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THE CHURCH OF ST. MICHAEL & ST. GEORGE



Requiem Eucharist  
for the Repose of the Soul  
of

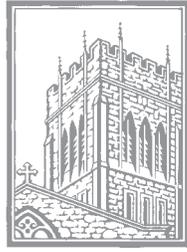
Her Majesty Queen Elizabeth Alexandra Mary

April 21, 1926 – September 8, 2022

**W**e welcome you to The Church of St. Michael & St. George. *The Book of Common Prayer* states that “the liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.” The prayers and Scripture readings used in “The Burial of the Dead” comfort the bereaved with the “sure and certain hope of the resurrection”: that as Christ broke the bonds of death then returned to us, we too shall be raised from the dead to dwell in the presence of God forever.

The Christian rite of burial is not a nostalgic recalling of the life of the person who has died but the celebration of Christ’s triumph over death so that we might also rise and live in the presence of the Triune God who has created for us an eternal home. Therefore, we pray that our Creator will grant us “to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ.”

The liturgy from *The Book of Common Prayer* has been reproduced in this leaflet to help your participation and, if you are a visitor, to acquaint you with our tradition.



THE CHURCH  
OF ST. MICHAEL & ST. GEORGE

# Requiem Eucharist

Friday, September 16, 2022

7:00 PM

## Organ Voluntary

*¶ All stand while the following Anthems are sung*

I AM THE RESURRECTION and the life, saith the Lord;  
he that believeth in me, though he were dead, yet shall he live;  
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,  
and that he shall stand at the latter day upon the earth;  
and though this body be destroyed, yet shall I see God;  
whom I shall see for myself and mine eyes shall behold,  
and not as a stranger.

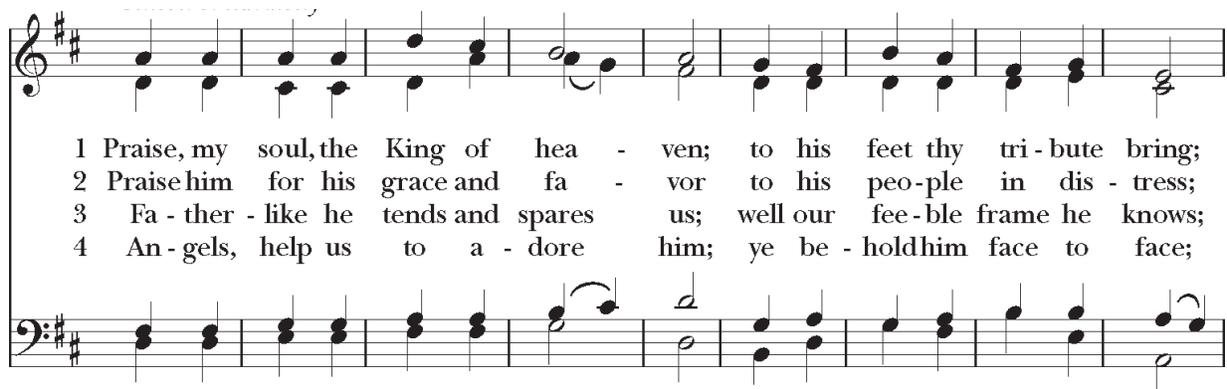
For none of us liveth to himself,  
and no man dieth to himself.  
For if we live, we live unto the Lord;  
and if we die, we die unto the Lord.  
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;  
even so saith the Spirit, for they rest from their labors.

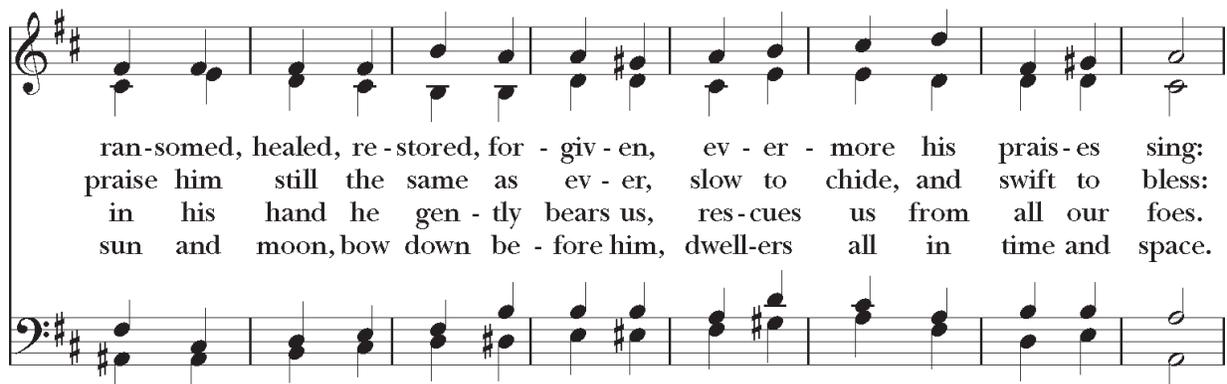
*Words: The Book of Common Prayer*

*Music: William Croft (1678–1727)*

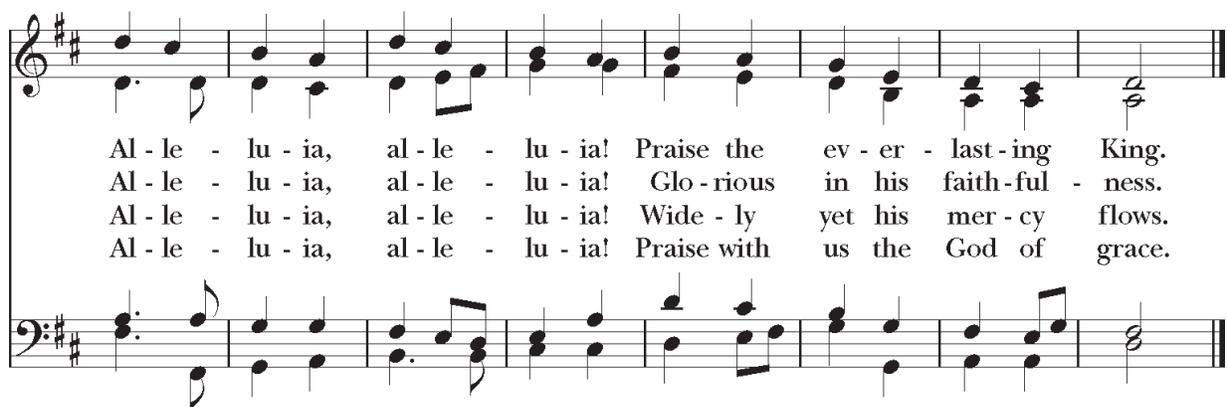
Hymn *♩ Sung by all*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)

Music: Lauda anima, John Goss (1800-1880)

¶ *Following the Hymn, the Celebrant sings the following Collect*

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, WHOSE MERCIES CANNOT BE NUMBERED: Accept our prayers on behalf of thy servant Elizabeth, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ¶ *People Amen.*

¶ *Then all are seated*

## The Word of God

### The Old Testament Lesson

ECCLESIASTES 3:1-15

**F**OR EVERYTHING THERE IS A SEASON, and a time for every matter under heave a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to cast away; a time to rend, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace. What gain has the worker from his toil? I have seen the business that God has given to the sons of men to be busy with. He has made everything beautiful in its time; also he has put eternity into man's mind, yet so that he cannot find out what God has done from the beginning to the end. I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; also that it is God's gift to man that every one should eat and drink and take pleasure in all his toil. I know that whatever God does endures for ever; nothing can be added to it, nor anything taken from it; God has made it so, in order that men should fear before him. That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

¶ *All stand for the following Hymn*

1. The Lord's my Shep - herd; I'll not want. He  
 2. My soul He doth re - store a - gain; And  
 3. Yea, though I walk through death's dark vale, Yet  
 4. My ta - ble Thou hast fur - nish - ed In  
 5. Good - ness and mer - cy all my life Shall

5

makes me down to lie In pas - tures green; He  
 me to walk doth make With - in the paths of  
 will I fear no ill; For Thou art with me,  
 pres - ence of my foes; My head Thou dost with  
 sure - ly fol - low me; And in God's house for -

10

lead - eth me The qui - et wa - ters by,  
 right - eous - ness, E'en for His own name's sake.  
 and Thy rod And staff me com - fort still.  
 oil a - noint, And my cup o - ver - flows.  
 ev - er - more My dwell - ing place shall be.

Words: Psalm 23  
 Music: Crimond, Jessie S. Irvine (1836-1887)

**F**OR AS MANY AS ARE LED BY THE SPIRIT OF GOD, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ *Following the Lesson, all stand for the Sequence Hymn*

*Following the Lesson, all stand for the Sequence Hymn*

Hymn *g Sung by all*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

*Gospeler* ✝ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

**L**ET NOT YOUR HEART BE TROUBLED: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## Homily

The Rev. Andrew John Archie

*¶ Following the Homily, all stand and say together*

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✝  
and the life everlasting. Amen.

*¶ The Deacon says*

In peace, let us pray to the Lord.

*¶ The People kneel and respond to each of the following petitions*

**A**lmighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *¶ People Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *¶ People Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *¶ People Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *¶ People Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *¶ People Amen.*

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. *¶ People Amen.*

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. *¶ People Amen.*

Grant us grace to entrust Elizabeth to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. *¶ People Amen.*

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. *¶ People Amen.*

Grant us, with all who have died † in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *¶ People Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*¶ Then the Ministers and People greet one another in the name of the Lord*

# The Holy Communion

*The musical setting of the Mass Ordinary is the  
Communion Service in F Major of Harold Darke*

## Hymn at the Offertory *Sung by all*

1. In our day of thanks - giv - ing one psalm let us of - fer  
2. In the morn - ing of life, and at noon, and at ev - en,  
3. These— stones that have ech - oed their prais - es are ho - ly,  
4. Sing— praise, then, for all who here sought and here found him,

For the saints who be - fore us have found their re - ward;  
He— called them a - way from our wor - ship be - low;  
And— dear is the ground where their feet have once trod;  
Whose jour - ney is end - ed, whose per - ils are past:

When the shad - ow of death fell up - on them, we sor - rowed,  
But— not till his love, at the font and the al - tar,  
Yet— here they con - fessed they were strang - ers and pil - grims,  
They be - lieved in the Light; and its glo - ry is round them,

But— now we re - joice that they rest— in the Lord.  
Had— girt them with grace for the way— they should go.  
And— still they were seek - ing the ci - ty of God.  
Where the clouds of earth's sor - row are lift - ed at last.

Words: W.H. Draper (1855-1933)  
Music: R. Strutt (1848-1927)

*¶ Following the singing of the Anthem, all stand*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*¶ Then, facing the Holy Table, the Celebrant proceeds with the Proper Preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus qui venit *¶ Sung by the Choir*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed † is he that cometh in the name of the Lord.  
Hosanna in the highest.

*¶ The People kneel and the Celebrant continues with the Eucharistic Prayer*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All AMEN.*

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*¶ The Celebrant breaks the Bread and a period of silence is kept; then is sung*

**Agnus Dei**    *¶ Sung by the Choir*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**The Prayer of Humble Access**    *¶ Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**The Invitation and Ministration of Communion**

*¶ All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Please follow the directions of the Ushers on when to come forward to the Communion rail. Once kneeling at the rail, to receive the Bread, extend your palms, crossed and upward, and consume the Bread.*

*¶ Only the Priest may intinct the Bread. If you wish, present the Bread to the priest and they will intinct for you.*

*¶ Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

**Anthem at the Communion**

The souls of the righteous are in the hand of God,  
And the pain of death shall not touch them.  
To the eyes of the foolish, they seemed to perish,  
But they are in peace.

*Words: Wisdom 3:1-3*

*Music: Geraint Lewis (b.1958)*

## The Postcommunion Prayer    *¶ Said by all kneeling*

**A**LMIGHTY GOD, WE THANK THEE that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

## Nunc dimittis    *¶ Sung by the Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Words: Luke 2:29–32 with Gloria Patri  
Music: Herbert Howells (1892-1983)*

## The Blessing    **✠**

*Celebrant* The blessing of God Almighty, the Father, the Son, **✠**  
and the Holy Ghost, be amongst you and remain with you always.  
*People* Amen.

*¶ All stand*

## The Dismissal    *¶ The Deacon dismisses the People and they respond*

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

*¶ Then all remain standing and join in singing the following Hymn*

Hymn *♩ Sung by all*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889) (1830-1895)









**THE CHURCH OF ST. MICHAEL & ST. GEORGE**

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The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

