



THE CHURCH OF ST. MICHAEL & ST. GEORGE

The Last Sunday after the Epiphany

February 19, 2023 10:00 AM

Holy Eucharist

¶ *The service follows the Order for Holy Eucharist
beginning on page 323 of The Book of Common Prayer*

¶ *The musical setting of the Mass Ordinary is the
Missa de Sancta Maria Magdalena of Healey Willan (1880–1968)*

Organ Voluntary

Fanfare

Percy Whitlock
(1903-1946)

Hymn at the Procession 137

WAREHAM

The hymns sung at The Church of St. Michael & St. George are drawn from The Hymnal 1982 of The Episcopal Church. This hymn, proper to the Last Sunday after the Epiphany (and the Feast of the Transfiguration) was included in the 14th-century Sarum breviary, a book of prayers to be offered throughout the day. It focuses on today's Gospel narrative.

Acclamation

Celebrant Blessed ✠ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

¶ *The Celebrant says*

ALMIGHTY GOD, UNTO WHOM ALL HEARTS ARE OPEN, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ¶ *People Amen.*

Gloria in excelsis ¶ *The music may be found at S-202 in the Hymnal 1982*

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ¶ *People* Amen.

¶ *Then all are seated*

The Word of God

The Lesson

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tables of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his servant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Tarry here for us, until we come to you again; and, behold, Aaron and Hur are with you; whoever has a cause, let him go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. And Moses entered the cloud, and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

♩ All remain seated for the singing of the Psalm

Dominus regnavit

Psalm 99

Coverdale Psalter

GEORGE J. ELVEY



- 1 The Lord is King, be the people | never • so im- | patient; *
he sitteth between the Cherubim, be the | **earth** | never • so un- | quiet.
- 2 The Lord is | great in | Sion, *
and | high a- | bove all | people.
- 3 They shall give thanks | unto • thy | Name, *
which is | **great**, | wonderful, • and | holy.
- 4 The King's power loveth judgment; thou | hast • prepared | equity, *
thou hast executed | judgment • and | righteousness • in | Jacob.
- 5 † O magnify the Lord our God, and fall down be- | fore his | footstool; *
___ | **for** | he is | holy.
- 6 Moses and Aaron among his priests,
and Samuel among such as call up- | on his | Name: *
these called upon the | **Lord**, | and he | heard them.
- 7 He spake unto them out of the | cloudy | pillar; *
for they kept his testimonies, and the | **law** | that he | gave them.
- 8 Thou heardest them, O | Lord our | God; *
thou forgavest them, O God,
though thou didst | punish • their | wicked | doings.
- 9 O magnify the Lord our God, and worship him upon his | holy | hill; *
for the | Lord our | God is | holy.

The Epistle

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

¶ *All stand for the singing of the Hymn and Gospel Procession*

Hymn at the Sequence 129

MOWSLEY

The Western Church has paid less attention to the Transfiguration than has the Eastern Church, but the revision of the Church’s calendar now places the Transfiguration story on two dates on the calendar. As a result, new hymnody has emerged to mark the feast and this hymn falls into this category. It serves as an ideal prelude to the Gospel passage that follows.

The Gospel

Matthew 17:1-9

Gospeler ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli’jah, talking with him. And Peter said to Jesus, “Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli’jah.” He was still speaking, when lo, a bright cloud overshadowed them,

and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of man is raised from the dead.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Andrew John Archie

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, †
and the life of the world to come. Amen.

¶ *All kneel*

The Prayers of the People

¶ *The Deacon says these Prayers*

ALMIGHTY AND EVERLIVING GOD, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Have mercy we pray on those who now suffer the miseries of a war not of their own making. Have compassion on the wounded and dying; comfort the broken-hearted; confound the hatred and madness of those who make war; guide our rulers, bring war to an end, bring peace across the world. Unite us all under the reign of your Son, the Prince of Peace, before whose judgement seat the rulers of the world will give account, and in whose name we pray.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Michael and All Angels, Blessed George, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ¶ *People Amen.*

Celebrant Let us humbly confess our sins unto Almighty God.

Confession of Sin

¶ *Celebrant and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

¶ *Then the Celebrant stands, pronounces Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

¶ *People Amen.*

¶ *The Celebrant may then say one or more of the following Comfortable Words*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1–2*

¶ *All stand*

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

¶ *Then the Ministers and People greet one another in the name of the Lord*

Announcements

Presentation of Verger's and Server's Gold and Silver Cross

Server's Silver Cross : Ezra Smith, Isaiah Smith, Nathan Smith,
Lydia Clim

Verger's Silver Cross : Chad Templin

Verger's Gold Cross : Carl Eichenberger

The Church of St. Michael & St. George is grateful for the generosity of all visitors and parishioners who donate as part of the weekly offertory. If you wish, please place your donation in the collection plate or use the QR code below to give online. These gifts are used to support our parish and our mission, in addition to parishioners' annual commitments.



The Holy Communion

Anthem at the Offertory

O burning mountain,
O chosen sun,
O perfect moon,
O fathomless well,
O unattainable height,
O unattainable light,
O clearness beyond all measure,
O wisdom without end,
O mercy without all limit,
O strength beyond resistance,
O crown of all majesty,
All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
All these break into song
at heaven's proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

Words: Mechtild of Magdeburg (1207-1294)

Music: Craig Phillips (2004)

¶ *Following the singing of the Anthem, all stand to sing*

Hymn at the Presentation 380: v. 3

OLD HUNDREDTH

The Great Thanksgiving

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of the glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus ¶ *The music may be found at S-114 in the Hymnal 1982*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

¶ *The People kneel*

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ¶ *All* AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

¶ *The Celebrant breaks the Bread and a period of silence is kept;*

Agnus Dei ¶ *The music may be found at S-158 in the Hymnal 1982*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access ¶ *Said by all*

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Ministration of Communion

¶ *All Christians baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Holy Communion. Proceed to the Altar Rail when invited by the Usher. To receive the Bread, extend your palms, crossed and upward; when offered the Chalice, please assist in guiding it. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

¶ *Holy Communion is distributed both at the High Altar and in St. Mary's Chapel. When directed, please follow the Ushers' direction. Those who are not able to come to the High Altar are always welcome to proceed to St. Mary's Chapel.*

Hymn at the Communion 133 ¶ *Sung by all*

ELMHURST

A translation of a 10th-century hymn, this text is rich in biblical imagery of the Feast of the Transfiguration and is paired with a contemporary tune which appears for the first time in the Hymnal 1982. The pairing of the early text with a contemporary tune serves to reinforce the timelessness of the Christian message and the Transfiguration miracle.

Anthem at the Communion

Be still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life Himself is here,
Before whose face the angels bow.

To make thy heart His lowly throne,
Thy Saviour God in love draws nigh.
He gives Himself unto His own,
For whom He once came down to die.

I come, O Lord, for Thou dost call
to blend my pleading prayer with Thine:
To Thee I give myself,
my all and feed on Thee, and make Thee Mine.
Amen.

Words: W.D. Maclagan

Music: Percy Whitlock (1903-1946)

The Postcommunion Prayer *¶ Said by all kneeling*

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *¶ People Amen.*

¶ All stand

The Dismissal *¶ The People are dismissed with these words*

℣. Go in peace to love and serve the Lord.

℟. Thanks be to God.

Hymn at the Retiring Procession *¶ Found on the following page*

The flowers at the High Altar are given to the glory of God,
and in memory of Clarence M. Turley and Stephen C. Turley
by the Turley family.

1. Al - le - lu - ia, song of glad - ness, voice of joy that can-not die;
 2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
 3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more
 4. There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er raised by choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 al - le - lu - ia in our sing - ing, let us for a while give o'er,
 at the last to keep thine Eas - ter, with thy faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Proper to the Last Sunday after the Epiphany, this 10th-century hymn employs the “Alleluia” as a final joyful shout as it looks forward to the Feast of Easter. Some churches “bury” the “Alleluia” for the season of Lent at this day’s liturgy in preparation for the coming penitential season. The singing of this hymn today marks the final time we will say (or sing) “Alleluia” until the Great Vigil of Easter on Easter Eve.

This Morning's Liturgy

- † Colors play an important part in the worship of the Church. The colors which bedeck the altar and are worn by the clergy are colors worn in England before the Reformation. They change according to the seasons of the church year and the liturgical tasks at hand. The vestments worn in the season after Epiphany are traditionally green. Green is a color that naturally reminds us of hope and growth, and reflects the seasons of Spring and Summer in the natural world. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally lush meadows of the Kingdom of God.
- † Percy Whitlock (1903-1946) was assistant organist at Rochester Cathedral between 1921 and 1930 when he moved to become director of music at St Stephen's, Bournemouth, a post he held for five years. In 1932 he was appointed borough organist at Bournemouth's Municipal Pavilion, where he played regularly until his death. Both this morning's Voluntary and Anthem at the Communion were penned by Whitlock. † With its striking text by the 13th century mystic Mechtild of Magdeburg, and its richly evocative organ accompaniment, this anthem sheds new light on the feast of the Transfiguration. The work is elegantly crafted and highly effective in its portrayal of the entire cosmos rejoicing at the glorification of Christ.

Parish Notices

HUNGER MINISTRY food donations: Trinity Food Ministry (cereal, peanut butter-no glass) & ARJ Community Outreach (chili, beef stew, green beans). Place in closets outside Taylor Room.

PRAYERS FOR PARISHIONERS
Contact Debbie at debbie@csmmsg.org or 314.721.1502 if you know information about a hospitalized parishioner.

CENTERING PRAYER: Listening to God: Join Father Tom in exploring Centering Prayer during this 6 week class which begins TODAY in the Sverdrup Room at 9AM.

JOIN CSL ON FEBRUARY 21 at 12:30 for the Birthday Celebration Planning - Church Service League is 100+ Years Old!! Noon lunch reservations are due to Nancy Ferriss by Sunday at 4 pm (naferriss@gmail.com or 314.974.3386).

For more information on the calendared events, please see the eletter or the website at www.csmmsg.org.

SUNDAY, FEBRUARY 19

8 am Holy Eucharist

9 am Choir Rehearsal

9 am Christian Education Hour

• *Little Sprouts Nursery-Infant/Toddler Room*

• *Godly Play (Ages 4-7)-*

Wydown Meeting Room

• *Rector's Forum-Taylor Room*

• *Faithful Generations-Sverdrup Room*

• *Conversations Beyond Confirmation-Library*

• *Young Disciples- 2nd/3rd and 4th/5th
Grades-Room J-204*

• *Youth Confirmation-Canterbury Room*

10 am Choral Eucharist

10 am Children's Chapel

5 pm Holy Eucharist

6:45 pm Youth Group-Armstrong Room

MONDAY, FEBRUARY 20

9 am Monday Morning Bible Study-online

TUESDAY, FEBRUARY 21

9:15 am Church Service League Board Mtg.-
Library

10:30 am Church Service League Bible Study-
Sverdrup Room

11:30 am Holy Eucharist-St. Mary's Chapel

12 pm Church Service League Luncheon-
Great Hall

5:30 pm Shrove Tuesday Pancake
Supper-Great Hall

7 pm Burning of the Palms-Ellenwood Lawn

WEDNESDAY, FEBRUARY 22

Ash Wednesday

7 am Imposition of Ashes & Holy Eucharist

12 pm Imposition of Ashes & Choral
Eucharist

5:30 pm Imposition of Ashes & Holy
Eucharist- Children's Service & Supper

6 pm Choir Rehearsal-Choir Room

7 pm Imposition of Ashes & Choral
Eucharist

THURSDAY, FEBRUARY 23

11:30 am Holy Eucharist

FRIDAY, FEBRUARY 24

7 am Men's Bible Study-Great Hall

7:30 am Morning Prayer-
St. Mary's Chapel

8 am-Women's Bible Study-Library

SATURDAY, FEBRUARY 25

9:00 am Lenten Quiet Morning

3 pm St. Paul Guild Practice Session

8 pm AA-online.

LENTEN QUIET MORNING "Living

the Baptismal Life" with The Rev.

Canon Jeremy Matthew Haselock

Saturday, February 25 8:30 am

Continental Breakfast, 8:45 am

Morning Prayer, 9 am-Noon Quiet

Morning followed by Noonday Prayer

LUNCH ON US - Parents, join other

CMSG parents for lunch in the Great

Hall next Sunday, February 26, register

by Wednesday, February 22 at noon.



THE CHURCH OF ST. MICHAEL & ST. GEORGE

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The Rev. Andrew John Archie	<i>Rector</i>
The Rev. Peter James Speropulos	<i>Assistant Rector</i>
The Rev. Thomas Roy Albinson	<i>Assistant Rector</i>
The Rev. Anne Hunter Kelsey	<i>Priest Associate</i>
The Rev. Dr. Stewart Douglas Clem	<i>Priest Associate</i>
Dr. Nicholas Frazier Bideler	<i>Director of Music</i>
Kathleen Guilfooy Beyers	<i>Assistant Director of Music</i>

