



The Sunday of the Resurrection: Easter Day

April 17, 2022 9:00 and 11:00 AM

*☞ The choral setting of the Mass Ordinary is the
Missa Resurrectionis by Gerre Hancock (1934-2012)*

Festal Music for Organ and Brass

Prélude sur le *Te Deum laudamus*

Marc-Antoine Charpentier
(1643-1704)

Praeludium in D dur

Johann Sebastian Bach
(1685-1750)

Grand Coeur Dialogue

Eugene Gigout
(1844-1925)

The Holy Eucharist

Masks are recommended while inside the church.

☞ All stand as a fanfare announces the Hymn

Hymn at the Procession

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th century

Music: EASTER HYMN: Lyrica Davidica, 1708

Acclamation

Celebrant Alleluia. ✠ Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis ¶ *Sung by the choir*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory † of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY GOD, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. ¶ *People Amen.*

¶ *Then all are seated*

✠ The Word of God ✠

The Lesson

ACTS 10:34-43

PETER OPENED HIS MOUTH AND SAID: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

‡ *All remain seated for the singing of the Psalm*

Psalm 118:1–2, 14–24

Confitemini Domino

TONE V.3

‡ *The first half of each Psalm verse is sung by the Precentor;
the second half is sung by all*



O give thanks unto the Lord, for he is *gracious*;
because his mercy endur-*eth for ever*.

Let Israel now confess that he is *gracious*,
and that his mercy endur-*eth for ever*.

The Lord is my strength, and my *song*;
and is become *my salvation*.



The voice of joy and health is in the dwellings of the *righteous*;
the right hand of the Lord bringeth *mighty things to pass*.

The right hand of the Lord hath the pre-*eminence*;
the right hand of the Lord bringeth *mighty things to pass*.

I shall not die, but *live*,
and declare the *works of the Lord*.

The Lord hath chastened and cor-*rected me*;
but he hath not given me *over unto death*.

Open me the gates of *righteousness*,
that I may go into them, and give *thanks unto the Lord*.

This is the gate of the *Lord*,
the righteous shall *enter into it*.

I will thank thee; for thou hast *heard me*,
and art become *my salvation*.

The same stone which the builders re-*fused*,
is become the head-stone *in the corner*.

This is the Lord's *doing*,
and it is mar-*vellous in our eyes*.

This is the day which the Lord hath *made*;
we will rejoice *and be glad in it*.

The Epistle

I CORINTHIANS 15:19-26

IF FOR THIS LIFE ONLY WE HAVE HOPED in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in

his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

♩ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715–1769)

Music: ST. ALBINUS: Henry John Gauntlett (1805–1876)

The Gospel

LUKE 24:1-12

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

ON THE FIRST DAY OF THE WEEK, at early dawn, they went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise.” And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Mag’dalene and Jo-an’na and Mary the mother of James and the other women with them who told this to the apostles; but these words seemed to them an idle tale, and they did not believe them.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Andrew John Archie

¶ Following the Sermon, all stand and say together

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

‡ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

‡ *All kneel*

‡ *The Deacon continues*

ALMTIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Confession of Sin

¶ *The Deacon says*

Let us humbly confess our sins unto Almighty God.

¶ *Celebrant and People. kneeling*

Almighty God,

Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands and says*

ALMMIGHTY GOD, OUR HEAVENLY FATHER, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Rector's Easter Greeting

¶ The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



🎨 The Holy Communion 🎨

Anthem at the Offertory

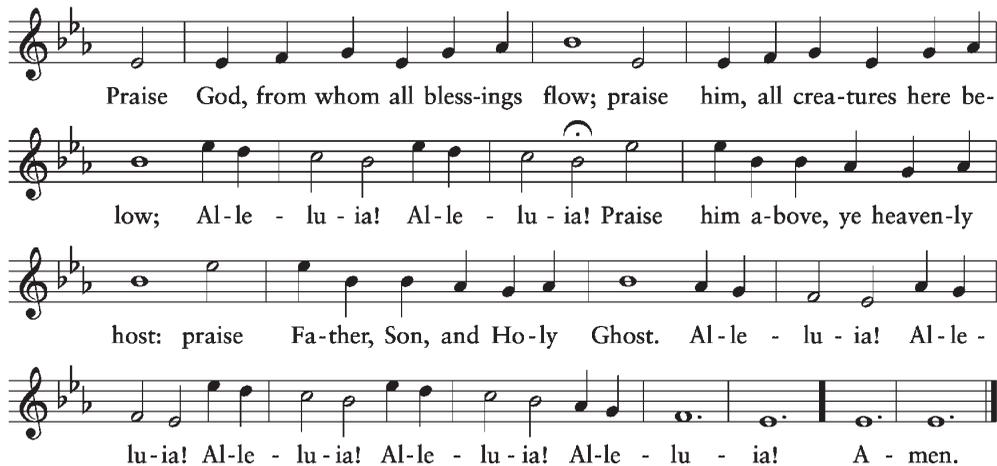
Let all the world in every corner sing, My God and King.
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
The church with psalms must shout, no door can keep them out:
But above all, the heart Must bear the longest part.

Words: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1852-1924)

♩ *Following the singing of the Anthem, all stand to sing*

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: LASST UNS ERFREUEN: Auserlesene Kirchengesang, 1623

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ Then, facing the Holy Table, the Celebrant proceeds

IT IS VERY MEET, RIGHT, AND OUR BOUNDEN DUTY, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit *¶ Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed † is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ The People kneel

ALL GLORY BE TO THEE, ALMIGHTY GOD, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

¶ *The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

¶ *People and Celebrant*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

¶ *The Celebrant breaks the Bread and a period of silence is kept*

Agnus Dei ¶ *Sung by the Choir*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.

¶ Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.

¶ Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at the Communion

This joyful Eastertide, Away with sin and sorrow!
My Love, the Crucified, Hath sprung to life this morrow.
Had Christ, that once was slain, Ne'er burst his three day prison,
Our faith had been in vain:
But now hath Christ arisen!
My flesh in hope shall rest, And for a season slumber:
Till trump from east to west Shall wake the dead in number.
Death's flood hath lost his chill, Since Jesus cross'd the river:
Lover of souls, from ill My passing soul deliver.

Words: G.R. Woodward

Music: Dutch carol, arr. Philip Ledger (b.1937)



Magdalen, cease from sobs and sighs;
Wipe the tear-drops from off thine eyes:
Simon the leper's feast is o'er;
Christ today needs thy nard no more.
Now thousand times may'st thou rejoice;
Now thousand times uplift thy voice.
Alleluia.

Magdalen, bind up on thee now
Garland of gladness o'er thy brow:
Banished afar is grief and pain:
Welcome is sunshine after rain.
For Jesu Christ the world hath freed,
Triumphing over Death indeed.
Alleluia.

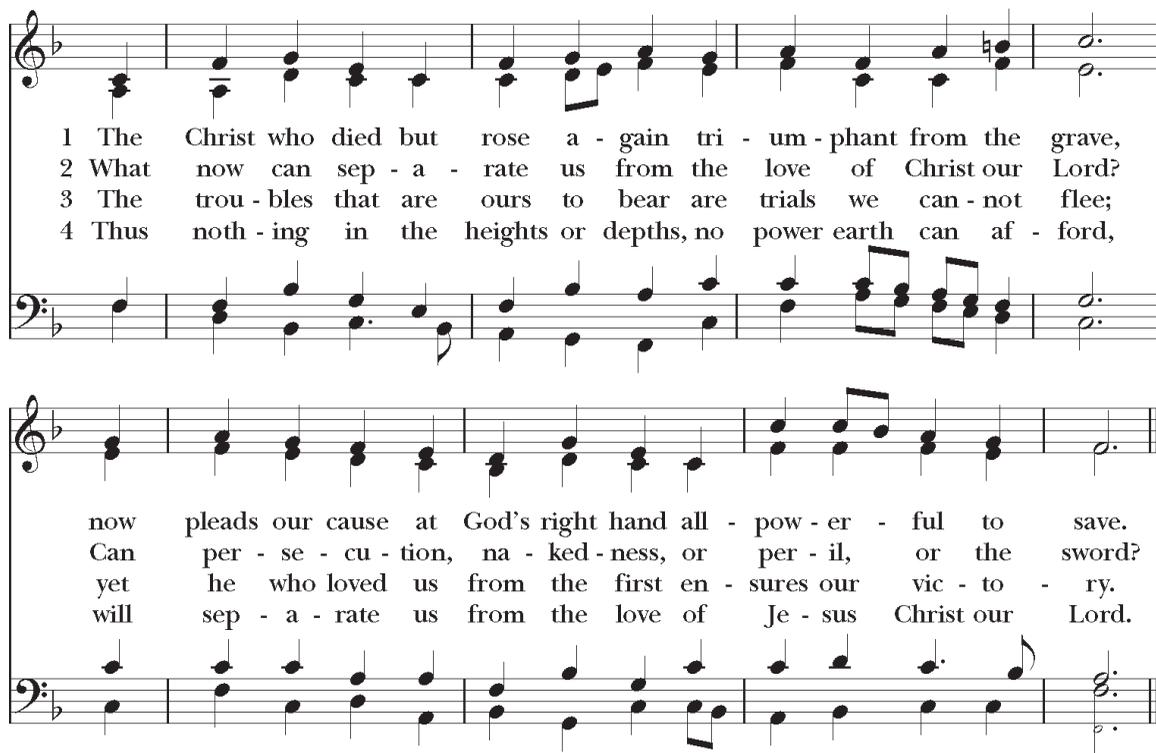
Words: Pone luctum, Magdalena; tr. G.R. Woodward
Music: German, 1623; arr. Peter Hurford (b. 1930)



Christ is risen from the dead. Hallelujah.
In that He died, He died unto sin once;
but in that He liveth, He liveth unto God.

Words: Corinthians 15:20, Romans 6:10
Music: T. Tertius Noble (1867-1953)

Hymn at the Communion *♩ Sung by all*



1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

*Words: Granton Douglas Hay (b.1943), alt.; based on Paraphrases, 1781; Romans 8:34-39
Music: ST. MAGNUS, melody from Divine Companion, 1707; harm. William Monk
(1823-1889) after John Pyke Hullah (19th cent)*

♩ The Celebrant says

Let us pray.

♩ All kneel

The Postcommunion Prayer *♩ Said by all*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *¶ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *¶ People Amen.*

AND THE BLESSING **✠** OF GOD ALMIGHTY,
THE FATHER, THE SON, AND THE HOLY SPIRIT,
BE UPON YOU AND REMAIN WITH YOU FOR EVER. *¶ People Amen.*

¶ All stand

The Dismissal

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Hymn at the Retiring Procession

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895)

Music: UNSER HERRSCHER: Joachim Neander (1650-1680)

Organ Voluntary

Final (*Symphonie I*)

Louis Vierne
 (1870-1937)

INSTRUMENTALISTS

Michael Walk	Trumpet
Dawn Weber	Trumpet
Thomas Josltein	French Horn
Matt Frederickson	Trombone
Matt Hoormann	Trombone
Ted Rubright	Timpani

The brass arrangements of the hymns were scored by Richard Webster (1980)

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season of Easter are Gold symbolizing the resurrection of Christ.

Easter Flowers Offerings

The Rev. & Mrs. Andrew J. Archie
Dr. William & Marty Chapman
Mary L. Forsythe
Bob & Betsy Panke
Liza Streett
Donald & Linda Sutherland
Joan C. & John R. Tyler

In Memory of...

Dale Arn & Pete Makulec by Sara Arn
Walter F. Ballinger II
Robert & Madolyn Buell
Elaine Butterfield by her family
Sara Ann T. and William R. Cady by their
grandchildren, Hugh Scott IV and
CadScottSeabaugh
Donald Danforth, Jr. and his daughter, Carol
Danforth by their loving family
Ruth & John Ehni
Genevieve & Joseph Fonyo by George Fonyo
Nicholas, Anne, & Lida Franchot by their
loving family
Aubrey and Rosemary Hamilton by their
daughters
Brandon Hsueh by his family
Thomas & Antoinette Kouchoukos

Mary and Oliver Langenberg by the William
Lee Polk, Jr. family
Family members by Sherry Leeds
Timothy J. McCoy, Sharon & John McCoy by
the McCoy family
Dr. Sue Dede Jeffries Marshall by her family
Jefferson & Dotty Miller by Jeff Miller
& Abby Castle
Madeleine V. Moser and James D. Veron by the
families of Esther V. Pruett and Ital Veron
Norma Davis Owen
In loving memory of our father, T. Roger Peterson
John David Poole, Jr. by his daughter
Deborah Quinn
Darlene Roscrow by her family Dave, Laurie,
Will, & Lily Brown
Marcia Rowe by Ginny & John Rowe
Betty and Ned Russell by Ginny & John Rowe
In loving memory of our parents Anne & Glen
Sewell and Shirley & Sibio Naccarato
Mr. & Mrs. Richard O. Shelton by their
daughter and grandchildren
Richard D. Shelton
Bob Streett from Bonnie & Paul Grenney
Jane Andrae Vetter

In Thanks For...

The Clergy of The Church of St. Michael & St. George
The Clergy & staff of CSMSG
The Clergy and staff
The St. Michael & St. George church community
The Rev. Peter Speropulos
Our families and friends by Chris & Bob Barrett
Our children and grandchildren by Betsy & Tom Douglass
Our families by Mr. & Mrs. Bevis Schock
The St. Michael's Community by Rick and Peggy Strelinger

Easter Music Offerings

The Rev. & Mrs. Andrew J. Archie
Dr. William & Marty Chapman
Mary L. Forsythe
Mr. & Mrs. Minot P. Fryer, Jr.
Benjamin and Lisa Humphreys
Deborah & Mac Moore
Bob & Betsy Panke
Donald & Linda Sutherland
Joan C. & John R. Tyler

In Memory Of...

Walter F. Ballinger II
Mr. Andrew N. Baur by his children and grandchildren
Jane Bertelson by Liza Streett
Robert & Madolyn Buell
For their daughter Carlisle from Jim & Holly Brigham
Alfred & Frances Castle by Jeff Miller & Abby Castle
Donald Danforth, Jr. and his daughter Carol Danforth by their loving family
Ethel M. Emmenegger by her grandson, Brick and family
Family members by Sherry Leeds
Nicki Gillis by Jane Weingartner
Roy & Jeanne Green
Brandon Hsueh by his family
Tom James & Alan Wheeler by their loving families

Lelva Jane & Stefan Murek by George L. Fonyo
Thomas & Antoinette Kouchoukos
Fred Kraus from Bonnie & Paul Grenney
Dr. & Mrs. J. Eugene Lewis and Stephen McKee Lewis by the McCoy family
Dr. Sue Dede Jeffries Marshall by her husband Dr. Jay Marshall
In memory of Chip Matthews by Rob & Alice Sherwood
Alice Ann McA and Hugh Scott, Jr. by their grandchildren Hugh Scott IV & Cady Scott Seabaugh
W. Joseph Miles by his wife Carolyn Miles
In loving memory of our father, T. Roger Peterson
J. William Roscrow by his family Dave, Laurie, Will, & Lily Brown
Catherine McK. Shelton
Ruth & Harold Van Luven
Hunter Webb by the Butterfield family
My parents and my sisters by Barbara McAfee Wohltman

In Thanks for:

The Clergy & staff of CSMSG
The Clergy and staff
The people of St. Michael & St. George
Our wonderful choir which so greatly enhances our worship
Nick Bideler, the choir of CSMSG & their music ministry
The Rev. Peter Speropulos
The choirmaster and choir of The Church of St. Michael & St. George
Hogan sisters & Sanders cousins by Sara Arn
Our children & grandchildren & St. Michael's Church by Chris & Bob Barrett
In gratitude for the clergy, staff and choir of CSMSG by Ginny & John Rowe
Bob Streett's life, Liza Streett, Becky & Matt Melander and family, Lily Streett and family
God's Healing by the Strelinger Family
The choir of The Church of St. Michael & St. George from Mitchell Saulisbury-Robertson

Easter Day
The Sunday of the Resurrection
April 17, 2022
9:00 & 11:00 AM

“Christ Risen from the Tomb”
Ambrogio Bergognone (c.) 1470-1523
Samuel H. Kress Collection
National Gallery of Art, Washington DC

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Organist and Choirmaster</i>
Kathleen Guilfooy Beyers	<i>Assistant Choirmaster</i>



THE CHURCH

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