



WORLD
OF ART
NEW YORK

The Sunday of the Passion: Palm Sunday

April 10, 2022 10:00 AM

Masks are recommended while inside the church.

The Liturgy of the Palms

Introit

Hosanna to the Son of David.

Blessed be he that cometh in the name of the Lord.

O King of Israel: Hosanna in the highest.

Words: Matthew 21:9

Music: Jack Ossewaarde (1918–2004)

Celebrant Let us pray.

ASSIST US MERCIFULLY with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *¶ People Amen.*

¶ The Deacon then reads the following

The Gospel

LUKE 19:28-40

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

AFTER TELLING A PARABLE TO THE CROWD at Jericho, Jesus went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of

it.” So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the multitude said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

¶ The People now raise their Palm Branches as the Celebrant continues with this blessing

IT IS RIGHT TO PRAISE THEE, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. *¶ People Amen.*

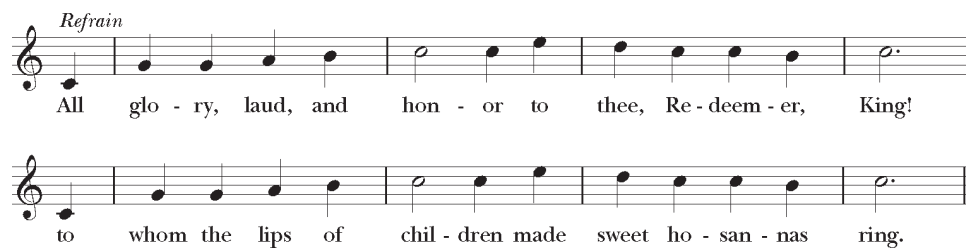
Deacon Let us go forth in peace.

People In the Name of Christ. Amen.

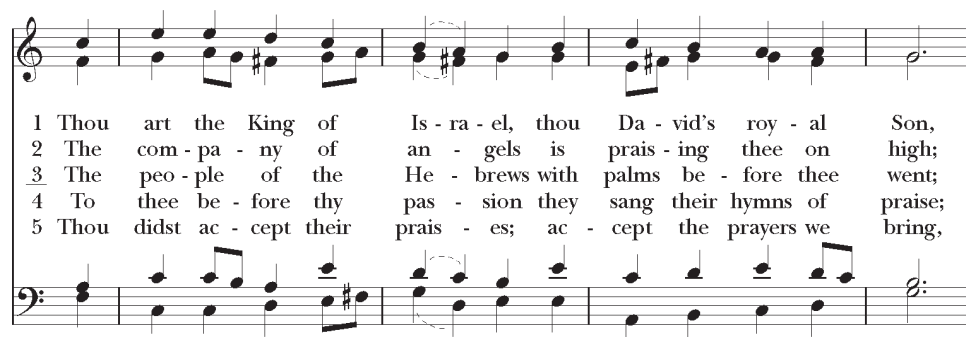
¶ The Organ sounds and, as the People enter the Church, the following is sung

Hymn at the Procession

Refrain

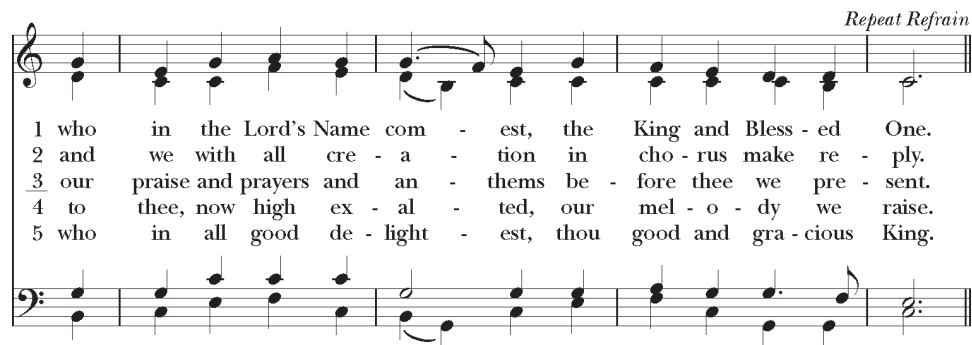


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821)

Music: ST. THEODULPH: Melchior Teschner (1584-1635)

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People Amen.*

¶ *Then all are seated*

The Word of God

The Old Testament Lesson

ISAIAH 50:4–9a

THE LORD GOD HAS GIVEN ME the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

♩ *The first half of each Psalm verse is sung by the Precentor;
the second half is sung by all*



Have mercy upon me, O Lord, for I am in *trouble*, *
and mine eye is consumed for very heaviness; yea, my soul and *my*
body.

For my life is waxen old with heaviness, and my years with *mourning*. *
My strength faileth me, because of mine iniquity, and my *bones are*
consumed.

I became a reproach among all mine enemies, but especially among my
neighbours; *
and they of mine acquaintance were afraid of me;
and they that did see me without, conveyed *themselves from me*.

I am clean forgotten as a dead man out of *mind*; *
I am become like a brok-*en vessel*.

For I have heard the blasphemy of the multitude, and fear is on every
side; *
while they conspire together against me,
and take their counsel to take *away my life*.

But my hope hath been in *thee*, O Lord; *
I have said, *Thou art my God*.

My times are in thy hand; deliver me from the hand of mine *enemies*, *
and from them that per-*secute me*.

Show thy servant the light of thy *countenance*, *
and save me for *thy mercy's sake*.

HAVE THIS MIND AMONG YOURSELVES, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the following Hymn*

Hymn at the Sequence

Words: William J. Sparrow-Simpson (1860-1952)

Music: CROSS OF JESUS: John Stainer (1840-1901)

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

The Passion of Our Lord Jesus Christ

LUKE 22:14-23:56

Narrator The Passion of our Lord Jesus Christ according to Saint Luke:

When the hour came, he sat at table, and the apostles with him.
And he said to them,

Jesus I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God.

Narrator And he took a cup, and when he had given thanks he said,

Jesus Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.

Narrator And he took bread, and when he had given thanks he broke it and gave it to them, saying

Jesus This is my body which is given for you. Do this in remembrance of me.

Narrator And likewise the cup after supper, saying,

Jesus This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!

Narrator And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them,

Jesus The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with

you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren.

Narrator And he said to him,

Reader Lord, I am ready to go with you to prison and to death!

Narrator He said,

Jesus I tell you, Peter, the cock will not crow this day, until you three times deny that you know me.

Narrator And he said to them,

Jesus When I sent you out with no purse or bag or sandals, did you lack anything?

Narrator They said,

Reader Nothing.

Narrator He said to them,

Jesus But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, 'And he was reckoned with transgressors'; for what is written about me has its fulfilment.

Narrator And they said,

Reader Look, Lord, here are two swords.

Narrator And he said to them,

Jesus It is enough.

Narrator And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

Jesus Pray that you may not enter into temptation.

Narrator And he withdrew from them about a stone's throw, and knelt down and prayed,

Jesus Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.

Narrator And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

Jesus Why do you sleep? Rise and pray that you may not enter into temptation.

Narrator While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him,

Jesus Judas, would you betray the Son of man with a kiss?

Narrator And when those who were about him saw what would follow, they said,

Reader Lord, shall we strike with the sword?

Narrator And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

Jesus Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

Narrator Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him as he sat in the light and gazing at him, said,

Reader This man also was with him.

Narrator But he denied it, saying,

Reader Woman, I do not know him.

Narrator And a little later some one else saw him and said,

Reader You also are one of them.

Narrator But Peter said,

Reader Man, I am not!

Narrator And after an interval of about an hour still another insisted, saying,

Reader Certainly this man also was with him; for he is a Galilean.

Narrator But Peter said,

Reader Man, I do not know what you are saying.

Narrator And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus mocked him and beat him; they also blindfolded him and asked him,

Reader Prophecy! Who is it that struck you?

Narrator And they spoke many other words against him, reviling him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

Reader If you are the Christ, tell us.

Narrator But he said to them,

Jesus If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God.

Narrator And they all said,

Reader Are you the Son of God, then?

Narrator And he said to them,

Jesus You say that I am.

Narrator And they said,

Reader What further testimony do we need? We have heard it ourselves from his own lips.

Narrator Then the whole company of them arose, and brought him before Pilate. And they began to accuse him, saying,

Reader We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.

Narrator And Pilate asked him,

Reader Are you the King of the Jews?

Narrator And he answered him,

Jesus You have said so.

Narrator And Pilate said to the chief priests and the multitudes,

Reader I find no crime in this man.

Narrator But they were urgent, saying,

Reader He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. And Herod and Pilate became friends

with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

Reader You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; I will therefore chastise him and release him.

Narrator But they all cried out together,

All **Away with this man, and release to us Barab'bas...**

Narrator ... a man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they shouted out,

All **Crucify, crucify him!**

Narrator A third time he said to them,

Reader Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.

Narrator But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyre'ne, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

¶ All stand

Narrator And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said,

Jesus Father, forgive them; for they know not what they do.

Narrator And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying,

Reader He saved others; let him save himself, if he is the Christ of God, his Chosen One!

Narrator The soldiers also mocked him, coming up and offering him vinegar, and saying,

Reader If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying,

Reader Are you not the Christ? Save yourself and us!

Narrator But the other rebuked him, saying,

Reader Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.

Narrator And he said,

Reader Jesus, remember me when you come into your kingdom.

Narrator And he said to him,

Jesus Truly, I say to you, today you will be with me in Paradise.

Narrator It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into thy hands I commit my spirit!

Narrator And having said this he breathed his last.

¶ All kneel and keep silence for a time, then stand again with the Celebrant

Narrator Now when the centurion saw what had taken place, he praised God, and said,

Reader Certainly this man was innocent!

Narrator And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things. Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he

took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

¶ *All are then seated*

The Sermon

The Reverend Canon Jeremy Haselock

The Prayers of the People

¶ *The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

¶ *All kneel*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code below to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



The Holy Communion

*¶ The choral setting of the Mass Ordinary is the
Short Communion Service of Adrian Batten (1591–1637)*

Anthem at the Offertory

Alone to sacrifice thou goest, Lord,
Giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds,
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
That very suffering may thy mercy win.

This is the night of tears, the three days' space,
Sorrow abiding of the eventide,
Until the day break with the risen Christ,
And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,
That they may sharers of thy glory be;
Heavy with weeping may the three days pass,
To win the laughter of thine Easter Day.

*Words: Peter Abelard (1079–1142), tr. Helen Waddell (1889–1965)
Music: Kenneth Leighton (1929–1988)*

¶ Then as the Ushers come forward all stand and make the following response

*∇. All things come of thee, O Lord;
✠. And of thine own have we given thee.*

¶ The Celebrant faces the People and says

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Sung by the Choir

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

¶ The People kneel

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;
By whom, and with whom, in the unity of the Holy Ghost, all honor and

glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept; then is sung*

Agnus Dei ¶ *Sung by the Choir*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*
- ¶ *Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*
- ¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

Anthem at the Communion

Salvator mundi salva nos, qui per crucem, et sanguinem
redemisti nos.

Auxiliare nobis, te deprecamur, Deus noster.

*O Saviour of the world, save us, who by thy cross and blood
hast redeemed us,
help us, we pray thee, O Lord our God.*

*Words: Antiphon at Matins, The Exaltation of the Holy Cross
Music: John Blow (1648–1708)*

Hymn at the Communion

¶ *Sung by all*

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 3 Some - times they strew his way, and his strong prais - es sing, re -
 4 Why, what hath my Lord done? What makes this rage and spite? He
 5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624–1683)

Music: LOVE UNKNOWN: John Ireland (1879–1962)

The Postcommunion Prayer

Said by all kneeling

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

‡ *The Celebrant faces the People and says*

ALMIGHTY GOD, WE PRAY THEE graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the Cross; who liveth and reigneth for ever and ever.

And the blessing † of God Almighty, the Father, the Son, and the Holy Ghost be upon you and remain with you forever. ‡ *People Amen.*

‡ *All stand*

Deacon Let us bless the Lord.

People Thanks be to God.

‡ *All remain in place while the following Hymn is sung*

Hymn

1 A - lone thou go - est forth, O Lord, in
 2 Our sins, not thine, thou bear - est, Lord; make
 3 This is earth's dark - est hour, but thou dost
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079–1142); tr. F. Bland Tucker (1895–1984)
 Music: BANGOR: A Compleat Melody or Harmony of Zion, 1734

*Then all remain standing as the Choir and Ministers depart in silence
 Holy Week has begun — please observe a reverent silence while leaving the Church*

Holy Week 2022

PALM SUNDAY

5:00 PM

Passion Vespers

CHURCH

HOLY MONDAY

5:30 PM

Choral Evensong and Sermon

CHURCH

HOLY TUESDAY

5:30 PM

Choral Evensong and Sermon

CHURCH

HOLY WEDNESDAY

5:30 PM

Choral Evensong and Sermon

CHURCH

MAUNDY THURSDAY

5:30 PM

Children's Maundy Thursday Liturgy

ST. GEORGE'S CHAPEL

7:00 PM

The Mandatum, Holy Eucharist
and Stripping of the Altar

CHURCH

9:00 PM

Vigil at the Altar of Repose

ST. MARY'S CHAPEL

The Vigil will continue until Friday at Noon

GOOD FRIDAY

7:00 AM

Stations of the Cross

CHURCH

12:00 PM

The Good Friday Liturgy

CHURCH

12:00 PM

Children's Ministry Prayer Centers
for Families

ST. GEORGE'S CHAPEL

HOLY SATURDAY

7:00 PM

The Great Vigil of Easter

CHURCH

EASTER DAY

7:30 AM

The Holy Eucharist

CHURCH

8:45 AM

Festival Music for Organ and Brass

CHURCH

9:00 AM

Festal Eucharist

CHURCH

10:45 AM

Festival Music for Organ and Brass

CHURCH

11:00 AM

Festal Eucharist

CHURCH

**The Sunday of the Passion:
Palm Sunday
April 10, 2022
10:00 AM**

Christ's Entry into Jerusalem
16th century
Anonymous, Italian, Venetian
The Met

The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Organist and Choirmaster</i>
Kathleen Guilfooy Beyers	<i>Assistant Choirmaster</i>



THE CHURCH

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