

THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Fifth Sunday of Easter

May 15, 2022 10:00 AM

Masks are recommended while inside the church.

Holy Eucharist

☞ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

☞ *The musical setting of the Mass Ordinary is the
Missa de Sancta Maria Magdalena of Healey Willan (1880–1968)*

Organ Voluntary

Offertoire sur les grands jeux

FRANCOIS COUPERIN
(1668-1733)

Hymn at the Procession 583

MORNING SONG

This hymn of the heavenly Jerusalem expresses the conviction that our hope of the Kingdom of God is not a mere eschatological possibility but, may be here on earth, as well.

Acclamation

Celebrant Alleluia. ✠ Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The First Lesson

ACTS 11:1-18

NOW THE APOSTLES AND THE BRETHREN who were in Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, “Why did you go to uncircumcised men and eat with them?” But Peter began and explained to them in order: “I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me. Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ But I said, ‘No, Lord; for nothing common or unclean has ever entered my mouth.’ But the voice answered a second time from heaven, ‘What God has cleansed you must not call common.’ This happened three times, and all was drawn up again into heaven. At that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brethren also accompanied me, and we entered the man’s house. And he told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon called Peter; he will declare to you a message by which you will be saved, you and all your household.’ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, ‘John baptized with water, but you shall be baptized with the Holy Spirit.’ If then God gave the same gift to them

as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?” When they heard this they were silenced. And they glorified God, saying, “Then to the Gentiles also God has granted repentance unto life.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 148

Laudate Dominum

Tone V.3

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*



Mountains and all *hills*; *
fruitful trees *and all cedars*;

Beasts and all *cattle*; *
creeping *things and flying fowls*;

Kings of the earth, and all *peoples*; *
princes, and all *judges of the world*;

Young men and maidens, old men and children, praise the Name of the
Lord: *
for his Name only is excellent, and his praise above *heaven and
earth*.

He shall exalt the horn of his people: all his saints shall *praise him*; *
even the children of Israel, even the *people that serveth him*.

The Second Lesson

REVELATION 21:1-6

THEN I SAW A NEW HEAVEN AND A NEW EARTH; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, “Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away.” And he who sat upon the throne said, “Behold, I make all things new.” Also he said, “Write this, for these words are trustworthy and true.” And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

In today's Gospel we hear the new commandment - "To love one another; even as I have loved you." This hymn describes Christ's self-descriptions as "the Way, the Truth, and the Life" and then closes with a prayer that we may come to know that way.

The Gospel

JOHN 13:31-35

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

JESUS SAID, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Dr. Stewart Douglas Clem

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation

came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

‡ *All kneel*

The Prayers of the People

‡ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Celebrant Let us humbly confess our sins unto Almighty God.

Confession of Sin

¶ *Celebrant and People*

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath
promised forgiveness of sins to all those who with hearty repentance
and true faith turn unto him, have mercy upon you, ✠ pardon
and deliver you from all your sins, confirm and strengthen you in all
goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that
all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus
came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 *John* 2:1–2

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

Presentation of Server's Silver Cross

Master of Servers Reverend Father, I present Francis Watanabe Alford to be admitted to the Order of Silver Cross Servers, signifying that he has faithfully fulfilled his duties as a member of the Servers' Guild and shown the dedication and knowledge necessary for promotion.

Rector Is he prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of his duties to exercise this ministry to the honor of God and the well-being of this congregation?

Master of Servers He is.

Rector You have been called to a special ministry in this parish. Do you here, in the sight of God, promise to conform to the rules of Guild, and to faithfully and reverently execute the duties of your ministry?

Server I do.

Rector Francis, I invest you with the Servers' Silver Cross, signifying your devotion to duty, and as a symbol of your ministry in this parish. May Almighty God, who has led you into this company and fellowship, bless and strengthen you to be a faithful soldier and servant to your life's end; through Jesus Christ, Our Lord. Amen.

Recognition of High School Seniors

The Class of 2022

Francis Alford	Timothy Nash
Mark Anzilotti	Caroline Ott
Cade Baker	Alexander Pompian
Elsa Cline	Brooke Roth
Annie Gill	Jacob Strand
Justin Glass	Cate Van Luven
Alexandra Hagemeister	Charlie Wehrle
Max Hagemeister	George Wehrle
Willa Melander	

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Alleluya.

Praise God in his holy place,
Praise him in his mighty heav'ns,
Praise him for his powerful deeds,
Praise his surpassing greatness.

O praise him with sound of trumpet,
Praise him with lute and harp,
Praise him with timbrel and dance,
Praise him with strings and pipe.

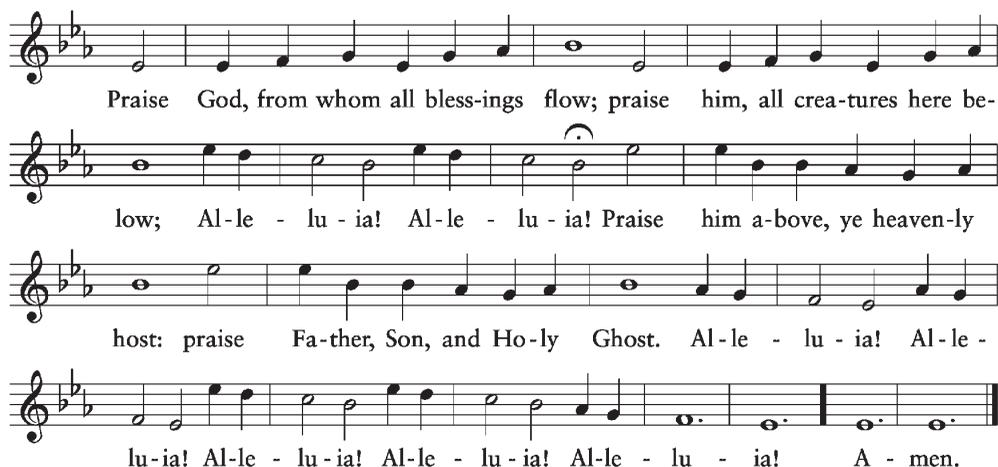
O praise him with resounding cymbals,
Praise him with clashing of cymbals,
Let ev'rything that lives and that breathes
Give praise to the Lord.

Words: Psalm 150

Music: John Harper (b.1947)

Following the singing of the Anthem, all stand to sing

Hymn at the Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept;*

Agnus Dei ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*
- ¶ *Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*
- ¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

Anthem at the Communion

How fair art thou and how enchanting,
The best beloved of the lovely ones.
Thy bearing is as the gracefulness
of the palm tree,
Thy blooms as the grapevine clusters.
High thy head as Carmel's hill,
Thy neck as the slender tower of ivory.
Alleluia.

*Quam pulcra es et quam decora,
Carissima in deliciis.
Statura tua assiimilata est palme,
Et ubera tua botris.
Caput tuum ut Carmelus,
Collum tuum sicut turris eburnea.
Alleliuia.*

Come then, beloved one,
Let us go forth to the vineyards,
And let us see there if flowers full
of promise of their fruit,
If there is blossom on the Pomegranate,
And then will I show thee
how much I love thee.
Alleluia.

*Veni, dilecte mi,
Egrediamur in agrum,
Et videamus si flores
fructus parturierunt,
Si floruerunt mala Punica,
Ibi dabo tibi ubera mea.
Alleliuia.*

Words: Song of Songs 4:7
Music: John Dunstable (1385-1483)

Hymn at the Communion

♩ Sung by all

BEACH SPRING



1. Lord, whose love through hum-ble ser - vice bore the weight of hu-man
 2. Still your chil - dren wan-der home - less; still the hun - gry cry for
 3. As we wor - ship, grant us vi - sion, till your love's re - veal-ing
 4. Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross for - sak - en, of-fered mer - cy's per-fect
 bread; still the cap - tives long for free - dom; still in grief we mourn our
 light, in its height and depth and great - ness, dawn sup - on our quick-ened
 go, to the child, the youth, the a - ged, love in liv - ing deeds to



deed, we, your ser - vants, bring the wor - ship not of voice a - lone, but
 dead. As, O Lord, your deep com - pas - sion healed the sick and freed the
 sight, mak-ing known the deeds and bur - dens your com - pas - sion bids us
 show; hope and health, good will and com - fort, coun-sel, aid, and peace we



heart, con - se - crat - ing to your pur - pose ev-ery gift that you im - part.
 soul, use the love your Spi-rit kin - dles still to save and make us whole.
 bear, stir-ring us to tire-less striv - ing, your a - bun - dant life to share.
 give, that your ser-vants, Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901–1984), alt.

Music: Beach Spring; The Sacred Harp, 1844

This hymn begins with a recognition of Christ's ultimate sacrifice on the cross and then points to the continuing needs of the homeless, the hungry, the prisoners, and the mourners.

The Postcommunion Prayer

♩ Said by all kneeling

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *¶ People Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *¶ People Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *¶ People Amen.*

The blessing, ✠ mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

℣. Let us go forth in the name of Christ. Alleluia, alleluia.
℟. Thanks be to God. Alleluia, alleluia.

Hymn at the Retiring Procession 205

GELOBT SEI GOTT

In this Easter season, we sing this great hymn not because of its simple but magnificent tune, but because it is a triumphant hymn of praise to the risen Christ.

This Morning's Liturgy

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are White symbolizing the resurrection of Christ.

† The *Offertoires sur les grands jeux* is an extract from the *Messe des Couvents*, a collection of short organ works to accompany the formal service of communion. This is Couperin's less solemn and more intimate setting. This piece of organ literature from the French Classical period is full of colorful transitions from different sounding solo reed sections to the full color palet of all of the reeds from all divisions of the organ.

† John Harper's setting of Psalm 150 is a bright and bold setting of this psalm of praise. John Harper was Organist at Magdalen College, Oxford, in the 1980s, and he directed the music of St Chad's Cathedral, Birmingham, and the Edington Music Festival in the 1970s.

† John Dunstable was an English composer who was the leading composer of 15th century England and among the most influential composers of his time. The piece is scored for three voices, and is mostly homophonic, without the pervasive imitation of the high Renaissance style.



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The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

