



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Eighteenth Sunday after Pentecost

OCTOBER 9, 2022

10:00 AM

Holy Eucharist

☞ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

☞ *The musical setting of the Mass Ordinary is the
Missa de Sancta Maria Magdalena of Healey Willan (1880–1968)*

Organ Voluntary

Praeludium in G dür

Nicolaus Bruhns
(1892-1983)

Hymn at the Procession 1

CHRISTE SANCTORUM

*The hymns sung at The Church of St. Michael & St. George are drawn
from The Hymnal 1982 of The Episcopal Church. Combining qualities
of praise and power, this hymn meditates on our future life in God's
heaven and rejoices in the new day, God's glory, and creation.*

Acclamation

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

LORD, WE PRAY THEE that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. † *People* Amen.

† *Then all are seated*

The Word of God

The Lesson

2 KINGS 5:1-3, 7-15C

NA'AMAN, COMMANDER OF THE ARMY of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Na'aman's wife. She said to her mistress, "Would that my Lord were with the prophet who is in Sama'ria! He would cure him of his leprosy." And when the king of Israel read the letter, he rent his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." But when Eli'sha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, "Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Na'aman came with his horses and chariots, and halted at the door of Eli'sha's house. And Eli'sha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Na'aman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the Lord his God, and wave his hand over the place, and cure the leper. Are not Aba'na and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be

clean’?” So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, “Behold, I know that there is no God in all the earth but in Israel.”

Reader The Word of the Lord.

People Thanks be to God.

¶ *All remain seated for the singing of the Psalm*

Psalm 111 *Confitebor tibi*

TONE VIII. I

¶ *The first half of each Psalm verse is sung by the Precentor; the second half is sung by all; a distinct pause is made at the asterisk in each verse*



*I will give thanks unto the Lord with my whole heart, **
secretly among the faithful, and in the congregation.

*The works of the Lord are great, **
sought out of all them that have pleasure therein.

*His work is worthy to be praised and had in honour, **
and his righteousness endureth for ever.

*The merciful and gracious Lord hath so done his marvellous works, **
that they ought to be had in remembrance.

*He hath given meat unto them that fear him; **
he shall ever be mindful of his covenant.

*He hath showed his people the power of his works, **
that he may give them the heritage of the heathen.

The works of his hands are verity and *judgment*; *
all his com-*mandments are true*.

They stand fast for ever and *ever*, *
and are done in *truth and equity*.

He sent redemption unto his *people*; *
he hath commanded his covenant for ever; holy and rev-*erend is his Name*.

The fear of the Lord is the beginning of *wisdom*; *
a good understanding have all they that do thereafter;
his praise endur-*eth for ever*.

The Epistle

2 TIMOTHY 2:8-15

REMEMBER JESUS CHRIST, RISEN FROM THE DEAD, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. The saying is sure: If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful – for he cannot deny himself. Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 493

AZMON

Charles Wesley penned this hymn in 1739 on the anniversary of his spiritual, evangelical conversion. It calls to mind the Moravian minister Peter Böhler's remark to Wesley of the year prior: "Had I a thousand tongues, I would praise him (Christ) with them all."

The Gospel

LUKE 17:11-19

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

ON THE WAY TO JERUSALEM Jesus was passing along between Sama'ria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Dr. Stewart Douglas Clem

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ *All kneel*

The Prayers of the People

¶ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Celebrant Let us humbly confess our sins unto Almighty God.

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

¶ All stand

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ Then the Ministers and People greet one another in the name of the Lord;

Announcements

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

Praise, my soul, the King of Heaven;
To His feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Praise Him, Praise the everlasting King. Alleluia.
Praise Him for His grace and favor
To our fathers in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless.
Glorious in His faithfulness. Alleluia.
Fatherlike He tends and spares us,
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Widely yet His mercy flows. Alleluia.
Angels, help us to adore Him,
Ye behold Him face to face;
Sun and moon, bow down before Him;
Dwellers all in time and space,
Praise with us the God of grace. Alleluia.

Words: Henry Francis Lyte (1793-1847)

Music: Joseph W. Clokey (1890-1960)

¶ *Following the singing of the Anthem, all stand to sing*

Hymn at the Presentation 380: v. 3

OLD HUNDREDTH

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

¶ *A Proper Preface is said*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ☩ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the Bread and a period of silence is kept;

Agnus Dei *¶ The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access *¶ Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Anthem at the Communion

Bless the Lord, my soul; Bless His holy name. All within and praise His name forevermore. He forgives all wrong; saving health bestows. He redeems my life from death, His love is ever sure. O Praise the Righteous Lord. He brings hope, and justice to all. The cry of the oppressed He hears. His power is just, His love is ever sure. Bless the Lord forever. All within me bless His name. As the heavens are high above the earth, so His love is ever sure. Bless His holy name.

Words: Psalm 103

Music: Johann Sebastian Bach (1685-1750)

Hymn at the Communion 538 ¶ *Sung by all* LUCERNA LAUDONIAE

An expansion of verses from Psalm 67, the image of light permeates this hymn addressing the Church's mission and unity.

The Postcommunion Prayer ¶ *Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ¶ *People Amen.*

¶ *All stand*

The Dismissal ¶ *The People are dismissed with these words*

∇. Go in peace to love and serve the Lord.

℞. Thanks be to God.

Hymn at the Retiring Procession 567

ST. MATTHEW

This hymn, written in 1864 for use in the Chapel of King's College Hospital, is one of the finest dealing with the subject of health and healing. A medical missionary hymn, it alludes to the passages from St. Matthew: 14:35-36 – the miracle of Christ's healing.

The flowers at the High Altar are given to the glory of God
and in memory of Julie Belew Stephenson

The flowers at the Crossing are given to the glory of God
in memory of Miss Susan Mount by the Susan Mount Guild and Church
Service League/Episcopal Church Women
and in memory of my sister Nancy Dierker by Barbara Madison
and in memory of Elizabeth & Waldo McKee and Betty & Gene Lewis
by their family
and in memory of Sarah Crawford Zey by her family

Many Episcopal churches have just one name.

We have two names and have since 1928 when St. George's Church in St. Louis joined forces with The Church of St. Michael and All Angels in Clayton on the site of our church today.

Today the flowers at the Crossing honor Miss Susan Mount and give thanks for her anonymous financial contribution of more than \$50,000 from 1911 through 1914 to the building fund for The Church of St. Michael and All Angels building, rectory, and parish hall on this site.

It was not until 1917 that the name of this donor was announced as Miss Mount, a parishioner of St. Paul's Chapel of Trinity Church in New York City and good friend of Bishop Tuttle, the Third Bishop of the Diocese of Missouri and Presiding Bishop of the U.S. from 1903–1923.

Thank you, Miss Mount.

Source of information: The Trilogy by Harriet A. Davidson and the CSMSG web site

This Morning's Liturgy

- † Colors play an important part in the worship of the Church. The colors worn at The Church of St. Michael & St. George are drawn from colors worn in England before the Reformation. They change according to the seasons of the Church year and the liturgical tasks at hand. The vestments worn in the season after Pentecost are bedecked with tapestry ornamental bands.

- † Nicolaus Bruhns is one of the best-known representatives of the North German organ school. Being a contemporary of Dieterich Buxtehude he belongs to the last generation of that illustrious school. The preludes show the features of the North German organ school. They are written in the stylus phantasticus which has its origins in the seconda prattica which emerged in the early decades of the 17th century in Italy. They consist of various sections of contrasting character, largely following the pattern of toccata - fugue - toccata - fugue - toccata. † *Bless the Lord, My Soul* is a modern choral arrangement derived from one of Johann Sebastian Bach's earliest cantatas, *Der Herr denket an uns*, BWV 196 (The Lord is mindful of us). The English words of Psalm 103 infuse the French triple-meter processional style, popular at the time of Bach's composition. † *Psalm 103* is given another interpretation through the lens of Anglican hymnodist Henry Francis Lyte with his familiar words set to a melody by early 20th Century American composer Joseph W. Clokey. This melody goes through major and minor key moments, giving new perspectives to these lyrics we all know so well.



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The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
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