

# Pontifical Holy Eucharist with Confirmation

The Second Sunday of Easter

April 24, 2022 10:00 AM

*Masks are recommended while inside the church.*

*¶ The Order of Service begins on page 413 of The Book of Common Prayer.  
¶ The musical setting of the Mass Ordinary is derived from Byzantine sources.*

## Organ Voluntary

Fanfare

Jacque-Nicolas Lemmens  
(1823-1881)

Hymn at the Procession 193

PUER NOBIS

## Acclamation

*Bishop* Alleluia. ✠ Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*¶ The Bishop then continues*

*Bishop* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Bishop* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## The Collect of the Day

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

**A**Lmighty and Everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

*¶ Then all are seated*

# 🎨 The Word of God 🎨

## The First Lesson

ACTS 5:27-32

**W**HEN THE TEMPLE AUTHORITIES had brought the apostles, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All remain seated for the singing of the Psalm*

**Psalm 150**    *¶ Sung by the choir*                      *Laudate Dominum*                      CHARLES VILLIERS STANFORD

O praise God in his holiness: \*  
praise him in the firmament of his power.

Praise him in his noble acts: \*  
praise him according to his excellent greatness.

Praise him in the sound of the trumpet: \*  
praise him upon the lute and harp.

Praise him in the cymbals and dances: \*  
praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: \*  
praise him upon the loud cymbals.

Let every thing that hath breath \*  
praise the Lord.

## The Epistle

REVELATION 1:4-8

**J**OHAN TO THE SEVEN CHURCHES that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*¶ All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 209

ST. BOTOLPH

*The text of this hymn relates very closely the post resurrection appearances of the risen Christ with the worshiper's life of faith in the light of the Resurrection event.*

## The Gospel

JOHN 20:19-31

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**O**N THE EVENING OF THAT DAY, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now

Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon**

The Right Reverend Deon K. Johnson  
BISHOP OF MISSOURI

## Presentation and Examination of the Candidates

¶ *The Bishop says*

The Candidates will now be presented.

*Presenters* I present these persons for Confirmation.

*or* I present *these persons* to be received into this Communion.

¶ *After the Candidates are presented, the Bishop addresses the Candidates*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

¶ *Then the Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

¶ *The Bishop then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

¶ *All stand*

## The Baptismal Covenant

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

*¶ The Bishop then says to the Congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*¶ The Choir sings the following petitions*

- ∇.* Deliver them, O Lord, from the way of sin and death.
- ℟.* Lord, hear our prayer.
- ∇.* Open their hearts to your grace and truth.
- ℟.* Lord, hear our prayer.
- ∇.* Fill them with your holy and life-giving Spirit.
- ℟.* Lord, hear our prayer.
- ∇.* Keep them in the faith and communion of your holy Church.
- ℟.* Lord, hear our prayer.
- ∇.* Teach them to love others in the power of the Spirit.
- ℟.* Lord, hear our prayer.
- ∇.* Send them into the world in witness to your love.
- ℟.* Lord, hear our prayer.
- ∇.* Bring them to the fullness of your peace and glory.
- ℟.* Lord, hear our prayer.

*¶ Then the Bishop says*

**A**LMIGHTY GOD, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*¶ People Amen.*

*¶ All may then be seated*

*¶ The Candidates then approach the Bishop who lays hands upon them and prays for each; the People respond to each prayer with "Amen"*

*¶ When all have been Confirmed and Received, the Bishop says*

**A**LMIGHTY AND EVERLIVING GOD, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *¶ People Amen.*

*¶ All stand*

## The Peace

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

*¶ Then the Ministers and People greet one another in the name of the Lord;*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to our annual commitments from our parishioners.*



# 🌸 The Holy Communion 🌸

## Anthem at the Offertory

Listen sweet dove unto my song, And spread thy golden wings in me;  
Hatching my tender heart so long, Till it get wing and flie away with  
thee.

Such gifts thou didst bestow that The earth did like a heav'n appeare,  
The starres were coming down to know If they might mend their wages  
and serve here.

The sunne which once did shine a lone, Hung down his head and wisht for  
night, When he beheld twelve sunnes for one Going about the world and  
giving light.

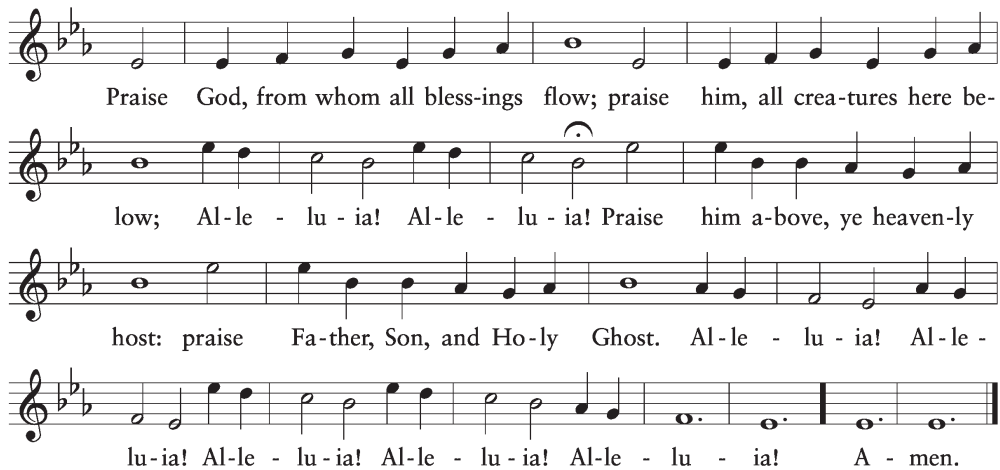
Lord though we change thou art the same, The same sweet God of love  
and light: Restore this day for thy great name, Unto his ancient and  
miraculous right.

*Words: George Herbert (1593–1633)*

*Music: Grayston Ives (1973)*

*♩ Following the singing of the Anthem, all stand to sing*

## Hymn at the Presentation



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu-ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

*Words: Thomas Ken (1637–1711)*

*Music: LASST UNS ERFREUEN: Aueserlesene Kirchengesang, 1623*



## The Great Thanksgiving

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*¶ Then, facing the Holy Table, the Bishop proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus qui venit



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est.

*¶ The People kneel. Then the Bishop continues with the Eucharistic Prayer*

**W**E ACCLAIM YOU, HOLY LORD, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you his body and blood, the acceptable sacrifice which brings salvation to the whole world, we praise you and we bless you.

## Acclamation

We praise you, we bless—— you, we give thanks to you, and we  
pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend † upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*g The Bishop may add petitions here*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Michael and All Angels, Blessed George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *g All AMEN.*

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Bishop breaks the Bread and a period of silence is kept; then is sung*

## Fraction Anthem



Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; have mer-cy on  
us. Lamb of God, you take a-way the sins of the world; grant us peace.

## The Invitation and Ministration of Communion

- ‡ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*
- ‡ *Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*
- ‡ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

In the hour of my distress, When temptations me oppress, And when I my sins confess, Sweet Spirit, comfort me!

When I lie with-in my bed, Sick in heart and sick in head, And with doubts discomfited, Sweet Spirit, comfort me!

When the house doth sigh and weep, And the world is drowned with sleep, Yet mine eyes the watch do keep, Sweet Spirit, comfort me!

*Words: Robert Herrick (1591-1674)*

*Music: Peter Hurford (1958)*

## Hymn at the Communion 328 ‡ *Sung by all*

SONG 46

*As we receive the Holy Sacrament, we sing this Eucharistic text that was sung to Saints Patrick and Sechnall by angels telling them to receive communion.*

## The Postcommunion Prayer ‡ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*¶ The Bishop says the following prayer*

## A Prayer

**L**ORD OF THE FEAST, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. *¶ All Amen.*

## The Pontifical Blessing

*Bishop* Our help is in the name of the Lord.

*People* The maker of heaven and earth.

*Bishop* Blessed be the name of the Lord.

*People* From this time forth for evermore.

**T**he blessing, ✠ mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
*¶ People Amen.*

*¶ All stand*

## The Dismissal

*Deacon* Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Hymn at the Retiring Procession 203

O FILII ET FILIAE

*As we heard in today's Gospel, this hymn tells not only the story of the resurrection, but continues with the risen Christ's appearance to the apostles who "met in fear" following the death of Christ.*

The flowers at the High Altar are given to the glory of God  
and in honor of Sophie Karina Hagemann on her Confirmation  
Day by her grandparents Iowa Papa and Gigi.

## *This Morning's Liturgy*

- † Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are Gold symbolizing the resurrection of Christ.
- † Lemmens's *Fanfare* is a thrilling piece filled with dynamic contrasts which mark it as a piece of its era, while the continuous active passages in the right hand owe much to the work of Lemmens's musical hero, J.S. Bach. Lemmens was a Belgian Organist and composer of the 19th century and widely acknowledged to be the best of his time and was instrumental in bringing the works of Bach to France and Belgium.
- † Grayston Ives is a former member of the *King's Singers*, singing tenor from 1978-85. Until March 2009 Ives was *Informator Choristarum* (teacher of the choirboys), organist and Fellow and Tutor in Music at Magdalen College Oxford. His choral output ranges from canticles, anthems and motets to arrangements of spirituals. *Listen sweet dove* is a setting of lines from George Herbert's collection *The Temple*.
- † Peter Hurford's sweet treble anthem *Litany to the Holy Spirit* is a lovely and simple setting of the famous Robert Herrick text. His use of rising lines and leaps of larger intervals transforms this piece into its beautiful and elegant state and is most appropriate for Pentecost and Confirmation.

## 2021-2022 Confirmands

Ashley Y. Chapman

William C. Chapman, Jr.

Jamie L. Guignon

Christine E. Johnson

Samuel P. Murphey

Brittany N. Rees

William B. Springer

Hadley R. Altavater

Kennedy C. Anderson

Parker E. Anderson

John W. Arneson

Marin M. Cline

Vida M. Glass

Parker B. Hadlow

Sophie K. Hagemann

George B. Hanrahan

Rhys J. Oldham

Spencer C. Pompian

Wilson S. Ray

Agnes G. Smith

Benjamin D. Strand

Cecilia E. Warren





Pontifical Holy Eucharist with Confirmation  
The Second Sunday of Easter  
April 24, 2022



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*Rector*

The Rev. Peter James Speropulos

*Assistant Rector*

The Rev. Thomas Roy Albinson

*Assistant Rector*

The Rev. Anne Hunter Kelsey

*Priest Associate*

The Rev. Dr. Stewart Douglas Clem

*Priest Associate*

Dr. Nicholas Frazier Bideler

*Organist and Choirmaster*

Kathleen Guilfooy Beyers

*Assistant Choirmaster*

