



Masks are recommended while inside the church.

THE OFFICE OF EVENSONG is sung at the close of each day in cathedrals, collegiate chapels, monastic communities, and parish churches throughout the Anglican Communion. Derived from the ancient offices of Vespers and Compline, it is a service of rare beauty offered through the singing of psalms and canticles, the reading of scripture, and prayer. This liturgy of sung prayer has been offered daily throughout the Christian era and it enables us to join with all those who have gone before, those today who offer their evening prayers, and those who will continue their sung praise, petitions, and thanksgivings in times to come.

The worshipper offers praise through association with the choir and sits awash in sung prayer as it resonates throughout this sacred space. Natural time is suspended as word and music combine to capture the holy rhythms of the spheres and the worshipper is transported beyond chronological time to a place where creation and eternity coalesce into one.

Choral Evensong and Sermon

for
Monday in Holy Week

April 11, 2022 at 5:30 PM

¶ The choral setting of the Responses was composed by Thomas Tomkins (1572-1656)

¶ All stand as the Choir and Ministers enter

Opening Sentences

Confession of Sin

¶ Officiant Let us humbly confess our sins unto Almighty God.

¶ Officiant and People, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

¶ The Officiant alone stands and says

The Almighty and merciful Lord grant you absolution ✠ and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

¶ People Amen.

¶ All stand

The Invitatory and Psalter

¶ All remain standing as the Officiant and Choir sing

∇. O Lord, open thou our lips.

℞. And our mouth shall show forth thy praise.

∇. O God, make speed to save us.

℞. O Lord, make haste to help us.

∇. Glory be to the Father, and to the Son, and to the Holy Ghost;

℞. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

¶ All remain standing

Phos hilaron

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed.

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God:
Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

*Words: Greek, Third Century
Music: W. Randolph Miles (2000)*

¶ *All are then seated*

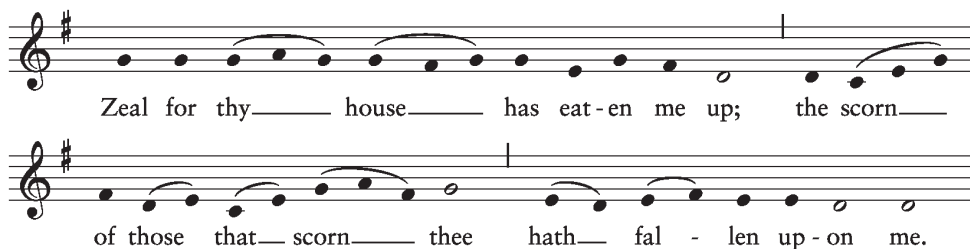
The Psalmody

Psalm 69:1–23

Salvum me fac

TONE II. I

¶ *The Antiphon is sung first by the Precentor, then repeated by all; it is then sung by all again at the conclusion of the Psalm*



Zeal for thy _____ house _____ has eat - en me up; the scorn _____
of those that _____ scorn _____ thee hath _____ fal - len up - on me.

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all*



*Save me, O God; **
for the waters are come in, even *unto my soul.*

I stick fast in the deep mire, where no *ground is; **
I am come into deep waters, so that the floods *run over me.*

I am weary of crying; my throat is *dry; **
my sight faileth me for waiting so long *upon my God.*

They that hate me without a cause are more than the hairs of my *head; **
they that are mine enemies, and would destroy me guiltless, *are mighty.*

I paid them the things that I never *took: **
God, thou knowest my simpleness, and my faults are *not hid from thee.*



Let not them that trust in thee, O Lord God of hosts, be ashamed
for my *cause*; *

let not those that seek thee be confounded through me, O Lord
God *of Israel*.

And why? for thy sake have I suffered re-*proof*; *
shame hath *covered my face*.

I am become a stranger unto my *brethren*, *
even an alien unto my moth-*er's children*.

For the zeal of thine house hath even *eaten me*; *
and the rebukes of them that rebuked thee are fallen *upon me*.

I wept, and chastened myself with *fasting*, *
and that was turned *to my reproof*.

I put on sackcloth *also*, *
and they jested *upon me*.

They that sit in the gate speak a-*gainst me*, *
and the drunkards make songs *upon me*.

But, Lord, I make my prayer unto *thee* *
in an ac-*ceptable time*.

Hear me, O God, in the multitude of thy *mercy*, *
even in the truth of thy *salvation*.

Take me out of the mire, that I sink *not*; *

O let me be delivered from them that hate me, and out of the *deep
waters*.

Let not the water-flood drown me, neither let the deep swallow me
up; *

and let not the pit shut her mouth *upon me*.

Hear me, O Lord, for thy loving-kindness is *comfortable*; *
turn thee unto me according to the multitude of *thy mercies*.

And hide not thy face from thy servant; for I am in *trouble*: *
O haste thee, *and hear me*.

Draw nigh unto my soul, and *save it*; *
O deliver me, because of *mine enemies*.

Thou hast known my reproach, my shame, and my dis-*honour*: *
mine adversaries are *all in thy sight*.

Reproach hath broken my heart; I am full of *heaviness*: *
I looked for some to have pity on me, but there was no man,
neither found I any *to comfort me*.

They gave me gall to *eat*; *
and when I was thirsty they gave me vin-*egar to drink*.

Glory be to the Father, and to the *Son*, *
and to *the Holy Ghost*;

As it was in the beginning, is now, and ever *shall be*, *
world with-*out end*. *Amen*.

℟. *Antiphon*

Zeal for thy _____ house _____ has eat - en me up; the scorn _____
of those that _____ scorn _____ thee hath _____ fal - len up - on me.

The Lessons

The First Lesson

2 CORINTHIANS 1:1-7

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother. To the church of God which is at Corinth, with all the saints who are in the whole of Acha'ia: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too. If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

¶ *Following the Lesson, all stand for the singing of the Magnificat*

Magnificat *First Service*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Luke 1:46-55 with Gloria Patri

Music: Thomas Tomkins (c. 1572-1656)

‡ *All are seated following the singing of the Magnificat*

The Second Lesson

MARK 11:12-25

On the following day, when they came from Bethany, he was hungry. And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it. And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons; and he would not allow any one to carry anything through the temple. And he taught, and said to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching. And when evening came they went out of the city. As they passed by in the morning, they saw the fig tree withered away to its roots. And Peter remembered and said to him, “Master, look! The fig tree which you cursed has withered.” And Jesus answered them, “Have faith in God. Truly, I say to you, whoever says to this mountain, ‘Be taken up and cast into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.”

‡ *Following the Lesson, all stand for the singing of the Nunc dimittis*

Nunc dimittis *First Service*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Words: Luke 2:29-32 with Gloria Patri

Music: Thomas Tomkins

The Apostles' Creed

¶ Sung on a monotone by the Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, †
and the life everlasting. Amen.

The Prayers

¶ The Officiant and Choir sing the following

℣. The Lord be with you.
℟. And with thy spirit.
℣. Let us pray.

¶ The People kneel

℟. Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Then the short form of the Lord's Prayer is sung by all, kneeling

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

¶ *Then follow these Suffrages, sung by the Officiant and Choir*

℣. O Lord, show thy mercy upon us.

℟. And grant us thy salvation.

℣. O Lord, save the State.

℟. And mercifully hear us when we call upon thee.

℣. Endue thy ministers with righteousness.

℟. And make thy chosen people joyful.

℣. O Lord, save thy people.

℟. And bless thine inheritance.

℣. Give peace in our time, O Lord.

℟. Because there is none other that fighteth for us,
but only thou, O God.

℣. O God, make clean our hearts within us.

℟. And take not thy Holy Spirit from us.

‡ *The following Collects are sung; the Choir sings “Amen.”*

The Collect of the Day

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Protection

O GOD, WHO ART THE LIFE of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. Amen.

A Prayer for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love’s sake. Amen.

Benedicamus Domino



Let us bless the Lord.

Thanks be to God.

The Grace

‡ *Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. ‡ *People Amen.*

¶ Then all stand to sing the following

Hymn 474

ROCKINGHAM

Sermon

The Reverend Canon Jeremy Haselock

Closing Prayers

¶ All kneel

Officiant The Lord be with you.

People And with thy spirit.

¶ The Officiant may then offer prayers for mission and for the world

The Blessing

ALMIGHTY GOD, WE PRAY THEE GRACIOUSLY to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. And the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *¶ People Amen.*

¶ Then all stand for the singing of the final Hymn

Hymn 442

TOMTER

¶ At the conclusion of the Hymn the Choir and Ministers depart; the Congregation remains standing as the procession retires

Holy Week 2022

HOLY TUESDAY

5:30 PM

Choral Evensong and Sermon

CHURCH

HOLY WEDNESDAY

5:30 PM

Choral Evensong and Sermon

CHURCH

MAUNDY THURSDAY

5:30 PM

Children's Maundy Thursday Liturgy

ST. GEORGE'S CHAPEL

7:00 PM

The Mandatum, Holy Eucharist
and Stripping of the Altar

CHURCH

9:00 PM

Vigil at the Altar of Repose

ST. MARY'S CHAPEL

The Vigil will continue until Friday at Noon

GOOD FRIDAY

7:00 AM

Stations of the Cross

CHURCH

12:00 PM

The Good Friday Liturgy

CHURCH

12:00 PM

Children's Good Friday Liturgy

ST. GEORGE'S CHAPEL

HOLY SATURDAY

7:00 PM

The Great Vigil of Easter

CHURCH

EASTER DAY

7:30 AM

The Holy Eucharist

CHURCH

8:45 AM

Festival Music for Organ and Brass

CHURCH

9:00 AM

Festal Eucharist

CHURCH

10:45 AM

Festival Music for Organ and Brass

CHURCH

11:00 AM

Festal Eucharist

CHURCH

Holy Monday
April 11, 2022
5:30 PM

“The Raising of Lazarus”

Rembrandt

(1606–1669)

Prentenkabinet

Wikidata

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Organist and Choirmaster</i>
Kathleen Guilfooy Beyers	<i>Assistant Choirmaster</i>



THE CHURCH

OF ST. MICHAEL & ST. GEORGE

6345 Wydown Boulevard

P.O. Box 11887

St. Louis, MO 63105

www.csmg.org

