



# THE CHURCH OF ST. MICHAEL & ST. GEORGE

## The Day of Pentecost

June 5, 2022 10:00 AM

*Masks are recommended while inside the church.*

## Holy Eucharist

¶ *The service follows the Order for Holy Eucharist beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the Missa de Sancta Maria Magdalena of Healey Willan (1880–1968)*

### Organ Voluntary

*Choral varié var sur le theme du ‘Veni Creator’, Op. 4*

Maurice Durufle  
(1902-1986)

### Hymn at the Procession 225

SALVE FESTA DIES

*On this Day of Pentecost we sing this hymn that depicts what we hear in the New Testament reading about the Holy Spirit descending upon the Apostles and to go out and preach to the ends of the earth about Christ and his wonderful works.*

### Acclamation

*Celebrant* Alleluia. † Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

¶ *The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

**Gloria in excelsis** ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**A**LMIGHTY GOD, who on this day didst open the way of eternal life to every race and nation by the promised gift of the Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.  
¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The First Lesson

Genesis 11:1-9

**N**ow the whole earth had one language and few words. And as men migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves, lest we be scattered abroad upon the face of the whole earth.” And the LORD came down to see the city and the tower, which the sons of men had built. And the LORD said, “Behold, they are one people, and they have all one language; and this is only the beginning of what they will do; and nothing that they propose to do will now be impossible for them. Come, let us go down, and there confuse their language, that they may not understand one another’s speech.” So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore its name was called Ba’bel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

♩ All remain seated for the singing of the Psalm by Congregation and Choir

Psalm 104:25-35, 37 *Benedic, anima mea*

Anglican Chant: C. Hylton Stewart



- 25 O Lord, how manifold | are thy | works! \*  
in wisdom hast thou made them all; the | earth is | full • of thy | riches.
- 26 So is the great and | wide sea | also; \*  
wherein are things creeping innumerable,  
both | small and | **great** | beasts.
- 27 There go the ships, and there is | that le- | viathan, \*  
whom thou hast made to | take his | pastime • there- | in.
- 28 These wait | all up- | on thee, \*  
that thou mayest | give them | meat • in due | season.
- 29 When thou givest it them, | **they** | gather it; \*  
and when thou openest thy hand, | they are | filled with | good.
- 30 When thou hidest thy face, | they are | troubled: \*  
when thou takest away their breath,  
they die, and are | turned a- | gain • to their | dust.
- 31 When thou lettest thy breath go forth, they | shall be | made; \*  
and thou shalt re- | new the | face • of the | earth.
- 32 The glorious majesty of the Lord shall en- | dure for | ever; \*  
the Lord shall re- | **joice** | in his | works.

- 33 The earth shall tremble | at the | look of him; \*  
 if he do but touch the | hills, | they shall | smoke.
- 34 I will sing unto the Lord as | long • as I | live; \*  
 I will praise my God | while I | have my | being.
- 35 And so shall my | words | please him: \*  
 my | joy shall | be • in the | Lord.
- 37 Praise thou the Lord, | O my | soul. \*  
 \_\_\_\_ | Praise | \_\_ the Lord.

## The Second Lesson

ACTS 2:1-21

**W**HEN THE DAY OF PENTECOST HAD COME, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and

your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Reader* The Word of the Lord.

*People* Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 500

SURREY

*On The Day of Pentecost we sing this hymn which is drawn from John Dryden's paraphrase of the ancient Latin hymn "Veni Creator Spiritus."*

## The Gospel

JOHN 14:8-17, 25-27

*Gospeler* † The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**P**HILIP SAID TO HIM, "LORD, SHOW US THE FATHER, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; if you ask anything in my name, I will do it. "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. "These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach

you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Sermon

The Rev. Thomas Roy Albinson

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

‡ *All kneel*

## The Prayers of the People

‡ *The Deacon says these Prayers*

**A**LMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us



all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

¶ *Celebrant* Let us humbly confess our sins unto Almighty God.

## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter

serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

¶ *All stand*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

## Commissioning of Middle School Missioners to St. Louis, Missouri

*Celebrant* Our Lord Jesus Christ calls us to serve others so that the good news may be proclaimed to them and His name glorified by all people. Will you go forth in mission, showing Christ's love to all whom you meet?

*Missioners* We will, with God's help.

*Celebrant* Then, in the name of God and of this congregation, I appoint you missioners of The Church of St. Michael and St. George to St. Louis, Missouri. May God, who has given you the will to undertake this endeavor, grant you also the strength to accomplish it.

Let us pray.

O Lord our heavenly Father, whose blessed Son came not to be ministered unto but to minister: Bless, we beseech thee, all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, the same thy Son our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People Amen.*

## Announcements

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

Hail this joyful day's return,  
hail the Pentecostal morn,  
morn when our ascended Lord  
on his Church his Spirit poured!  
Alleluia!

Like to cloven tongues of flame  
on the twelve the Spirit came –  
tongues that earth may hear their call,  
fire, that love may burn in all.

Lord, to you your people bend;  
unto us your Spirit send;  
blessings of this sacred day,  
grant us, dearest Lord, we pray.

You who did our forebears guide,  
with their children still abide;  
grant us pardon, grant us peace,  
till our earthly wanderings cease. Alleluia!

*Words: attr. Hilary of Poitiers (c. 300–c. 368)*

*Music: Craig Phillips (b. 1961)*

*g Following the singing of the Anthem, all stand to sing*

## Hymn at the Presentation

Praise God, from whom all blessings flow; praise him, all creatures here be-  
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed ✠ is he that cometh in the name of the Lord.  
Hosanna in the highest.

¶ *The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled † with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept;*

**Agnus Dei** ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Prayer of Humble Access ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

- ¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*
- ¶ *Only the priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*
- ¶ *Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

## Anthem at the Communion

Listen sweet dove unto my song, And spread thy golden wings in me;  
Hatching my tender heart so long, Till it get wing and flie away with thee.  
Such gifts thou didst bestow that The earth did like a heav'n appeare,  
The starres were coming down to know If they might mend their wages and serve here.  
The sunne which once did shine a lone, Hung down his head and wisht for night,  
When he beheld twelve sunnes for one Going about the world and giving light.  
Lord though we change thou art the same, The same sweet God of love and light:  
Restore this day for thy great name, Unto his ancient and miraculous right.

*Words: George Herbert (1593–1633)*

*Music: Grayston Ives (1973)*



*This hymn is rich with imagery of the Holy Spirit descending upon us to help fill our soul and body to help us go into the world and spread the word of Christ.*

### The Postcommunion Prayer ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing for The Day of Pentecost

**M**AY ALMIGHTY GOD, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. ¶ *People Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. ¶ *People Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. ¶ *People Amen.*

**A**nd the blessing, ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ¶ *People Amen.*

¶ *All stand*

**The Dismissal** ¶ *The People are dismissed with these words*

☩ Let us go forth in the name of Christ. Alleluia, alleluia.

☩ Thanks be to God. Alleluia, alleluia.

**Hymn at the Retiring Procession** 506

FINNIAN

*This hymn's text, with its vivid biblical allusions, adds a vibrant and dynamic imagery of the Holy Spirit as experienced at that first Pentecost as described in the book of Acts.*

The flowers at the High Altar are given to the glory of God  
and in memory of Marjorie McFarland by her family.

## *This Morning's Liturgy*

† Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Easter are Red symbolizing the fiery tongues that descended upon the Apostles when they received the Holy Spirit.

† Maurice Duruflé's most famous piece of music is the 3rd movement of the larger work *Prélude, Adagio et Choral varié sur le thème du Veni Creator*. The first variation is written in four parts where the theme appears in the pedals while the right hand plays an elaboration of the theme. The second variation is for manuals only, while the third variation is a canon. The final variation is a brilliant toccata, introducing the theme in canon between right hand and pedals. The music winds up to a glorious climax; Duruflé saves his master-stroke for the coda when he presents the plainsong 'Amen'.

† Craig Philip's magnificent and beautiful anthem for The Day of Pentecost is a text by Hilary of Poitiers from the 4th century. This is a joyous and buoyant composition which was commissioned for the *American Guild of Organists Convention* in 2011.

† Grayston Ives is a former member of the King's Singers, singing tenor from 1978-85. Until March 2009 Ives was Informator Choristarum (teacher of the choirboys), organist and Fellow and Tutor in Music at Magdalen College Oxford. His choral output ranges from canticles, anthems and motets to arrangements of spirituals. *Listen sweet dove* is a setting of lines from George Herbert's collection *The Temple*.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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|                                   |                                    |
|-----------------------------------|------------------------------------|
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| The Rev. Peter James Speropulos   | <i>Assistant Rector</i>            |
| The Rev. Thomas Roy Albinson      | <i>Assistant Rector</i>            |
| The Rev. Anne Hunter Kelsey       | <i>Priest Associate</i>            |
| The Rev. Dr. Stewart Douglas Clem | <i>Priest Associate</i>            |
| Dr. Nicholas Frazier Bideler      | <i>Director of Music</i>           |
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