires



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2021-2022 SEASON

Sundays at 5:00 pm

- March 6** Evensong
*sung by the CSMSG Choir at the Abbey of St. Mary
and St. Louis*
- April 3** Evensong
- 10 Passion Vespers
- May 1** Eastertide Vespers
*Sung by the monks of the Abbey of St. Mary
and St. Louis*
- June 5** Evensong
*sung by the CSMSG Choir along with the Choir of St.
Peter's, Ladue*

Evensong

February 6, 2022

“The Presentation in the Temple”
Alvaro Pirez d’Evora (1410–1434)
Metropolitan Museum of Art
Wikidata



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The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
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