



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

*Masks covering both nose and mouth are required at all times while inside the church.*

## The Second Sunday in Lent

March 13, 2022 10:00 AM

### The Holy Eucharist

*¶ The service follows the Order for Holy Eucharist found on page 323 of The Book of Common Prayer*

*¶ The musical setting of the Mass Ordinary is the Communion Service in D of Leo Sowerby (1895–1968)*

### Organ Voluntary

Partita: O Gott du frommer Gott

Johann Sebastian Bach  
(1685–1750)

### Hymn at the Procession 401

LEONI

*The God who reigns on high the great archangels sing, and “Holy, holy, holy,” cry, “Almighty King!” As the hymn unfolds, it reminds us that God is a Triune.*

### Acclamation


*Celebrant* Bless ✠ the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*¶ All kneel*

## The Decalogue

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People*  Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor thy father and thy mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt do no murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not covet.



*People*



Lord, have mer - cy up - on us, and write all these thy laws in our  
hearts, we be - seech thee.

¶ *The Deacon then says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

¶ *The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ *People Amen.*

*g All stand*

## Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**O** GOD, WHOSE GLORY IT IS ALWAYS to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *g People Amen.*

*g Then all are seated*

# The Word of God

## The Lesson

GENESIS 15:1-12, 17-18

**A**FTER THESE THINGS THE WORD OF THE LORD came to Abram in a vision, “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what wilt thou give me, for I continue childless, and the heir of my house is Elie’zer of Damascus?” And Abram said, “Behold, thou hast given me no offspring; and a slave born in my house will be my heir.” And behold, the word of the Lord came to him, “This man shall not be your heir; your own son shall be your heir.” And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and he reckoned it to him as righteousness. And he said to him, “I am the Lord who brought you from Ur of the Chalde’ans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon.” And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and lo, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphra’tes”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 27

*Dominus illuminatio*

*Dominus illuminatio*

TONE IV.4

♩ *The first half of each Psalm verse is sung by the Precentor;  
the second half is sung by all*



*The Lord* is my light and my salvation; whom then *shall I fear?* \*  
the Lord is the strength of my life; of whom *then shall I be afraid?*

When the wicked, even mine enemies and my foes,  
came upon me to eat *up my flesh,* \*  
— *they stumbled and fell.*

Though an host of men were laid against me, yet shall not my heart *be afraid;* \*  
and though there rose up war against me, yet will I *put my trust in him.*



I should utter-ly *have fainted*, \*

but that I believe verily to see the goodness of the Lord in the *land of the living*.

O tarry thou *the Lord's leisure*; \*

be strong, and he shall comfort thine heart; and put *thou thy trust in the Lord*.

## The Epistle

PHILIPPIANS 3:17-4:1

**B**RETHREN, JOIN IN IMITATING ME, and mark those who so live as you have an example in us. For many, of whom I have often told you and now tell you even with tears, live as enemies of the cross of Christ. Their end is destruction, their God is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 147

BOURBON

*This hymn calls for God's help in our temptation and redemption and reminds us that, when we are anxious and feel separated, we can still turn to God for strength.*

## The Gospel

LUKE 13:31-35

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

**A**T THAT VERY HOUR SOME PHARISEES CAME, and said to him, "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless I must go on my way today and tomorrow and the day following; for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

¶ *Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.



¶ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray. Amen.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Michael and all angels and George and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. ¶ *People Amen.*

¶ *All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Go forth from the land of your kinsfolk  
And from your father's house  
To a land that I will show you.

I will make of you a great nation,  
And I will bless you,  
And make your name great.

You will be a blessing.  
I will bless they who bless you  
And curse those who curse you.  
All the Earth shall find blessing with you.

*Words: Genesis 12: 1-4a*  
*Music: Kathleen Beyers (2022)*

¶ *Then, as the Ushers come forward, all stand and make the following response*

∿. All things come of thee, O Lord;  
℞. And of thine own have we given thee.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

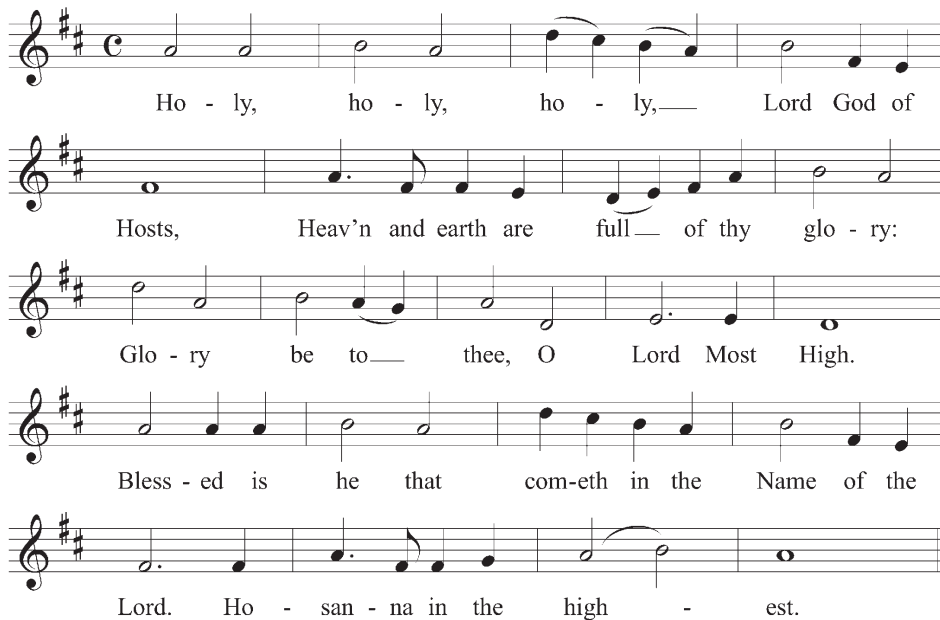
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*♩ Celebrant and People*



Ho - ly, ho - ly, ho - ly, — Lord God of  
Hosts, Heav'n and earth are full — of thy glo - ry:  
Glo - ry be to — thee, O Lord Most High.  
Bless - ed is he that com-eth in the Name of the  
Lord. Ho - san - na in the high - est.

*♩ The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*♩ The Celebrant breaks the Bread and a period of silence is kept; then is sung*



O Lamb of God, that tak - est a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
tak - est a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that tak - est a - way the sins of the  
world, grant us thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward. Please continue to wear your mask and, to maintain distancing, form two single file lines down the center aisle, at six-foot intervals in household units. To receive the Bread, extend your palms, crossed and upward; then return to your seat, then consume the Bread.*

¶ *Holy Communion will be offered in one kind only.*

¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

*Vere languores nostros ipse tulit et dolores nostros ipse portavit.*

Surely he hath borne our griefs, and carried our sorrows.

*Words: Isaiah 53:4*

*Music: Antonio Lotti (c. 1667–1740)*

## Hymn at the Communion 455 ¶ *Sung by all*

DUNEDIN

*As we receive Communion we sing this hymn to help remind us of the love that God has for us and “we read thy power to bless and save even in the darkness of the grave, still more in resurrection light we read the fullness of thy might.”*

## The Postcommunion Prayer

*¶ Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Lenten Blessing

*¶ The Celebrant says this Blessing and the People respond*

May God the Father, who does not despise the broken spirit, give to you a contrite heart. *¶ People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *¶ People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *¶ People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

*¶ All stand*



## The Dismissal

‡ *The People are dismissed with these words*

℣. Let us bless the Lord.

℟. Thanks be to God.

## Hymn at the Retiring Procession 495

IN BABILONE

*This hymn emphasizes the suffering that Christ went through in his death to save us all from sin. Themes of salvation and atonement are found throughout this hymn.*

### *This Morning's Liturgy*

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season of Lent are oxblood and unbleached linen representing penitence and fasting.

† *O Gott, du frommer Gott*, BWV767 is clearly within the precepts of his mentors, encompassing also certain French elements. You find ostinato figures supporting either a plain or more ornamented chorale tune along with a contrapuntal texture developing an incisive rhythmic motive.

† *Abram's Call* is a modern choral interpretation of how the true voice of God may be delivered to our mortal ears. Originating from nothing, built of swirling then structured voices, this anthem aims to paint the experience of Abraham as his path and purpose is angelically described.

† Lotti's motet *Vere languores nostros* is scored for three-part treble voices which include dissonances between the voices that is found in all of his compositions. His composition style allows the text to prevail through the harmonies and wonderful dissonances.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Thomas Roy Albinson *Assistant Rector*

The Rev. Anne Hunter Kelsey *Priest Associate*

The Rev. Dr. Stewart Douglas Clem *Priest Associate*

Dr. Nicholas Frazier Bideler *Acting Organist and Choirmaster*

Kathleen Guilfooy Beyers *Assistant Choirmaster*

