



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

*Masks are recommended while inside the church.*

## The Third Sunday in Lent

March 20, 2022      10:00 AM

### The Holy Eucharist

‡ *The service follows the Order for Holy Eucharist found on page 323 of The Book of Common Prayer*

‡ *The musical setting of the Mass Ordinary is the Communion Service in D of Leo Sowerby (1895–1968)*

#### Organ Voluntary

*“O Sacred Head, Sore Wounded”*

Johann Pachelbel  
(1653-1706)

#### Hymn at the Procession      392

VINEYARD HAVEN

*In today’s Gospel we hear that we must repent or perish and if it doesn’t bear fruit, we must cut it down. In this hymn we sing “celestial fruits on earthly ground from faith and hope may grow.”*

#### Acclamation

*Celebrant* Bless ✠ the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

‡ *All kneel*

## The Decalogue

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor thy father and thy mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt do no murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

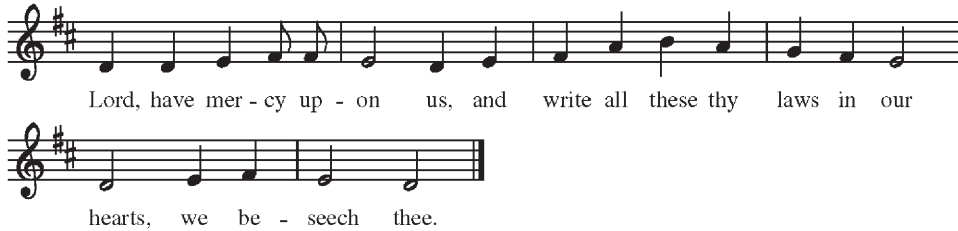
*Celebrant* Thou shalt not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Thou shalt not covet.



Lord, have mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

¶ *The Deacon then says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

¶ *The Celebrant alone stands and says*

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ *People Amen.*

*g All stand*

## Trisagion

The musical score for the Trisagion is written in G minor (one flat) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**LMIGHTY GOD, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *g People Amen.*

*g Then all are seated*

# The Word of God

## The Lesson

EXODUS 3:1-15

**N**OW MOSES WAS KEEPING THE FLOCK of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Per'izzites, the Hivites, and the Jeb'usites. And now, behold, the cry of the people of Israel has come to me, and I have seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring forth my people, the sons of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the sons of Israel out of Egypt?" He said, "But I will be with you; and this shall be the sign for you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God upon this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 63:1-8

*Deus, Deus meus*

TONE IV.4

*♩ The first half of each Psalm verse is sung by the Precentor;  
the second half is sung by all*



*O God, thou art my God; \*  
ear-ly will I seek thee.*

*My soul thirsteth for thee, my flesh also longeth after thee, \*  
in a barren and dry land where no water is.*



Thus have I looked for thee *in the sanctuary*, \*  
that I might behold thy *power and glory*.

For thy loving-kindness is better than the *life itself*: \*  
— *my lips shall praise thee*.

As long as I live will I magnify thee *in this manner*, \*  
and lift *up my hands in thy Name*.

My soul shall be satisfied, even as it were with *mar-row and fatness*, \*  
when my mouth *prais-eth thee with joyful lips*.

Have I not remembered thee *in my bed*, \*  
and thought upon thee *when I was waking*?

Because thou hast *been my helper*; \*  
therefore under the shadow of *thy wings will I rejoice*.

My soul hang-*eth upon thee*; \*  
thy right *hand hath upholden me*.

## The Epistle

PHILIPPIANS 3:17-4:1

**I** WANT YOU TO KNOW, BRETHREN, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness. Now these things are warnings for us, not to desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to dance.” We must not indulge in immorality as some of them did, and twenty-three thousand fell in a single day. We must not put the Lord to the test, as some of them did and were destroyed by serpents; nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let any one who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

*As we hear about repentance in today's Gospel, we are reminded that "Forgive our sins as we forgive, you taught us, Lord, to pray; but you alone can grant us grace to live the words we say."*

## The Gospel

LUKE 13:1-9

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory be to thee, O Lord.

**T**HERE WERE SOME PRESENT AT THAT VERY TIME who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Silo'am fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Joanne Epply Schmidt

¶ *Following the Sermon, all stand and say together*

## The Nicene Creed

I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth,  
 and of all things visible and invisible;  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of his Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;

who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

‡ *The Deacon says these Prayers*

**A**lmighty and everliving God, who in thy holy Word hast taught us  
to make prayers, and supplications, and to give thanks for all men:  
Receive these our prayers which we offer unto thy divine Majesty,  
beseeching thee to inspire continually the Universal Church with the spirit of  
truth, unity, and concord; and grant that all those who do confess thy holy  
Name may agree in the truth of thy holy Word, and live in unity and godly  
love.

Give grace, O heavenly Father, to all bishops and other ministers that they  
may, both by their life and doctrine, set forth thy true and lively Word, and  
rightly and duly administer thy holy Sacraments.



And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of thy Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Michael and all angels and George and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

¶ *All stand*

## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

*Words: The Book of Common Prayer*

*Music: Richard Farrant (c. 1530–1580)*

¶ *Then, as the Ushers come forward, all stand and make the following response*

∇. All things come of thee, O Lord;

℞. And of thine own have we given thee.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

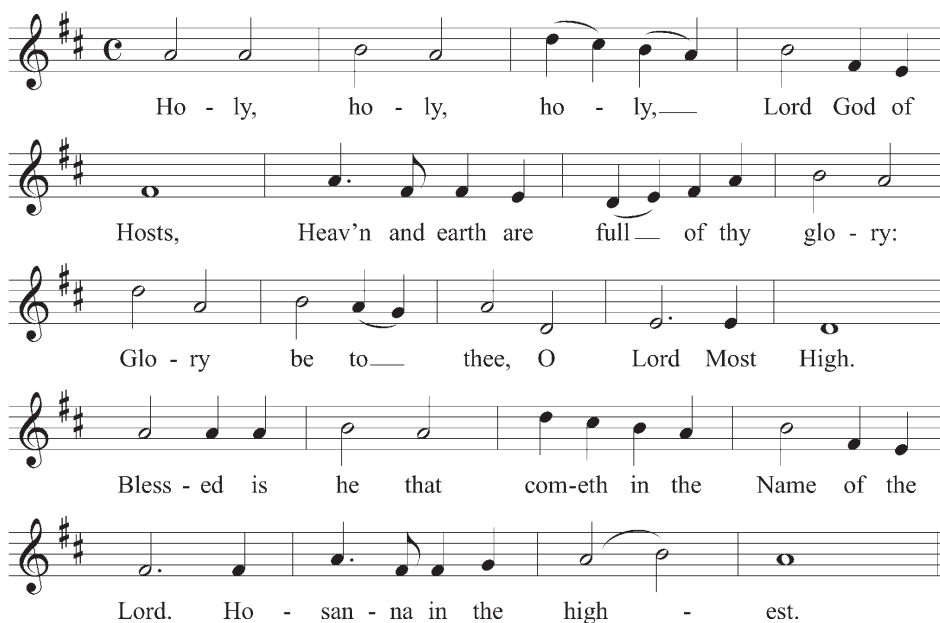
*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*g Celebrant and People*



Ho - ly, ho - ly, ho - ly, — Lord God of  
Hosts, Heav'n and earth are full — of thy glo - ry:  
Glo - ry be to — thee, O Lord Most High.  
Bless - ed is he that com-eth in the Name of the  
Lord. Ho - san - na in the high - est.

*g The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*g The Celebrant breaks the Bread and a period of silence is kept; then is sung*

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*

¶ *Holy Communion will be offered in one kind only.*

¶ *Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*

¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

Jesu, the very thought of Thee  
With sweetness fills my breast;  
But sweeter far Thy face to see,  
And in Thy presence rest.

*Words: St. Bernard of Clairvaux (1091–1153)*

*Music: Edward C. Bairstow (1874–1946)*

*This contemporary Lenten text describes the reality of the hymn condition in strong, vivid language and gives our penitential cry for guidance, strength, and wisdom.*

**The Postcommunion Prayer** ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Lenten Blessing**

¶ *The Celebrant says this Blessing and the People respond*

**M**ay God the Father, who does not despise the broken spirit, give to you a contrite heart. ¶ *People Amen.*

May Christ, who bore our sins in his body on the tree, heal you by his wounds. ¶ *People Amen.*

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. ¶ *People Amen.*

The blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*



## The Dismissal

*g The People are dismissed with these words*

∅. Let us bless the Lord.

℞. Thanks be to God.

## Hymn at the Retiring Procession 344

SICILIAN MARINERS

*As we leave into the world, spreading the word of God, we ask that our hearts be filled with joy and peace, and to refresh us as we travel through the wilderness of life.*

## *This Morning's Liturgy*

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season of Lent are oxblood and unbleached linen representing penance and fasting.

† Farrant exercised an important influence on church music. His association with the theatre stage led him to compose anthems in a new idiom—now known as the ‘verse’ style. He may well have been the first to introduce soloists to sing the verses. Few of his compositions survive, and the anthem *Call to remembrance*—although written in quite the opposite of the verse style—shows considerable sensitivity in the setting of the words with the restrained trumpet calls of the opening of this anthem, and the changes of style at ‘thy tender mercies’, ‘which hath been ever of old’, ‘O remember not the sins’ and ‘but according to thy mercy’. These all reveal the hand of a skilful composer and musician.

† Jesu, the very thought of thee is one of three unaccompanied anthems from 1925 written by Bairstow. There are some telling tenutos at the word ‘thought’ with lush and warm harmonies as the work continues. The climax comes at the phrase ‘thy face to see’, after which there is a gradual diminuendo towards peace and repose.





Notices are available at the Wydown and Ellenwood doors.  
Please pick one up as you exit.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Acting Organist and Choirmaster</i>
Kathleen Guilfooy Beyers	<i>Assistant Choirmaster</i>

