



# THE CHURCH OF ST. MICHAEL & ST. GEORGE

## The Third Sunday after the Epiphany

January 22, 2023      10:00 AM

### Holy Eucharist

☞ *The service follows the Order for Holy Eucharist  
beginning on page 323 of The Book of Common Prayer*

☞ *The musical setting of the Mass Ordinary is the  
Missa de Sancta Maria Magdalena of Healey Willan (1880-1968)*

#### Organ Voluntary

Fantasia and Fugue in G Minor

Johann Sebastian Bach  
(1685-1750)

#### Hymn at the Procession 7

RATISBON

*The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. Filled with scriptural references, Wesley's "Morning Hymn" makes no references to our slumber of the night nor perils of the day. Rather, it invokes all of the Epiphany themes of "Light" and focuses solely on Christ, the "Sun of Righteousness."*

#### Acclamation

*Celebrant* Blessed ✠ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

¶ *The Celebrant says*

**A**LMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

**Gloria in excelsis** ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**G**IVE US GRACE, O LORD, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

## The Word of God

### The Lesson

Isaiah 9:1-4

**B**ut there will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zeb'ulun and the land of Naph'tali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Mid'ian.

*Reader* The Word of the Lord.

*People* Thanks be to God.

¶ All remain seated for the singing of the Psalm

## Dominus illuminatio

## Psalm 27

Coverdale Psalter

IVOR ATKINS



- 1 The LORD is my light and my salvation; whom then | shall I | fear? \*  
the LORD is the strength of my life; of whom then | shall I | be a- | fraid?
- 5 One thing have I desired of the LORD, which I | will re- | quire; \*  
even that I may dwell in the house of the LORD | all the | days • of my | life,
- † 6 to behold the fair | beauty • of the | LORD, \*  
\_\_\_\_ | and to | visit • his | temple.
- 7 For in the time of trouble he shall hide me | in his | tabernacle; \*  
yea, in the secret place of his dwelling shall he hide me,  
and set me up up- | on a | rock of | stone.
- 8 And now shall he lift | up mine | head \*  
above mine | ene•mies | round a- | bout me.
- 9 Therefore will I offer in his dwelling an oblation, | with great | gladness: \*  
I will sing and speak | praises | unto • the | LORD.
- 10 Hearken unto my voice, O LORD, when I | cry • unto | thee; \*  
have | mercy up- | on me, • and | hear me.
- 11 My heart hath talked of thee, Seek | ye my | face: \*  
Thy | face, LORD, | will I | seek.
- 12 O hide not | thou thy | face from me, \*  
nor cast thy | servant a- | way • in dis- | pleasure.
- † 13 Thou hast | been my | succour; \*  
leave me not, neither forsake me, O | God of | my sal- | vation.

**I** appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chlo'e's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Ga'ius; lest any one should say that you were baptized in my name. (I did baptize also the household of Steph'anas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

‡ *All stand for the singing of the Hymn and Gospel Procession*

## Hymn at the Sequence 126

DUNDEE

*A paraphrase of Isaiah 9:2-7, the theme of "Light" is once again central to the Epiphany season. A product of the work of a committee of ministers and elders of the Scottish Church, this hymn came about in the vicissitudes of Scottish life between the repression of Bonnie Prince Charlie and the "Scottish Enlightenment."*

*Gospeler* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory be to thee, O Lord.

**N**ow when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zeb'ulun and the land of Naph'tali, toward the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

*Gospeler* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## Sermon

The Rev. Andrew John Archie

## The Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,

very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, †  
and the life of the world to come. Amen.

¶ *All kneel*

## The Prayers of the People

¶ *The Deacon says these Prayers*

**A**LMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

*Celebrant* Let us humbly confess our sins unto Almighty God.



## Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

**A**lmighty God, our heavenly Father, who of his great mercy hath  
promised forgiveness of sins to all those who with hearty repentance  
and true faith turn unto him, have mercy upon you, ✠ pardon  
and deliver you from all your sins, confirm and strengthen you in all  
goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that  
all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1–2*

¶ *All stand*

## **The Peace**

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord;*

## **Announcements**

*The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.*



# The Holy Communion

## Anthem at the Offertory

O nata lux de lumine,  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes preces que sumere.

*O born light of light,  
Jesus, redeemer of the world,  
mercifully deem worthy and accept  
the praises and prayers of your supplicants.*

Qui carne quondam contegi  
dignatus es pro perditis.  
Nos membra confer effici,  
tui beati corporis.

*Thou who once deigned to be clothed in flesh  
for the sake of the lost ones,  
grant us to be made members  
of your holy body.*

*Words: Office hymn of the Feast of the Transfiguration*

*Music: Morten Lauridsen (b.1943)*

¶ *Following the singing of the Anthem, all stand to sing*

**Hymn at the Presentation**    380: v. 3

OLD HUNDRETH

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of the glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus** ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed † is he that cometh in the name of the Lord.  
Hosanna in the highest.

¶ *The People kneel*

**A**LL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *¶ All AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept;*

**Agnus Dei** ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**The Prayer of Humble Access** ¶ *Said by all*

**W**E DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

## Anthem at the Communion

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. Alleluia.

Oh, praise the Lord, all ye nations, and laud Him, all ye people! For His merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia.

*Words: Psalm 117, Isaiah 60:1*

*Music: Healey Willan (1880-1968)*

## Hymn at the Communion 653 ¶ *Sung by all*

REPTON

*John Greenleaf Whittier, a Quaker, never intended this text to be sung as a hymn as he believed in the ideals of simplicity, stillness, and silence. Each of these qualities is referenced in the text through biblical allusions and the poem provides striking insight into spiritual worship.*

## The Postcommunion Prayer ¶ *Said by all kneeling*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ¶ *People Amen.*

¶ *All stand*

**The Dismissal** ¶ *The People are dismissed with these words*

∞. Go in peace to love and serve the Lord.

℞. Thanks be to God.

## Hymn at the Retiring Procession 530

GOTT SEI DANK

*This text for mission, matched with this tune, first appeared in the Episcopal Hymnal 1940. The original German text represents a movement away from individualistic pietism to a worldwide concern for education and mission. The hymn has long enjoyed the reputation of being among the finest among missionary hymns.*

The flowers at the High Altar are given to the glory of God,  
in memory of Timothy Jay McCoy and Stephen McKee Lewis  
by their families,  
and in memory of Bob and Helen McRoberts, Bob and Annette  
McRoberts, Jr., Calvin H. East and Stanley R. Spencer  
by Eve McRoberts Spencer.



## *This Morning's Liturgy*

- † Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.
  
- † One of Johann Sebastian Bach's famous works is his Fantasy and Fugue in G minor. This morning's prelude is the fugue from this major work and though minor in key, it is still very majestic and grand in nature. This piece was originally improvised by Bach at an audition for a church organist position.



**PARISH NOTICES**

**SUNDAY, JANUARY 22**

**8 AM Holy Eucharist**

**9 AM Choir Rehearsal**

**9 AM Christian Education Hour**

**(Faithful Generations will not meet)**

**9 AM - 11:30 AM - Little Sprouts Nursery - Infant Toddler Room**

**10 AM Children will perform at the Annual Meeting**

**10 AM Choral Eucharist**

**11 AM Annual Meeting**

**12 PM Vestry Meeting/Group photo in Choir Room**

**12 PM - Chili Lunch in the Great Hall following the meeting**

**5 PM Holy Eucharist - St. Mary's Chapel**

**MONDAY, JANUARY 23**

**9 AM Monday Morning Bible Study - online**

**TUESDAY, JANUARY 24**

**10:30 AM CSL Bible Study - Sverdrup Room**

**11:30 AM Holy Eucharist - St. Mary's Chapel**

**12 PM CSL Luncheon - Great Hall**

**WEDNESDAY, JANUARY 25**

**11 AM Staff Meeting - Sverdrup Room**

**6 PM Choir Rehearsal - Choir Room**

**THURSDAY, JANUARY 26**

**11:30 AM Holy Eucharist - St. Mary's Chapel**

**FRIDAY, JANUARY 27**

**7 AM Men's Bible Study - Great Hall**

**7:30 AM Morning Prayer - St. Mary's Chapel**

**8 AM Women s Bible Study - Library**

**For more info on the calendared events, please refer to the eletter or the website at [www.csmsg.org](http://www.csmsg.org)**



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The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

